

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान) (An Institution of National Importance under Ministry of Health & Family Welfare) भारतसरकार/ Government of India

File No. AIIMS/DEO/CFM/2025-26/618/Recruitment

NOTIFICATION FOR RECRUITMENT OF PROJECT STAFF <u>WALK-IN-INTERVIEW</u>

Subject: Recruitment for the following posts on a purely temporary basis in the Extramural Research Project titled "Zero Snakebite Death Initiative; Community Empowerment and Engagement for Mitigation of Snakebite Envenoming. SARPA (Snakebite Awareness, Response, Prevention and Action)"

Applications in the prescribed format are invited for the following posts on purely temporary basis for the Indian Council of Medical Research (Multicentric) project titled "Zero Snakebite Death Initiative; Community Empowerment and Engagement for Mitigation of Snakebite Envenoming. SARPA (Snakebite Awareness, Response, Prevention and Action)." under Site-Principal Investigator at AIIMS Deoghar, Dr. Sunil Kumar Panigrahi, Assistant Professor, Community and Family Medicine, AIIMS Deoghar as per the details given below:

| S. no | Name of Post | No. of post | Qualification | Monthly Consolidated Emoluments | Age | Tenure |
|----------|---|-------------|--|---------------------------------------|-----|--|
| 1 | Project research Scientist II (Non Medical) | | 1. Post Graduate Degree, including the integrated PG degrees, with three years post qualification Experience or PhD. 2. For Engineering / IT / CS - Graduate degree of Four Years with three years' post qualification experience Desirable: Experience in fieldwork, preferably in the projects of INIs/ICMR, publication in high impact journal, or having experience in Qualitative research analysis or proficiency in SPSS, Stata Nvivo or Atlas Ti. | Rs 67000+HRA = Rs 73700 | 40 | 1 years (extenda ble up to 4 Years) |



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| 2 | Project Technical Support III | 4 | 1. Three Years Graduate degree in relevant subject / field + three Years post qualification experience or PG in relevant subject / field. Or 2. For Engineering / IT / CS - Four Years Graduate Degree. Desirable: Experience in extensive fieldwork, communication skills with community or Qualitative research work or proficiency in MS word, excel | 28000/- + HRA =30800 | 35 | 1 year (extenda ble up to 4 Years) |
|---|-------------------------------|---|--|-------------------------|----|---|
|---|-------------------------------|---|--|-------------------------|----|---|

Desirous candidates who fulfil the essential qualification and are willing to attend the interview should submit the application in the prescribed format (provided below) by e-mail to sunil.cfm@aiimsdeoghar.edu.in.

Only eligible candidates will be called for interview (Date will be intimated through provided email ID).

All eligible candidates should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications, and relevant experience.

GENERAL TERMS & CONDITIONS

- 1. The above post is filled purely temporarily, co-terminus with the project & the candidate will have no right to claim permanent Employment under AIIMS, Deoghar, or continuation of his/her services in any other project.
- 2. It is candidates' responsibility to ascertain and ensure their eligibility as per the prescribed qualification and experience. Any misinformation detected at any stage will make the candidate liable for legal action. Permission to appear in the selection process does not approve the eligibility of the candidate. Even after qualifying the



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selection process the candidate may be rendered disqualified at the time of document verification if he/ she does not fulfil essential eligibility criteria

- 3. Eligibility criteria and age cut off for various post is as per table. Note: Cut-off-date for age limit will be as on last date of submission of application. Age relaxation for SC/ST/OBC candidates shall be as per GOI norms.
- 4. No inquiries shall be entertained in this regard after the due date.
- 5. All educational professional and technical qualifications should be from a recognized Board/ University and full-time.
- 6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 7. Persons working in Govt. or Public Sector undertaking should produce a "No Objection Certificate" at the time of the Interview.
- 8. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
- 9. This position will be purely on a temporary/contractual basis for the specified period and based on the project.
- 10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 11. Canvassing in any form will be a disqualification.
- 12. Age Relaxation: Age relaxation for SC, ST and OBC candidates will be given against reserve posts only. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
- 13. Age / Education qualification / Experience will be considered till the late date of the advertisement.
- 14. Candidates joining the above post shall not be allowed to resign from the post within 6 months of joining the post. Candidate may resign from the post by giving 1-month prior intimation or paying 1 month of their salary.
- 15. Selected candidate may have to carry out extensive field visits to Deoghar district, however as per requirement of the project he/she may be send to other places of Jharkhand.
- 16. Valid email ID and mobile number is compulsory.



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Interested/Eligible candidates may download the application form from the Institute's website (www.aiimsdeoghar.edu.in). The filled in application form should be submitted along with necessary attachments of the certificates in support of date of birth, caste, qualification/experience etc. Applications received after the due date will not be considered. Only eligible candidates will be called for interview (intimated through their personal email mentioned in the application). The last date to receive applications may be extended for a period of 15-30 days as per project requirement. There might be a written assessment subject to the number of eligible applicants.

Filled application forms to be sent to the below mentioned email ID of principal Investigator: sunil.cfm@aiimsdeoghar.edu.in

| Last Date of Application | 20 days from the date of Advertisement (May be modified as per operational requirement) |
|---|---|
| Filled Application Form along with necessary documents should be sent at (AS ONE MERGED PDF only) | sunil.cfm@aiimsdeoghar.edu.in with email subject matter as SARPA recruitment_Name_Name of the post |
| | eg SARPA recruitment_Manoj Singh_Project Research Sientist II(Non Medical) |
| Final Eligibility | Will be finalised 30 days from the date of Advertisement (May be modified as per operational requirement) |
| Date &Venue of Interview | To be conveyed through Website and Email communication to the eligible candidates |
| Mode | Physical |

Proposed dates of interview: Will be intimated on website and to eligible/ provisionally eligible candidates by email. The interview will be conducted on the same day, while recruitment will be based on requirements.

Dr Sunil Kumar Panigrahi (Site PI-AIIMS Deoghar) Assistant Professor, Community and Family Medicine AIIMS Deoghar



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FORMAT FOR APPLICATION

| | he post Applied for Candidate (in Block L | : etter) : | | | | |
|---------------|--|-------------------|----------|-----------|------------------|--------------------|
| | Which applied | , | | | | |
| 1. Gender | 11 | : | | | | |
| 5. Date of Bi | irth | : | | | | |
| 5. Father's N | Vame | : | | | | |
| Mother's | Name | : | | | | |
| 8. Marital St | atus (Married/Unmari | ried) : | | | | |
| Present A | ddress for corresponde | ence : | | | | |
| 0. Permanen | t Address | : | | | | |
| 1. Phone Nu | mber/Mobile Number | : | | | | |
| 2. Email Id | | : | | | | |
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| S.No. | Qualification Degree | % of Mark | | ar of | Board/University | |
| 5.110. | Degree | 70 OI WILLIA | Passing | | Board, Chrycisky | |
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| 4. Details of | Experiences | | | | | |
| S.No. | Designation | Institute/Nam | e of | P | eriod | Reason for leaving |
| | | the employ | er | | | |
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| 5. Have yo | ou ever been declare | d unfit by a medi | cal boar | rd/court | for appoin | tment in any |
| governm | ent service? (Yes/N | (o) | | | | |
| If yo | | • | | | | |
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| o. II select | ted, within what peri | ioa would you rec | luire to | r joining | g the post: | |



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Declaration

| I Dr/Mr/Mrs/MissS/o / D/o do hereby declare and affirm that |
|--|
| all the statements made in this application are true, complete and correct to the best of my |
| knowledge and belief, and nothing has been concealed thereon. In the event of any |
| information being found false or incorrect or ineligibility detected at any point of time, my |
| candidature shall be liable to be rejected without any notice. |
| I further declare that I fulfil all the conditions of eligibility regarding age limit, educational |
| qualification and experience etc. prescribed for the post. |
| I am not employed in any other Government Institution/ Autonomous body. |
| OR |
| I am employed with Government Institution/Autonomous body and |
| ifselected, I shall join duty only after acceptance of my resignation from my current |
| employer. |
| Signature of the candidate |
| Date: |



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Enclosures

| Checklist of Certificates | | | | |
|---|--|--|--|--|
| 1. Date of Birth proof (Class X Certificate) | | | | |
| 2. 2 recent passport size photograph (1 affixed on the application form) | | | | |
| 2. Graduation Mark Sheets (as applicable) | | | | |
| 3. Graduation Degree Certificate (as applicable) | | | | |
| 4. Post-Graduation Mark Sheets (as applicable) | | | | |
| 5. Post-Graduation Degree Certificate (as applicable) | | | | |
| 7. Registration certificate from MCI/ State Medical Council/ RCI | | | | |
| 8. NOC from the present employer (If employed) | | | | |
| 9. Certificate of SC/ST/OBC (Non-Creamy Layer)/OPH/EWS from the competent authority | | | | |
| 10. Experience Certificate (if any) | | | | |
| 11. Photo Identity Proof | | | | |