

GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
ASC UNITS OF 71 SUB AREA /HQ NORTHERN COMMAND
RECRUITMENT NOTICE 01/2019

APPLICATIONS ARE INVITED FROM ELIGIBLE INDIAN NATIONALS (MALE CANDIDATE)
TO FILL UP FOLLOWING VACANCIES OF GROUP 'C' IN ASC UNITS OF 71 SUB AREA /
HQ NORTHERN COMMAND

Note : Please read general instructions carefully before filling up of Application Form. Non completion of any one / or more instruction(s) will entail outright rejection of application.

| Name of Post (No of Vac) | Pay Matrix Level & Pay Rs | Age (Years) | Qualification /Experience required (Essential / Desirable) | Category | | | |
|---|---|----------------|---|-------------|----|----|-----|
| | | | | Gen (UR) | SC | ST | OBC |
| Civilian Motor Driver (Ordinary Grade) Total – 31 (10% of total vac i.e. 03 post reserved for Ex- serviceman) | PML-02 (19900- 45700) Rs 19900/- PM | 18-27 | (a) Matriculation or equivalent (b) Well versed with driving and maint of heavy vehicles. (c) Must possess the authorised civil driving license for heavy vehicle. (d) Two years experience on driving such vehicles after issue of heavy vehicle driving license. | 08 | 21 | - | 02 |
| Vehicle Mechanic Total - 01 | PML-02 (19900- 45700) Rs 19900/- PM | 18-25 | (a) 10 th Standard pass or equivalent (b) One year experience of trade work (Capable of carrying out repairs of heavy vehicles) | - | 01 | - | - |
| Cleaner Total - 01 | PML-01 (18000- 41100) Rs 18000/- PM | 18-25 | (a) 10 th Standard pass or equivalent (b) Should be proficient in trade work(Proficient in daily maint of heavy vehicles). | - | 01 | - | - |
| Camp Guard Total - 01 | PML-01 (18000- 41100) Rs 18000/- PM | 18-25 | (a) 10 th Standard pass or equivalent (b) Should be proficient in trade work(Well versed with guard / sentry duties). | - | 01 | - | - |
| Safaiwala Total - 01 | PML-01 (18000- 41100) Rs 18000/- PM | 18-25 | (a) Matriculation or equivalent (b) Conversant with duties of the trade (Proficient in daily maint & cleaning of offices / buildings / toilets and campus). (c) One year's experience in the trade work. | - | - | - | 01 |
| Fireman Total - 04 | PML-02 (19900- 45700) Rs 19900/- PM | 18-25 | (a) 10 th Standard pass or equivalent (b) Must be conversant with the use and maintenance of all types of extinguishers, hose fittings and fire appliances and equipments fire engines, trailer, pumps, foam branches. (c) Must be familiar with the use and maintenance first-aid fire fighting appliances and Trailer Fire Pump. (d) Must know elementary principles of Fire Fighting methods employed in fire fighting different types of fire. (e) Must be conversant with foot and appliance Fire service Drills and be able to perform the task allotted to the members of fire crew. (f) Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years. | 01 | 01 | 01 | 01 |
| Labour Total - 01 | PML-01 (18000- 41100) Rs 18000/- PM | 18-25 | (a) 10 th Standard pass or equivalent. (b) Should be proficient in trade work (Well versed with labour duties) | - | - | - | 01 |

Abbreviations: Gen (UR) – General (Unreserved), SC - Scheduled Caste, ST – Schedule Tribe,
OBC – Other Backward Classes.

Note :-

- (a) Weightage for written test will be 100%. Physical and practical test will be only qualifying in nature for all posts.
- (b) Above vacancies are provisional and indicative of the number of vacancies and subject to change (increase/decrease) at a later stage without any further notification as per govt orders issued from time to time.
- (c) 10% of Posts are reserved for Ex-Servicemen and placed against the category which the individual belongs to.
- (d) 5% of the vacancies can be filled by for the meritorious sports persons and placed against the category which the individual belongs to.

AGE LIMIT

1. **Age limit (For the post Vehicle Mechanic, Cleaner, Camp/Guard, Safaiwala, Fireman & Labour) :-**
 - (a) 18 to 25 yrs for UR Candidates.
 - (b) 18 to 28 yrs for OBC Candidates .
 - (c) 18 to 30 yrs for SC Candidates.

2. **Age limit {For the post Civilian Motor Driver (Ordinary Grade)} :-**
 - (a) 18 to 27 yrs for UR Candidates.
 - (b) 18 to 30 yrs for OBC Candidates.
 - (c) 18 to 32 yrs for SC Candidates..

3. **Age Limit for:-**
 - (a) **Ex-Servicemen.** Resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made. No physical test will be conducted for Ex-Servicemen. On selection, Ex-Servicemen will be adjusted against respective category i.e Gen/SC/OBC.

 - (b) **Meritorious Sports Persons.** The age limit is 18 to 30 yrs for UR, 18 to 33 yrs for OBC and 18 to 35 yrs for SC category. Meritorious sports persons should be in possession of certificate of the competition awarded by following authorities :-
 - (i) **International competition** . Secretary of the National Federation of the game concerned.

 - (ii) **National competition** - Secretary of the National Federation OR Secretary of the State Sports Association of the game concerned.

 - (c) Age relaxation upto five years is available for candidates who have originally been domiciled in the State of Jammu & Kashmir during the period from 01-01-1980 to 31-12-1989 or as per Govt Policy/Orders as applicable. Photocopy of certificate to this effect issued either by District Magistrate concerned within whose jurisdiction the candidate is ordinarily residing or other authority designated in this behalf by the Govt of Jammu & Kashmir be attached with Application and original one to be produced at the time of physical reporting for tests.

 - (d) Age relaxable for government servants for the post of **Vehicle Mechanic, Cleaner, Camp/Guard, Safaiwala, Fireman & Labour** upto the age of 40 years in the case of Gen/UR candidates and upto 45 years in the case of candidates belonging to the SC/OBC category and for the post of **Safaiwala upto the age of 35 years** as per orders or instruction **issued by the Central Government from time to time.**

 - (e) No age relaxation is admissible to **SC/OBC** candidates applying against unreserved posts.

4. The lower/upper age limits prescribed for the post i.e cutoff date will be **21 days** from the date of publication of this advertisement i.e **the last date of receipt of application by the appointing authority.**

PROBATION PERIOD AND SERVICE LIABILITY

5. All posts are temporary and will be permanent subject to successful completion a probation period of **two years from the physical date of appointment.**

6. Candidates after selection will be subject to All India Service Liability Rule, Field Service Rules and Army Act 1950. **(All India Liability – candidates can be transferred to anywhere in India including field area transfer liability).**

PHYSICAL / PRACTICAL & WRITTEN TEST

7. The Board of Officer(s) will be detailed to conduct physical test, practical test and written tests. The pattern of physical and practical test will be decided by Board of Officer(s) so detailed and will be **'Qualifying'** in nature. The marks obtained in these tests will not be form part of overall merit of the candidates.

8. This HQ will not **(WILL NOT)** be responsible to pay for any damages in case of injury/death to / of any candidate during various tests and thereafter.

9. **Physical Test**

- (a) **For Fireman** - Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under :-
 - (i) Height without shoes : 165 cms, provided that a concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes.
 - (ii) Chest (un-expanded) . 81.5 cm
 - (iii) Chest (on-expanded) . 85 cms
 - (iv) Weight . 50 Ks (Minimum)
 - (v) Endurance Test . (aa) Carrying a man (fireman lift of 65.5 kgs to a distance of 183 metres within 96 seconds)
 - (ab) Clearing 2.7 metres wide ditch landing on both feet (long jumps).
 - (ac) Climbing 3 metres vertical rope using hands and feet.

- (b) **For All Trades (except Fireman)** - Physical Tests will be carried out as decided by The Board of Officers and will be common for all trades to maintain commonality / transparency of the tests. Candidates will be disqualified immediately on failing to qualify any of the event and will not (WILL NOT) be permitted to appear in next event / subsequent tests. The candidate will be immediately escorted out of unit premises / test venue.

10. **Written Test.** The written test will **form overall merit and minimum passing marks are 33%**. The written test will comprise of four parts as per the details mentioned below. The Question-Paper-cum-Answer Sheet of Written Test will be bilingual i.e in English and Hindi, However, the questions on the portion of English language will be in English and to be answered in English only.

(a) **For All Trades.**

| Paper | Subject (All parts will be objective Multiple Choice Type) | No of Questions | Marks | Minimum Passing Marks | Negative Marking | Total Duration |
|------------|--|-----------------|-------|-----------------------|----------------------------------|----------------|
| Part - I | General Intelligence | 25 | 25 | 33% | 0.25 marks for each wrong answer | 2 hrs |
| Part - II | English Language | 50 | 50 | | | |
| Part - III | Numerical Aptitude | 25 | 25 | | | |
| Part- IV | General Awareness (including trade specific questions) | 50 | 50 | | | |
| | Total | 150 | 150 | | | |

(b) **Syllabus for CMD (OG), Vehicle Mechanic, Cleaner, Camp/Guard, Safaiwala, Fireman & Labour (Commensurate to Educational Standard of 10th Class or Equivalent)**

(c) **Written Test Part-I,II,III & IV Details.**

(i) **Part I - General Intelligence** : It would include questions of both verbal and non-verbal type. The test will include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgment, decision making , visual memory, discriminating observation, relationship concepts, verbal and figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

(ii) **Part II - English Language**: In addition to the testing of candidates understanding of the English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc his / her writing ability would also be tested.

(iii) **Part III - Numerical Aptitude**. This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages. Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work etc.

(iv) **Part IV - General Awareness**. Questions will be designed to test the ability of the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

11. Selection will also be subject to the following conditions :-

- Medical Fitness tests.
- Verification of Character and Antecedents.
- Verification of SC and OBC status (Belonging / Not belonging to creamy layer)
- Verification of Education qualification certificates & Experience certificates.
- Verification of all Certificates/document from issuing Authority.

12. Verification of all documents mentioned at Para 11 (b) to (e) are required to be verified within 90 days of initial dispatch of letters to various departments / agencies etc for document verification. In case any / some / all such letters draw no response within this stipulated time the candidature of the candidate(s) will stand terminated. 90 days time is sufficient for dispatching reminders & leveraging provisions of RTI Act 2005.

13. It may be noted that document verification is just another stage in the selection process. Merely being called for verification of documents does not indicate that his/her name will also appear in the final merit list. There may occur changes in the merit position including exclusion from the zone of consideration. Candidature of a candidate may be cancelled at any stage of the recruitment in case of violation of necessary instruction/conditions/eligibility.

CENTRE FOR TESTS

14. Document verification / tests will be held at **Reception Centre (Recruitment Cell) of 5471 ASC Battalion near Barfani Mandir Opposite SD College, Pathankot Cantt (Punjab)** or at a place decided and promulgated by Appointing Authority on dates mentioned in the Acknowledgement Card (Appendix B). Applicants should report to 5471 ASC Bn (MT) or as directed on the date and time of test/interview as mentioned therein. No separate letter will be issued for the same. Acknowledgement Card will be dispatched by Registered Post to only those applicants whose applications and all supporting documents are found complete and correct in terms of age, mandatory educational qualification and other parameters as mentioned above. Incomplete applications will be rejected and no correspondence will be made / entertained in this regard. Candidates not in possession of the Acknowledgement Card will stand automatically disqualified. The tests will be conducted over a period of six to eight (6-8) days and candidates should be prepared for the same. No lodging and boarding or traveling allowance will be provided by this HQ.

HOW TO APPLY

15. Candidates fulfilling the conditions can submit their application only by **REGISTERED / SPEED / ORDINARY POST** as per the format given at **Appendix 'A' to 'B'** in this advertisement and must attach duly attested photocopies of under mentioned documents from (a) to (h) as applicable duly attested. The photograph and document should be self attested alongwith the application. **If applying for more than one post, separate applications in separate envelopes should be sent for each post.** Original certificates are not (**NOT**) to be dispatched with application form, and should be brought in person on the day of the written test. Dispatch of original documents will entail outright rejection and this HQ will not be responsible any loss of original docus:-

- (a) Education Qualification Certificate.
- (b) Caste Certificate (For SC/ST/OBC issued by authorised Govt agency as applicable).
- (c) Discharge Certificate where applicable (for Ex-serviceman).
- (d) Birth Certificate.
- (e) Heavy Motor Vehicle Driving Licence issued by RTO (for Civilian Motor Driver (OG) post only).
- (f) Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years.
- (g) Domicile Certificate.
- (h) Aadhaar Card.
- (j) **Experience Certificates :-**
 - (i) For Civil Motor Drivers - Two years experience of driving heavy vehicle after the date of issue of heavy driving license issued by authorised agency / employer.
 - (ii) For Ex-servicemen - **Soldiers Served as Driver (MT)/ Soldier's GD.** Civil heavy motor vehicle driving Licence and minimum two years experience certificate, discharge book mentioning experience as driver required alongwith above mentioned documents.
 - (iii) For Vehicle Mechanic - Capable of carrying out repair of heavy vehicle and one year experience of trade work.
 - (iv) For Cleaner & Camp Guard - Should be proficient in trade work.
 - (v) For Safaiwala - Conversant with duties of the trade with one year's experience in the trade work.
 - (vi) For Fireman - Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years
 - (vii) For Labour - Should be proficient in trade work.

16. Candidates will enclose a **Self Addressed Envelope, affixing Postal Stamps of Rs. 25/-** alongwith the application required for dispatch of Acknowledgement / Admit Card. (The candidates are required to super scribe on the top of envelope **"APPLICATION FOR THE POST OF "** **ALONG WITH SELF & FATHER's NAME.** Acknowledgement/Admit Card and Certificate from Attesting Authority to be typed on separate A4 size plain papers as per **Appendix 'B'** . Application will not (**WILL NOT**) be entertained without Appendix B or non receipt of separate envelope duly affixed with postal stamps of Rs.25/- and after closing date i.e. **21 days** from the date of publication of this advertisement notice in Employment News and / or other Newspapers. This HQ will not be responsible for any postal delays and no application will be entertained after the due date).

17. Individual who has furnished wrong information in the application form, false certificate to avail benefits / reservation, false/wrong information in the application form regarding relatives **or** who have fully or partially suppressed any material information shall be liable to cancellation of candidature at any stage of recruitment process and / or termination of service, if the candidate has been selected.

GENERAL INSTRUCTIONS

18. Before applying for the post, the candidates should ensure that he fulfills the eligibility and other criteria. Recruitment authorities would be free to reject application not fulfilling the requisite criteria, at any stage of recruitment, and if erroneously appointed, such candidates shall be liable to termination from service if appointed.

19. No (**NO**) application will be accepted in person by hand or through any representative. The application must be posted to the addressee only under **REGISTERED / SPEED POST/NORMAL POST**. Application posted through Courier etc will not (**WILL NOT**) be accepted. The unit will not (**WILL NOT**) be responsible for any kind of postal delay either in receipt of application or in dispatch of acknowledgement cards. Two applications will not (**WILL NOT**) be accepted in a single envelope.

20. No (NO) travelling allowance will be admissible for physical / practical / written tests. Candidates will make their own boarding/lodging arrangement for test . This HQ or Unit detailed to conduct the tests will not be responsible to pay for any damages in case of injury/death of candidate during various tests.

21. Application which is incomplete, incorrect, wrongly filled, without signature, without photograph, photo with wearing cap and goggles/coloured glasses, or without enclosing attested copies of photograph / documents by serving Group A / B Gazetted Officer or equivalent if applicant is found under / over age on last date of receipt of application will be rejected on the spot without any reasons/notice. Application can also be rejected by any other reason as observed by the Board of Officers. The ack card will only be fwd to all candidates whose application are found complete to all respect.

22. Date, time and place of test will be mentioned in the Acknowledgement Card. No separate letter except Acknowledgment Card will be issued. **At the time of test the candidates should be in possession of** original stamped Acknowledgment / Admit Card sent by the conducting unit and ORIGINAL certificates in support of age, educational qualification, experience, caste, and registration certificate from their local Employment Exchange names already registered with them. Individuals who are not in possession of Acknowledgment / Admit Card or original certificates **will not be entertained and will be rejected immediately.**
23. Candidates living with more than one spouse or married another spouse while the first spouse is alive are not eligible to apply, if such case(s) comes to light at any stage of recruitment or post appointment stage the appointing authority will terminate the appointment.
24. Candidates already employed in Centre/State Govt offices/PSU should submit their application through proper channel duly submitting service certificate and '**No Objection Certificate**' from the employer.
25. A bench mark percentage will be fixed for the calling of candidates for tests, depending on the number of applicants. Since the applications may be short-listed, mere fulfillment of essential qualifications and experience does not vest any right in a candidate for being called for written/physical test. All applications received will be scrutinized / screened and Selection Board / Board of Officers(s) so detailed will organize subsequent physical / practical and written test. The Selection Board / Board of Officers reserves the right to call for Test/interview only screened-in candidates and will not entertain any correspondence in this regard.
26. A select panel equal to the number of vacancies notified and based on the performance of candidates in written test will be drawn up. All the candidates on the select panel will be offered an appointment subject to medical fitness test, Police verification, Education and Caste certificate verification before actual appointments. The reserve panel will be operated strictly as per merit only in case a candidate from the select panel refuses appointment or is disqualified. The reserve panel will not be eligible for any subsequent recruitment i.e. additional vacancies in the same year or next year.
27. Candidate who apply against OBC category shall attach and produce ~~Other~~ Backward Class+certificate applicable for Central Government service and not the ~~Backward~~ Class+Certificate duly signed by the appropriate authority.
28. MG ASC, HQ Northern Comd or the Officer nominated by him reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons.
29. Medium of writing in application form and test etc will be in Hindi / English only.
30. The date of publication will be the first day towards the accounting of number of days for submission of applications.
31. The recruitment process can be cancelled / suspended / postponed without assigning any specific reasons. The decision of Appointing Authority will be final and no (NO) appeal will be entertained. Recruitment will be carried out as per latest amendments and all prevailing Government Rules and Regulations.
32. Any dispute with regards to the recruitment will be subject to jurisdiction of HQ Northern Comd .
33. Candidates application will be rejected if "**POST APPLIED FOR**" column **&SELF & FATHER's** name is left blank on the envelope submitted by the candidate alongwith application.
34. SC/OBC candidates who apply against un-reserved post will not be given any age or other concession meant for SC/OBC. Similarly, SC/OBC candidates selected on merit vis-à-vis the general candidates would not be counted towards SC/OBC quota.
35. Ex-Servicemen and Meritorious Sportsmen will be selected first and will occupy the slot of SC/OBC/Gen (UR) i.e from any category they belong to and will be adjusted horizontally against the particular category as per post based reservation roster. Reservation for rest of the category will be worked out after filling up vacancies for Ex-serviceman and Meritorious sportsman.

WARNING:-

36. All the candidates are warned to be careful from **self styled agents/touts** and also requested to report the same to the MG ASC, HQ Northern Comd or the CO/OC of the unit conducting of the tests against any malpractice seen / observed by them.
37. Any mis-representation of facts or other details shall invite rejection of candidature and registration of criminal proceedings against such candidate(s).

Date : Feb 2019

MG ASC, HQ Northern Comd

FORM OF APPLICATION
(Form should be either typed or filled in blue ink ball point pen only)
APPLICATION FOR THE POST OF
IN ASC UNITS OF 71 SUB AREA / NORTHERN COMMAND

1. (a) Post applied for _____
 (b) Have you also applied for any other post featured in this advt : **(Yes/No)**
(Vehicle / Mechanic /Cleaner /Camp/Guard/Civilian Motor Driver/Safaiwala Fireman / Labour)
 (If yes tick the post / posts applied for).
2. Name of the candidate _____
 (IN BLOCK LETTERS)
3. Father's Name _____
4. Date of birth _____/_____/_____ (As per Birth Certificate & attach photocopy duly self attested) .
5. Age as on 01 Jan 2019 for receipt of application (Years_____ Months_____ Days_____)
6. Identification Mark _____
7. Address for Correspondence :-
 House No/Street/Village _____ Post Office _____
 Tehsil _____ Distt _____ State _____ PIN
 Code _____
8. Permanent Address :-
 House No/Street/Village _____ Post Office _____ Tehsil
 _____ Distt _____ State _____ PIN
 Code _____
9. For intimation / despatch of Acknowledgement Card / result of various tests):-
 (a) Email address _____
 (b) Mobile No 1. _____ 2. _____
10. Caste (Gen (UR)/OBC/SC) _____ (Attach photocopy duly self) **(applicable for OBC/SC candidate only)** .
11. Category for which applied (Gen/OBC/SC/Ex Serviceman) _____
12. Education Qualification _____(Attach photocopy duly self attested).
13. **Experience Certificate** :-
 (i) For Civil Motor Drivers - Two years experience of driving heavy vehicle after the date of issue of heavy driving license issued by authorised agency / employer.
 (ii) For Vehicle Mechanic - Capable of carrying out repair of heavy vehicle and one year experience of trade work.
 (iii) For Cleaner & Camp Guard - Should be proficient in trade work.
 (iv) For Safaiwala - Conversant with duties of the trade with one year's experience in the trade work.
 (v) For Fireman - Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years
 (vi) For Labour - Should be proficient in trade work.
14. Civil Driving Licence (for the post of Civilian Motor Driver (OG) only) No _____ dated _____for heavy vehicle valid upto _____ (with date) issued by _____ (Attach photocopy self attested).
15. Domicile Certificate (Attach photocopy duly self attested)
16. I do here declare that all particulars furnished by me above are correct and true to bet of my knowledge and belief. I understand that in the event of any particulars or information given by me found false or incorrect at any stage my candidature is liable to be rejected or cancelled at any stage.
17. I also declare that I am not involved in any criminal case pending with Judiciary, my candidature may be rejected or employment terminated straightway at any stage.

Paste a passport size coloured photograph

LEFT HAND THUMB IMPRESSION (For Male)

Date : _____ 2019

(Signature of the candidate)

FOR OFFICIAL RECORDS ONLY

| | | |
|----|-----------------------------------|---|
| 1. | Received on | |
| 2. | Accepted/Rejected | |
| 3. | Reasons for rejection | Underage/Overage/ Incomplete Documents/Any other reason to be specified |
| 4. | Index No | |
| 5. | Date of physical / practical Test | |

Presiding Officer

ACKNOWLEDGEMENT / ADMIT CARD
(Form should be filled either typed or blue ink ball point pen only)
(IN DUPLICATE)

TO BE FILLED IN BY CANDIDATE

1. Post applied for _____
2. Name _____
3. Date of Birth _____ Age _____
4. Father's Name _____
5. Category : OBC/SC/Gen(UR)/Ex-Servicemen _____
6. Address for Correspondence
 {(To be filled same as per Column 7 of application form (Appx A)}
 House No/Street/Village _____
 Post Office _____ Tehsil _____
 Distt: _____ State _____
 PIN Code _____
7. For intimation / despatch of Acknowledgement Card / result of various tests):-
 (a) Email address _____
 (b) Mobile No 1. _____ 2. _____
8. Identification Mark _____

Paste a passport size coloured photograph duly stamped & attested by a Serving Group A / B Gazetted Officer

Note :- Certified that the above details are correct and filled by me.

(Signature of Candidate)

(LEFT HAND THUMB IMPRESSION FOR MALE)

FOR OFFICE USE (NOT TO BE FILLED IN BY THE CANDIDATE)

9. Index No _____
10. Date and Time of Physical / Practical / Written Test _____
11. Venue of Physical / Practical / Written Test -**Reception Centre (Recruitment Cell) of 5471 ASC Battalion near Barfani Mandir Opposite SD College, Pathankot Cantt (Punjab)**
12. Candidate should report to above venue at _____ hrs on _____ alongwith the ORIGINAL documents / Certificates as mentioned in Para 15 (How to Apply) of the advertisement.
13. Production of this letter in original is mandatory for entry. Entry will be denied in case not produced or reported late on above given date & time.

(Signature of Presiding Officer/ OIC Recruitment Cell)

Chest No

(To be filled on reporting of individual)