

South 24 Parganas District Health & Family Welfare Samity
(Office of the Chief Medical Officer of Health)
Administrative Building. M.R.Bangur Hospital Complex (2nd Floor)
241, Deshapran Sashmal Road. Tollygunge, Kolkata - 700033. W.B

Memo No: CMOH (SPG)/DH&FWS/ 479

Date: 16/01/2020

Applications are invited from eligible candidates for engagement to the post of Block **ASHA Facilitator (BAF)** for **Alipore (Sadar) & Baruipur Sub Division** of South 24 Parganas. The posts are purely of temporary basis for a period of **one year** renewable based on performance & budgetary sanction.

Eligible candidates should apply in the **prescribed format** attached herewith (**Annexure-A**).

The application **must reach the office of the respective office of the Sub Divisional Officer** where candidate resides & would apply through **Registered post/Speed post only**. The last date of receiving of application is **10/02/2020 (up to 4 pm)**.

Details are as follows:

1. **Name of the post:** Block ASHA Facilitator
2. **Total no. of post:** 7 (Alipore Sub Division-3, Baruipur Sub Division -4) posts.
3. **Application Fees:** Application fee in form of **Demand Draft of Rs.100/-for Unreserved category & Rs. 50/- for reserved categories (SC,ST, OBC- A & B)** to be issued from any **Nationalised Bank** in favour of "**District Health & Family Welfare Samity South 24 Parganas** " payable at **Service Branch, Kolkata** which must be enclosed with the application . Otherwise the application will be treated as cancelled. Use of stapler pin or stitching in case of demand draft, will not be allowed. The demand draft is non refundable.
4. **Monthly Remuneration:** Rs. 7500.00 + Rs. 1500.00 as mobility support.
5. **Selection Criteria:**
 - a. Master's degree in Social Science/Sociology/Social Anthropology/Social Work (MSW)/Business Administration(MBA)/Economics/Rural Development/Mass communication Or Graduate degree in any discipline with minimum 2 years experience in health projects.
 - b. Preference will be given to candidates having working experience in ASHA programme.
 - c. Knowledge in MS office & Internet.
 - d. Ability to communicate effectively.
 - e. Should be a resident of the same sub-division where he/she is applying.
 - f. Ability to work hard.
 - g. Willing to travel extensively.
6. **Age limit:** **Not more than 40 years as on 1st January, 2020**. Upper age relaxation will be 5 years for SC/ST and 3 years for OBC.
7. **Mode of Application:**
 - a. Candidates should submit applications in the format "Annexure-A" to this notification.
 - b. The application should be on good quality paper using one side only. News paper cutting used as application will be rejected.
 - c. Candidate can also download the application format from the website-www.s24pgs.gov.in , www.spghealthgov.in & www.wbhealth.gov.in
Candidates using printed application form obtained from any other source should ensure that it conforms to the prescribed format.
 - d. Candidate should fill up the application form in his/her own handwriting in English with blue or black ball point pen only. Candidates should send their application sufficiently in advance to reach the respective office of Sub Divisional Officer, on or before the closing date and time. **The authority will not be responsible for any postal delay or wrong delivery of applications.**

8. To whom apply:

The candidates must submit their application with Self attested copies of testimonials by Registered Post/Speed Post only to the respective SDO office. Details given below:

Sl no	Sub Division Name	Post Details	Address for Application to be submitted
I	Alipur: Blocks- Bishnupur –I & II, Thakur Pukur Maheshtala.	Total post: 3 Schedule Tribe: 1 Schedule Caste: 1 OBC-B:1	Office of the Sub Divisional Officer- Alipore (Sadar), New Treasury Building, 3 rd Floor, Alipore, Kolkata-700027
II	Baruipur: Bhangore-II, Joynagar-II & Kultali.	Total post: 4 Schedule Tribe: 1 Unreserved: 2 OBC-A:1	Office of the Sub Divisional Officer- Baruipur, Zilla Parishad Bhavan, 3 rd Floor, South 24 Parganas, Pin- 700144

On the envelope containing the application is should be clearly written –“**Application for the post of Block ASHA Facilitator**”.

9. Mode of Selection:

- Candidates who fulfill the eligibility criteria will be called for a written test and computer skill test letter indicating date, time, venue after proper verification, screening of all applications.
- No TA/DA will be given to attend the written test and computer skill test.

10. Selection Criteria: The selection will be strictly based on merit (weightage of academic qualification & academic result) and experience in health projects, along with marks obtained by the candidate in the written test and computer skill test.

11. General Conditions:

- Candidates before applying should carefully read the instructions and ensure that he/she fulfills all eligibility criteria at the time of submission of application.
- Mere selection and empanelment does not confer any right of engagement to the candidates.
- Admission of a candidate at all stages of engagement procedure will be purely provisional, subject to satisfying prescribed conditions & verification of original documents.
- Sub Divisional level selection committees of Block ASHA Facilitators, reserve the right to alter the modus of examinations or Conduct, re-interview or cancel part or whole of any process of engagement at any stage, if needed. The decision of the Competent Authority regarding the recruitment is final.

12. Enclosures to the applications:

Candidates should enclose photocopies of the relevant certificate as mentioned below.

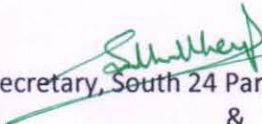
(Original certificates should not be enclosed).

- Original demand draft of required value.
- Self attested photocopy of Admit card of Board examination as age proof.
- Self attested photocopy of Mark sheets of Higher Secondary or its equivalent examination, Graduation, Master's degree, as applicable.
- Self attested photocopy of Computer knowing Certificate.
- Self attested photocopy of Voter's Identity card/ Ration card as proof of residence.
- Proof of experience if any- Experience certificate must contain the Name of the post, Employer's Name, Employee's Name, Date of Joining (DOJ) and Date of Leaving (DOL) otherwise his/her experience will be treated as invalid. No appointment letter/joining letter will be treated as experience certificate.
- Certificates as proof of SC, ST, OBC-A & B, EC, Ex. Serviceman category issued by competent authority, wherever applicable.
- A recent passport size colour photograph without cap, borkha or color glass is to be pasted on the application form.
- Two standard size (22 cm x 10 cm) self addressed envelop.

13. Invalid Applications:

Applications which suffer from the following deficiencies will be rejected. The list is only illustrative and not exhaustive.

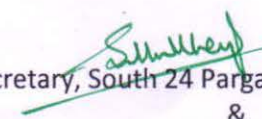
- a) Application received after the closing date & time.
- b) Application not in prescribed format or which is incomplete in any manner.
- c) Candidate is not in possession of the required education qualification on the date of applying or is over age as on 01.01.2020.
- d) More than one application submitted by the same candidate.
- e) Application without the recent photograph affixed.
- f) Application without signature or with signatures in capital letters or with different signatures at different places or smudged signature.
- g) Copies of required enclosures as mentioned above not enclosed.
- h) More than one application submitted in one envelops.
- i) Application which are not properly addressed.
- j) Application which are filled in a language other than English.
- k) Any other irregularity noticed and considered invalid by the selection committee.
- l) Candidature shall be liable to rejection for use of unfair or unethical means and for any sort of canvassing at any stage of engagement procedure.

 16/01/2020
Secretary, South 24 Parganas DH & FW Samiti
&
Chief Medical Officer of Health, South 24 Parganas

Memo No : CMOH(SPG)/DH&FWS/ 479/1(13)
Copy forwarded for information:

Date: 16/01/2020

1. The Hon'ble Chairperson, BAF Selection Committee, South 24 Parganas
2. The Mission Director, Swasthya Bhavan, Government of West Bengal
3. The DM, South 24 Parganas
4. The ADM(Development), South 24 Parganas
5. The OC Health, South 24 Parganas
6. The Swasthya Karmadakshya (JSOPSS), South 24 Parganas
7. The SDO, Alipore (Sadar) & Baruipur Sub Division. (With request wide publicity & taking necessary action).
8. The BDO, Alipore (Sadar) & Baruipur Sub Division (With request wide publicity & taking necessary action).
9. The Dy. CMOH-III (With request wide publicity & taking necessary action).
10. The BMOHs/ACMOHs/Superintendents- S24Pgs (With request wide publicity & taking necessary action).
11. DIO, NIC, South 24 Parganas with request to upload the notice in www.s24pgs.gov.in web-site.
12. IT-Coordinator, Swasthya Bhavan with request to upload the notice in www.wbhealth.gov.in web-site.
13. DSM, South 24 Parganas with request to upload the notice in www.spghealthgov.in web-site.

 16/01/2020
Secretary, South 24 Parganas DH & FW Samiti
&
Chief Medical Officer of Health, South 24 Parganas

Application Format for Block ASHA Facilitator-2020

Applied for.....Sub-Division

1. Name of the candidate:

[illegible]

2. Father's / Husband's Name:

[illegible]

3. Date of birth:/...../.....(DD/MM/YYYY) 4. Age as on 01.01.2020: _____. 5. Gender: (Tick): Male () / Female ()

6. Category Status: (Please tick)

UR	UR(EC)	SC	SC(EC)	SC(Ex-serviceman)	ST	OBC-A	OBC-A(EC)	OBC-B

7. Mobile no:

8. E-mail ID:

9. Permanent address of the applicant:

[illegible]

10. Present address of the applicant:

[illegible]

11. Academic Qualification: (H.S & Onwards)

Sl.no.	Examination Passed	Board/Council/University	Year of Passing	Total Marks	Marks Obtained	Percentage of Marks (%)

12. Computer Literacy:

Degree/Course	Name of the Institution	Duration of Course	Total Marks	Marks Obtained	Percentage of Marks

13. Work Experience in Health Sector:

Sl.no.	Name of the Institution/Organization	Designation	From (Date)	To (Date)	Duration of Experience

14. Enclosures: (Tick in the brackets)

a) Voter card () b) Ration Card () c) Admit Card of Madhyamik or its equivalent () d) Mark sheets of Higher Secondary or its equivalent () e) Mark sheet of Graduation () f) Mark sheet of Master's Degree () g) Computer Certificate () h) Proof of Experience () i) Caste/category Certificate () j) Others, if any ()

I do hereby declare that the particulars furnished above are correct.

Date:

Place:

Signature of Applicant