



AI ENGINEERING SERVICES LIMITED

Regd. Office: II Floor, CRA BUILDING, SAFDARJUNG AIRPORT, NEW DELHI-110003

SOUTHERN REGION – HYDERABAD

Advt. No- AIESL/HYD/HRD/2024/315

Date:05.04.2024

Annexure-1

APPLICATION FOR (the post of):

To,

AI Engineering Services Limited, Southern Region

Paste recent Colour Photograph and Sign across (Passport size)

1. Full Name (in Block letters):.....

First	Middle	Surname
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2. Father's Name:
3. Date of birth (DD/MM/YYYY) :
 Age as on 01.04.2024: Years..... Months..... Days
4. Place and State of Birth:
5. Religion:
6. Gender: Male /Female.....
7. Nationality:
8. Present Address:

 City: State: Pin Code:
9. Permanent Address:

 City: State: Pin Code:
10. E-mail ID:
11. Mobile No :.....Alternative Mobile/ Landline No
12. a) Whether SC/ST/OBC/EWS/General:

SC	ST	OBC	EWS	General

(Indicate category to which you belong by marking "X" in the appropriate box.)

- i) If SC/ST, attach copy of the caste certificate as per Central Govt. Format.
 - ii) If OBC, furnish current certificate including the "Non-Creamy Layer Clause". OBC community should be as per the Central List of OBCs published by the Govt. of India.
 - iii) If EWS, furnish Income and assets certificate issued by competent authority in attached format.
- b) Whether Ex-Serviceman :YES /NO
 (If yes, furnish details of service, position held, date of release, details of experience after release)(Attach copies of relevant trade in documents.)
 - c) Whether working in any Govt./Semi-Govt./Public Sector Undertaking or autonomous body:YES /NO. (If "YES" enclose "No Objection Certificate")



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Annexure-1(page2)

13. Educational Qualifications: (Matriculation / SSC onwards):-

Examination(s) passed (Specify Degree/Diploma/ Course)	Name of the University / Institution	Date, Month and year of passing	Duration	Percentage of Marks(Class/ Division)
10th (SSC)				
12th (HSC or pre-degree)				
ITI/Diploma (03 years)				
Degree				

14. Work Experience: (Starting from current):-

Name of the Company	Post held / Salary Drawn per annum	Period		Office use only
		From	To	

15. Particulars of Demand Draft

Name & Address of the issuing bank and branch.	Date of Issue	Demand Draft No.	Amount	Office use only

Candidates name, mobile number & post applied to be written on the back side of the DD

Declaration:

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfill the eligibility criteria according to the advertisement, then my candidature will be rejected/ services terminated at any time without giving any notice or reason thereof.

Place

Date

(Signature of the Applicant)



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Annexure-2

List of documents to be submitted at the time of Walk-in Interview/Assessment (Originals to be brought for verification only)

Please Tick "X"

1	Application Fee as DD	
2	02 additional recent passport-size photographs	
3	School leaving Certificate	
4	10 th & 12 th Mark-sheet and Passing Certificate	
6	ITI/Diploma/ Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters), if applicable	
7	Caste Certificate in case of SC/ ST OBC certificate (As per attached format)	
8	Income certificate in case of EWS(As per attached format)	
9	Experience Certificate(s)	
10	ID & address proof (PAN Card, Aadhaar Card, Driving License, Passport etc.)	
11	Discharge Certificate in case of Ex-Serviceman	

For Official Use only

Category: SC/ST/ OBC/ EWS/GEN.	Age	Experience	Airline/ MRO Experience	Qualification	DD	ELIGIBILITY FOR REIMBURSEMENT
	A	B	C	D	E	F
	Yes	Yes	Yes	Yes	Yes	Yes
	No	No	No	No	No	No

Reason for Rejection: - A_____: B_____: C_____: D_____: E_____:F_____

REIMBURSEMENT OF FARE TO ELIGIBLE SC/ST CANDIDATES

Eligible SC / ST candidates to get this form filled at the time of walk-in interview for Aircraft Technician held on _____

Eligible SC/ST candidates, not employed in Govt./Semi Govt./Public Sector Undertaking/ Autonomous Body, and residing more than 80 kms away from the test centre are eligible to get reimbursement of 2nd class to & fro rail/ bus fare by the shortest route on production of Xerox copy of fare, caste certificate, cheque leaf of bank account. Such SC/ST candidates may fill in this form beforehand and attach copy of fare, caste certificate, cheque leaf. The candidate should attach this form with their application in the prescribed format to effect payment to them, if eligible for payment through ECS. Incomplete application or application not attached with copy of fare, caste certificate, cheque leaf shall not be considered for reimbursement.

1. Name:
2. Application No. /Registration No.
3. Category - SC/ST.....
4. Address:
5. Name of bank(Attach cancelled /photo copy of self-account cheque)
6. Bank Account no.....
7. Bank IFSC No.
8. Whether working in Govt./Semi Govt./Public Sector Undertaking/Autonomous Body-- Yes/No
9. Distance from Residence to the Centre and back (In Km.)
10. 2nd Class to & from fare by shortest route by rail/Bus (in Rs.), Please give the details

I state that the above information is true and correct.

Place:

Date:

Name & Signature of the candidate

<i>for office use only</i>	
PERSONNEL	FINANCE
Verified by:	Checked by:
Approved by:	Paid by:

OBC FORMAT

Form of certificate to be produced by Other Backward Classes applying for appointment to posts under the Government of India.

This is to certify that..... son/daughter/wife of
Village.....District/Division.....in the..... State.....Belong to
the..... Community which is recognized as a Backward Class under the Government of
India, Ministry of Welfare Resolution No.12011/68/93BCC(C), dated 10th September 1993, published
in the Gazette of India, Extra-Ordinary Part I, Section I, dated 13th September 1993.
Shri.....and/or his family ordinarily reside(s) at
the.....

District / Division of theState.

This is also to certify that he/she does not belong to the person/sections (Creamy Layer) mentioned in
column 3 of the Schedule to the Government of India, Department of Personnel and Training. M.No.
36012/22/93-Estt.(SCT), dated 8.9.93.

Seal

District Magistrate Deputy Commissioner etc.

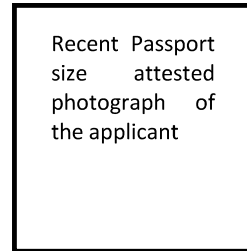
N.B. (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the
Representation of the Peoples Act, 1950.

(b) Where, the certificates are issued by Gazetted Officers of the union Government or State
Governments, they should be in the same form but countersigned by the District . Magistrate of
Deputy Commissioner (Certificate issued by Gazetted Officers and attested by District
Magistrate/Deputy Commissioner are not sufficient).

Government
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE FORMAT TO BE PRODUCED
BY ECONOMICALLY WEAKER SECTIONS**

Certificate No _____ Date: _____
VALID FOR THE YEAR _____



This is to certify that Shri/Smt./Kumari son/daughter/wife
ofpermanent resident of..... Village/Street,.....
Post Office.....District.....in the State/Union Territory.....Pin Code.....
whose photograph is attested below belongs to Economically Weaker Sections, since the gross
annual income* of his/her family:** is below;
Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year.....His/ her family does
not own or possess any of the following assets***:
5 acres of agricultural land and above;
Residential flat of 1000 sq. ft. and above;
Residential plot of 100 sq. yards and above in notified municipalities;
Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

Shri/Smt./Kumari.....belongs to the.....caste which is not
recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office.....
Name.....
Designation.....

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.