* TPR31 THE TIRUPUR DIST.CO-OP. MILK PRODUCER'S UNION LIMITED



Veerapandy Pirivu, Palladam Road, Tirupur – 641 605

Annexure - I APPLICATION FORM

| | | | | | | | | | | | | k rece | |
|----|--|----------------|-----------------------|-------|-------|------|---|-----------|--------|------|--------|--------|-----|
| | Post applied for | | | | | | | | pa | sspo | rt siz | e pho | oto |
| | Advertisement No. & Date | | | | | | | | | | | | |
| 1 | Name of the Candidate (in BLOCK LETTERS) | | | | | | | | | | | | |
| 2 | Gender (Tick in relevant Box) | Male | | | Fer | nale | | | | | | | |
| 3 | Date of Birth | Date | | Montl | n | | | Year | | | | | |
| 4 | Age as on 1 st July of the year 2020 (in completed years) | | | | | | • | | | • | | | • |
| 5 | Father's Name | | | | | | | | | | | | |
| 6 | Mother's Name | | | | | | | | | | | | |
| 7 | Marital Status (Tick in relevant Box) | Married | Married | | | | | Unmarried | | | | | |
| 8 | Spouse Name Husband / Wife | | | | | | | | | | | | |
| 9 | If applicant is Female | Widow | Widow Destitute Widow | | | | | | Others | | | | |
| 10 | Place of Birth | | | | | | | | | | | | |
| 11 | Native District and State | | | | | | | | | | | | |
| 12 | If other than TN, Specify the Name of the State | | | | | | | | | | | | |
| 13 | Mother Tongue | | | | | | | | | | | | |
| 14 | Other languages known | | | | | | | | | | | | |
| 15 | Nationality (Tick in relevant Box) | Indian | | (| Other | `S | | | | | | | |
| 16 | Religion (Please specify) | | | | | | | | | | | | |
| 17 | Address for Communicat | cion | | | | | | | | | | | |
| | Door No. | Street Na | me: | | | | | | | | | | |
| | City/Village: | District: | | | | | | | | | | | |
| | State: | ate: Pin code: | | | | | | | | | | | |

* TPR31 THE TIRUPUR DIST.CO-OP. MILK PRODUCER'S UNION LIMITED Veerapandy Diving Delladar Port of Transporters of Transporters



Veerapandy Pirivu, Palladam Road, Tirupur – 641 605

| Permanent Address | | | | | | | | | | | | | | | | | | | |
|-------------------|---|--------|---------------------------------|-----------------------------|--------|------------------------|---|-----------------|-------------------------------------|---|------------------|----------|--|----------|----------|----|------------------------|--|--|
| 18 | Door No. Street Name: | | | | | | | | | | | | | | | | | | |
| | City/Village: | | District: | | | | | | | | | | | | | | | | |
| | State: | | Pin code: | | | | | | | | | | | | | | | | |
| 19 | Communal Category (Please tick in relevant box) | | ОС | В | C | MBC | 2 | SC | | S | | ST | | D | | IC | | | |
| 20 | Name of the Su | b | | l | | | | | | | | | | | <u> </u> | | | | |
| a. | Community Certificate No. | | | | | | | | | | | | | | | | | | |
| b. | Date of Issue | | Date | | | Mo | | nth | | | | Year | r | | | | | | |
| c. | Issuing Author | ity | | | | | | | <u> </u> | | | <u> </u> | | <u> </u> | 1 | | -1 | | |
| d. | Name of the Ta | luk | | | | | | | | | | | | | | | | | |
| e. | Name of the Dis | strict | | | | | | | | | | | | | | | | | |
| 21 | Are you a Diffe Abled Person? If yes, | Yes | | | | | | No | | | | | | | | | | | |
| 22 | coming under | | Inter caste Marri- age | dependents of Ex-service ma | | f Fighter and Thiyagis | | Ce Re ate | Burma/ Ceylon Repatri- ate | | of the land | | Physically Handi-capped exclusively Ortho | | Orphans | | Not applic- able | | |
| a. | Certificate No. | 1 1 | | | | | | | | | | <u> </u> | | | | | | | |
| b. | Date of Issue | | Date | | | Mo | | nth | | | Yea | | r | | | | | | |
| c. | Issuing Author | ity | | | | ı | | | | | 1 | I | | | <u> </u> | 1 | | | |
| d. | Name of the District | | | | | | | | | | | | | | | | | | |
| e. | Name of the Ta | luk | | | | | | | | | | | | | | | | | |
| 23 | Educational Medium Qualification Instruct | | | | of the | the Institution | | Year of passing | | | f Total Marks | | William | | % | | rade / Class | | |
| a. | S.S.L.C | | | | | | | | | | | | | | | | | | |
| b. | H.S.C (+2) | | | | | | | | | | | | | | | | | | |
| c. | ITI/Teacher Training (2 years) | | | | | | | | | | | | | | | | | | |

* TPR31 THE TIRUPUR DIST.CO-OP. MILK PRODUCER'S UNION LIMITED



Veerapandy pirivu, Palladam road, Tirupur – 641 605

| 23 | Educational Qualification | | lium of ruction | Name of the In | nstitution | Year of passing | To Ma | | Marks Secured | % | Grade / Class |
|-----|---------------------------|--------------|---|-------------------------------------|------------|-----------------|-----------|-----------------|------------------|------|------------------|
| d. | Diploma | | | | | | | | | | |
| e. | Degree (3 Years) | | | | | | | | | | |
| f. | Diploma in Co.op | | | | | | | | | | |
| g. | P.G. Degree | | | | | | | | | | |
| h. | M.Phil | | | | | | | | | | |
| i. | Ph.D | | | | | | | | | | |
| j. | PG.Diploma | | | | | | | | | | |
| k. | Typing Tamil | | | | | | | | | | |
| 1. | Typing English | | | | | | | | | | |
| m. | Shorthand in Tamil | | | | | | | | | | |
| n. | Shorthand in English | | | | | | | | | | |
| 0. | Others | | | | T | | | | - | | |
| 24. | Details of Previous | | _ , , , , , , , , , , , , , , , , , , , | Name and address of the Institution | | Designation | | Scale of Pay | | From | То |
| | employment if any | | | | | | | | | | |
| | Details of convi | ction | / Punish | ment / | | | | | | | |
| 25. | Disqualification / cr | imina | al case,di | sciplinary | | | | | | | |
| | proceedin | | | | | | | | | | |
| 26 | Fees R | Amount (Rs.) | DD I | No. I | Date | Na | me of the | Bank | | | |
| | D | | | | | | | | | | |
| 27 | Mobile N | o / Pl | none No | | | | | | | | |

28. Declaration:

I, hereby, declare that all the particulars furnished in this application are true, correct and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by The Tirupur District Cooperative Milk Producers' Union Limited, Tirupur.

Date:

Place:

Signature of the Candidate

Encl:

- 1. Self-attested Xerox copies of Certificate
- 2. Demand Draft Details
- 3. Self-addressed envelope 3 Nos. (Size 27 x 11cm)
- 4. 2 copies of Hall Ticket duly filled in and affixing the pass port size Photograph.
- 5. Self-addressed postcard.
- 6. Passport size Photo 2Nos. (Should be enclosed along with application)