ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A Statutory Body of the Government of India)
Nelson Mandela Marg, New Delhi-110070
Ph.No.011-29581000, Website **:** www.aicte-india.org

Advt. No.Admn.(Estt)/04(01)/2020

APPLICATION FOR THE POST OF ADVISOR-II ON DEPUTATION BASIS

PART-A

		Affix Recent Photograph (Digital)

1.	Namein Full (in block letters)	
2.	Father's/ Husband's Name	
3.	Date of Birth	
4.	Age	_____Years _____ Months
5.	Sex	
6.	Marital Status	
7.	Nationality	
8. (a)	Address for Correspondence (in block letters)	
(b)	Pin Code	
(c)	Contact/Mobile No.	
(d)	E-Mail Id	
(e)	Permanent Address (in block letters)	
(f)	PIN Code	
9.	**Category (Attach copy of certificate if you belong to SC/ST/PwD/PH or OBC):**	
(a)	SC	
(b)	ST	
(C)	OBC	
(d)	PwD/PH/ Differently abled	
(e)	GEN	

10.	Educational Qualifications(In chronological order from the Bachelor's Degree and onwards):							
Sr. No	Examination	Board / University	Year of Passing	Marks		% Marks	Division /Class	Subjects/ Courses
				Obtained	Out of			

11.	ProfessionalTraining:				
Sr. No	Designation	Name of Organization	Period of service		Particulars of training
			From	To	

12.	Knowledge of working on PC / work station and familiarity with software packages (Please specify):	

13.	Employment Record (details in reverse chronological order, Starting with latest job):									
S. No	Designation	Name of Organization	Address of Organization	*Type of Organization	Pay Scale/ Pay in Pay Band+ GP/ AGP as per 7th CPC	Nature of Appointment	Period of Service			Nature of work and level of responsibilities
							From	To	Period	

*Central Government /State Government/ Government aided Department or Central Government/ State Government/ Government aided Institute or Central Government /State Government/ Government aided University or Central Government /State Government Autonomous Institute or Central Government /State Government Autonomous body or Any other (please specify)

Note: Please indicate your total experience for eligibility to the post applied for Year Months

14.	Publications and Report (Please enclose list under three separate heads: Journals, Conferences, Reports)	

PART-B

	Additional Details about Present Employment, If any.		
(a)	Present Pay Scale with GP as per 6th CPC (On substantive post):(Central or State Governments or Central/ State Govt. Universities or Autonomous Bodies setup by Government) *(Please specify whichever is applicable)*		
(b)	Pay Matrix Level as per 7th CPC if Pay Scale has been revised as per 7th CPC		
(c)	State the date of revision and also the pre- revised pay scale.		

		Pre-Revised (6th CPC)	Revised (7th CPC)
	1. Pay 2. Basic Pay 3. Dearness Allowances 4. Other Allowances (Please specify) Total Gross Salary: **Attach copy of Last Pay Slip in support of above)**		
	Member / Fellowship of professional society		
	Any other information you may wish to furnish (in brief and no annexure be enclosed)		

	Name and address of 2 persons (not related to you) who are well acquainted with your academic record and professional work for reference:-	
(a)	Reference-1	
(b)	Reference-2	