

अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स) कल्यानी All India Institute of Medical Sciences (AIIMS) Kalyani (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक सांविधिकनिकाय) (A Statutory Body under the Aegis of Ministry of Health and Family Welfare, GOI) राष्ट्रीय राजमार्ग – 34, बसन्तपुर, सागूना, कल्याणी, ज़िला – नदिया, पश्चिम बंगाल - 741245

APPLICATION FORM FOR WALK IN INTEVIEW FOR THE POST TUTORS (NON-ACADEMIC) IN THE DEPT. OF

| Advertisement No. | | Please attach a recent passport- size photo. |
|-------------------------------|-------|--|
| Personal Details (in Block Le | ters) | |

| 1. Full Name | | | | | |
|--------------|--|--|--|--|--|
| | | | | | |

| 2. Father's | | | | | |
|-----------------|--|--|--|--|--|
| /Husband's Name | | | | | |

| 3. Address for Correspondence | | | | | |
|----------------------------------|--|--|--|--|--|
| Correspondence | | | | | |
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| | | | | | |
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| 4. Permanent Address | | | | | |
|----------------------|--|--|--|--|--|
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| 5. E-mail Id (In capital letters) | | | | | |
|--------------------------------------|--|--|--|--|--|
| 6. Phone/Cell No.1 | | | | | |
| Phone/Cell No.2 | | | | | |
| Land Line No. | | | | | |

| 7. Date of Birth (Please attach document for | D | D | М | Μ | Y | Y | Y | Y | 8. Nationality | |
|--|---|---|---|---|---|---|---|---|--|--|
| evidence) | | | | | | | | | 9. Name of the State to which you belong | |
| | | | | | | | | | 10. Gender (Male / Female) | |

| 11. Category | UR | OBC | SC | ST |
|--|----|-----|----|----|
| | | | | |
| 12. If Physically Challenged (OPH Category) Percentage Disability | | | | |

| 13. Details of Educational Qualifications | | | | | | | | | | | | |
|---|---|------------------------|-----------------------|--|--|--|--|--|--|--|--|--|
| Examination Passed | University/Board/Institution/Council of examination | Month, Year of Passing | No. of Extra Attempts | | | | | | | | | |
| Secondary (10th) | | | | | | | | | | | | |
| Senior Secondary (12th) | | | | | | | | | | | | |
| MBBS | | | | | | | | | | | | |
| B. Sc. | | | | | | | | | | | | |
| M. Sc. | | | | | | | | | | | | |

Details of work experience:

| 14. Name of the Organization | Period of Service | | | | | | | | ; | | | | Design ation | Nature of Duties | Total Monthly Emoluments | Reason for leaving Services |
|------------------------------|-------------------|---|----|----|---|---|---|----|---|---|---|---|-----------------|---------------------|-----------------------------|--------------------------------|
| orgunization | | | FR | ОМ | | | | ТО | | | | | ution | performed | Linoruments | ieuving ber vieeb |
| | D | D | М | М | Y | Y | D | D | М | М | Y | Y | | | | |
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15. Please bring the original and two sets of self-attested photocopies of related documents at the time walkin interview.

15. Details of Application Fee: Demand Draft No._____Date____Amount Rs._____.

16. I hereby declare that entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect, my candidature/ services are liable to be terminated without any notice. I_______agree to abide by the terms and conditions of the contractual appointment.

Place:

Date:

Signature of the Candidate