

**AI Engineering Services Limited**  
(2<sup>nd</sup> Floor, CRA Building Airport Complex, New Delhi-110003)



For AIESL Office Use Only

|                          |                      |
|--------------------------|----------------------|
| Personal Interview date: | Application No:      |
| Remarks:                 |                      |
|                          | Authorized Signatory |

To be filled in by the candidate

**FORMAT OF APPLICATION**

To,

**AI Engineering Service Limited**

**POSITION APPLIED FOR**

*(Write in Capital letters)*

: AME (B1)\* for \_\_\_\_\_

: AME (B2)\* for \_\_\_\_\_

|   |
|---|
| Paste recent<br>Colour<br>Photograph and<br>Sign across |
|---|

**(\* - strike out which is not applicable)**

1. Full Name (in Block letters): \_\_\_\_\_

First Middle Surname

2. Father's Name : \_\_\_\_\_

3. Date of birth (DD/MM/YYYY) : \_\_\_\_\_

4. Place and State of Birth: \_\_\_\_\_

5. Religion : \_\_\_\_\_

6. Gender : Male / Female

7. Nationality : \_\_\_\_\_

8. a) Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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City : \_\_\_\_\_ State : \_\_\_\_\_ Pin Code: \_\_\_\_\_

b) Telephone No:(Residence with STD Code) : \_\_\_\_\_ Mobile: \_\_\_\_\_

c) Email : \_\_\_\_\_

d) DGCA Computer Number: \_\_\_\_\_

9. a) Whether SC/ST/OBC/ Unreserved:

|    |    |     |            |
|----|----|-----|------------|
| SC | ST | OBC | Unreserved |
|    |    |     |            |

*(Indicate category to which you belong by marking "X" in the appropriate box .)*

- i) If SC/ST – attach copy of the caste certificate as per Central Govt. Format.
- ii) If OBC, furnish current certificate including the "Non-Creamy Layer Clause". OBCCommunity should be as per the Central List of OBCs published by the Govt. of India.

b) Whether Ex-Servicemen : YES / NO

(If yes, furnish details of service, position held, date of release, details of experience afterrelease (attach copies of relevant documents.)

c) Whether working in any Govt./Semi-Govt. / Public Sector Undertaking or autonomous body.(If "YES" enclose "No Objection Certificate") YES / NO

10. Educational Qualification: (Matriculation / SSC onwards) :

| Examination(s) passed<br>(Specify Degree /<br>Diploma /Course) | Name of the University /<br>Institution | Date, Month<br>and year of<br>passing | Duration | Percentage of<br>Marks (Class /<br>Division) |
|--|---|---------------------------------------|----------|--|
| 10th (SSC)   |   |                                       |          |  |
| 12th (HSC or pre-<br>degree)                                   |   |                                       |          |  |
| Diploma / Degree in<br>Engineering_____                        |   |                                       |          |  |
| Specify Branch   |   |                                       |          |  |
| _____  |   |                                       |          |  |

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|   |  |  |  |  |
|---|--|--|--|--|
| Aircraft Maintenance Engineering Training Course approved by the DGCA, Government of India/ EASA approved training School |  |  |  |  |
| Licence details (copy of CAR 66 Lic. and copy of pre-CAR 66 AME Lic.). [Attach separate sheet, if required).              |  |  |  |  |
| Copy of Authorization (both – initial & current)  |  |  |  |  |
| Log book duly filled and certified by the Quality Manager   |  |  |  |  |
| Any other (specify)   |  |  |  |  |

**11. Fluency in Languages: Tick (✓) appropriate column**

| <b>Languages</b>           | <b>Read</b> | <b>Speak</b> | <b>Write</b> | <b>Remarks</b> |
|----------------------------|-------------|--------------|--------------|----------------|
| a) English                 |             |              |              |                |
| b) Hindi                   |             |              |              |                |
| c) Local (Specify)         |             |              |              |                |
| d) Mother Tongue (Specify) |             |              |              |                |
| e) Others (Specify)        |             |              |              |                |

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**12. Work Experience:**

| Name of the Company | Post held | Salary Drawn | Period | TOTAL EXP IN YEAR(S) MONTH(S) | Nature of job |
|---------------------|-----------|--------------|--------|-------------------------------|---------------|
|                     |           |              | From   | To                            |               |
|                     |           |              |        |                               |               |
|                     |           |              |        |                               |               |
|                     |           |              |        |                               |               |

**13. Particulars of Demand Draft (in favour of AI Engineering Services Ltd. payable at Delhi) [NON-REFUNDABLE]**

| Name & Address of the issuing bank and branch. | Date of issue | Demand Draft No. | Amount |
|--|---------------|------------------|--------|
|  |               |                  |        |

**Declaration:** I hereby certify that the foresaid information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfil the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated at any time without giving any notice or reason therefor.

Place :

Date :

(Signature of the applicant)

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List of documents to be submitted only at the time of Walk-in Interview:

{Originals( along with the a set of photocopy) to be brought for verification only}

Please tick "✓"

|    |   |  |
|----|---|--|
| 1  | Application Fee, wherever applicable  |  |
| 2  | 03 additional recent passport-size photographs  |  |
| 3  | School leaving Certificate  |  |
| 4  | HSC(12 <sup>th</sup> Std)   |  |
| 5  | Matriculation Mark-sheet and SSC Passing Certificate  |  |
| 6  | Diploma/Degree Mark-sheet and Passing Certificate (withcopies of Mark-sheets of all Semesters), if applicable   |  |
| 7  | Licence copies with certifying date duly signed and stampedby the appropriate authority                         |  |
| 8  | Caste Certificate in case of OBC (Anneure-1)<br><br>DECLARATION OF NON-CREAMY LAYER CERTIFICATEBY OBC CANDIDATE |  |
| 9  | Experience Certificate(s), wherever applicable  |  |
| 10 | Domicile Certificate, wherever applicable   |  |
| 11 | Discharge Certificate in case of Ex-Serviceman  |  |
| 12 | Copy of Licence with endorsement/ Authorization Letter  |  |
| 13 | Income and asset certificate by EWS candidates in theattached format (Annexure-2)                               |  |

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(Eligible SC/ST candidates to get this form filled at the time of Personal Interview)

**Sub: Reimbursement of Fare to eligible SC/Candidates-Personal Interview for \_\_\_\_\_.**

Eligible SC/ST candidates, if not employed in Govt./Semi Govt./Public Sector Undertaking/Autonomous Body, and residing more than 80 kms away from the test centre are eligible to get reimbursement of 2<sup>nd</sup> class to & fro rail/bus fare by the shortest route on production of **photocopy of fare, caste certificate, cheque leaf of bank account**. Such SC/ST candidates may fill in this form before hand and attach copy off are, caste certificate, cheque leaf. The candidate should attach this form with their application in the prescribed format to effect payment to them, if eligible for payment, in due course of time through ECS/ Money order. Incomplete application or application not attached with copy off are, caste certificate cheque leaf shall not be considered for reimbursement.

1. Name: \_\_\_\_\_
2. \_\_\_\_\_
2. Application No. /Registration No. \_\_\_\_\_
3. Category- SC/ST \_\_\_\_\_
4. Address: \_\_\_\_\_

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5. Name of bank \_\_\_\_\_

6. Bank account no. \_\_\_\_\_

7. Bank IFSC No. \_\_\_\_\_

8. Whether working in Govt./Semi Govt./Public Sector Undertaking/Autonomous Body-- Yes/No

9. Distance from Residence to the Centre and back (In Km.)- \_\_\_\_\_

10. 2<sup>nd</sup> Class to & fro fare by shortest route by rail (in INR), Pl give the details if travelled by train-

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11. 2<sup>nd</sup> Class to & fro fare by shortest route by Bus (in INR), give the details if travelled by bus-

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I state that the above information is true and correct.

Place:  
Date:

Name & Signature of the candidate

**OBC FORMAT**

**Form of certificate to be produced by Other Backward Classes applying for appointment to posts under the Government of India.**

This is to certify that

.....Son of ..... of  
Village.....District/Division.....in the.....  
..... State..... Belong to the

.....

Community which is recognized as a Backward Class under the Government of India, Ministry of Welfare

Resolution No. 12011/68/93- BCC(C), dated 10th September 1993 published in the Gazette of India Extra-

Ordinary Part I, Section I, dated 13th September 1993.

Shri.....and/or his family ordinarily

reside(s) in the

.....District / Division of the ..... State.

This is also to certify that he/she does not belong to the person/sections (Creamy Layer) mentioned in column

3 of the Schedule to the Government of India, Department of Personnel and Training O.M.No.

36012/22/93-Estt.(SCT), dated 8.9.93.

Seal

District Magistrate Deputy Commissioner etc.

N.B. (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) Where, the certificates are issued by Gazetted Officers of the union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).

Government .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKERSECTIONS**

Certificate No \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR \_\_\_\_\_**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street, \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family:\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

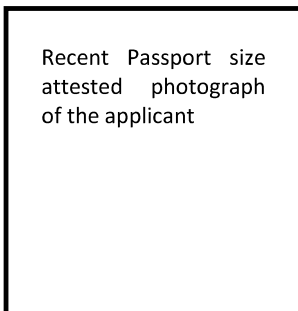
- I 5 acres of agricultural land and above;
- I Residential flat of 1000 sq. ft. and above;
- I Residential plot of 100 sq. yards and above in notified municipalities;
- W Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_



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- \*Note 1 : Income covered all sources i.e. salary ,agriculture ,business, profession, etc.
  - \*\*Note 2 : The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
  - \*\*\*Note 3 : The property held by a " Family" in different locations or different places/cities have been clubbed while applying the land or property holdingtest to determine EWS status.