

Annexure

Performa for JRF interview for project sponsored by **Uttarakhand State Council for Science and Technology (UCOST)**

Affix a passport size coloured photograph here

Name (in capital): _____

Date of Birth: _____ **Age:** _____ **Sex:** _____

Nationality: _____ **Marital Status:** _____

Address: _____

Ph.No. _____ **E-mail id:** _____

Educational Qualifications:

S.No	Examination passed	Board/University	Passing Year	Percentage scored	No. of attempts

Awards:

Publications:

Conferences/workshops attended:

Signature

Date:

Place: