## **Bio-data Form**

| 1  | Full Name                                                                                        | :                                               |              |                      |  |
|----|--------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|----------------------|--|
| 2  | Mailing Address                                                                                  | :                                               |              |                      |  |
|    | Mobile No. and E-mail                                                                            | :                                               |              |                      |  |
| 3  | Date of Birth                                                                                    | : Age :Years                                    |              |                      |  |
| 4  | Sex                                                                                              | :                                               |              |                      |  |
| 5  | Educational Qualification                                                                        | 1:                                              |              |                      |  |
|    | Particulars                                                                                      | Name of<br>University                           | Passing Year | OGPA /<br>Percentage |  |
|    | Graduate                                                                                         |                                                 |              |                      |  |
|    | Post Graduate                                                                                    |                                                 |              |                      |  |
|    | Ph. D                                                                                            |                                                 |              |                      |  |
| 6  | Medal / Award:                                                                                   |                                                 |              |                      |  |
|    | A. Chancellor / Vice Chancellor / National Level Medal                                           |                                                 |              |                      |  |
|    | B. Merit Medal / Cash Prize / Medal for Scientific contribution                                  |                                                 |              |                      |  |
| 7  | Experience: Govt. / Semi Govt. / Nationalize / Private Institute                                 |                                                 |              |                      |  |
| 8  | Publication :  A. Research Articles  B. Farmer's related articles in magazine / Booklet / Folder |                                                 |              |                      |  |
|    |                                                                                                  |                                                 |              |                      |  |
|    |                                                                                                  |                                                 |              |                      |  |
| 9  | Seminar / Workshop / S                                                                           | Seminar / Workshop / Symposium / Training etc.: |              |                      |  |
|    | A. Oral / Poster Pape                                                                            | per Presentation / Participation                |              |                      |  |
|    | B. Short or Long term training / Personnel Development training                                  |                                                 |              |                      |  |
|    | C. NSS / NCC / Tracking Camp or Such type other trainings                                        |                                                 |              |                      |  |
| 10 | Other Activities : Game / Cultural Program / Debate etc. :                                       |                                                 |              |                      |  |
|    | A. State Level Partic                                                                            | icipation                                       |              |                      |  |
|    | B. National Level Participation                                                                  |                                                 |              |                      |  |
|    | C. State Level Award                                                                             |                                                 |              |                      |  |
|    | D. National Level Award                                                                          |                                                 |              |                      |  |
| 11 | Knowledge of Gujarati Language                                                                   |                                                 |              |                      |  |
| 40 | ( SSC / HSC Passed with Gujarati Subject)                                                        |                                                 |              |                      |  |
| 12 | Knowledge of Computer :                                                                          |                                                 |              |                      |  |
| 13 | Present status of study OR service OR working as RA/SRF/JRF:                                     |                                                 |              |                      |  |

Date:

Signature of Candidate