# **APPLICATION FORM**

### APPLICATION FOR THE POST OF

Attested Pass port size Photo

## ON OUTSOURCING BASIS UNDER DR. YSR AAROGYA SRI

| ,  | me of the app<br>BLOCK lette                   |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
|--|--|-----------------|------------------|---|----------------------|-----|------|------|----------------|------------------------------------|-----------|-----|--|--|--|
| 2) Aadhar No of the candidate (Mandatory)  |  |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 3) Father's Name / Husband's Name  |  |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 4) Re  | sidential Add                                  | ress:           |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 5) Candidates personal mobile no. (Mandatory) * All communications will be through mobile only |  |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 3) Sex : (Male / Female)   |  |                 |                  | 4) Date of birth:                                     |                      |     |      |      |                |                                    |           |     |  |  |  |
| 5) Religion:   |  |                 |                  | 6) Social Status :<br>(SC/ST/BC - (with A,B,C,D) /OC) |                      |     |      |      |                |                                    |           |     |  |  |  |
|  | laxation of ag                                 |                 | Yes/No)          |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 8) Whether belongs to physically handicapped (latest Certificate issued by the SADARAM of      |  |                 |                  | only valid )  |                      |     |      |      |                | (Yes/ No)                          |           |     |  |  |  |
| 9) If belongs to Ex-Service men, length of service   |  |                 |                  | ce in armed force                                     |                      |     |      |      |                | (3)                                | (7. /NT.) |     |  |  |  |
| (Only Candidate must be Ex-service men/wor   |  |                 |                  | nen) (Tes/ No)  |                      |     |      |      |                |                                    |           |     |  |  |  |
|  | **St   | •               | duct certificate | deta  | ils fi               | com | Clas | s-IV | to Y           | Kth (                              | Clas      | s** |  |  |  |
| Sl.<br>No.   | Class  | Year of passing | School &         | & Place / College & University District               |                      |     |      |      |                | t                                  |           |     |  |  |  |
| 1  | 4 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 2  | 5 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 3  | 6 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 4  | 7 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 5  | 8 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 6  | 9 <sup>th</sup> Class                          |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| 7  | 10 <sup>th</sup> Class                         |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| Ed   | ucational Qua                                  | dification:     |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
| Month & year of Max. marks/  |  |                 |                  |   |                      |     |      |      |                | ercentage of Marks                 |           |     |  |  |  |
|  | passing  |                 | Grade/Points     |   | obtained             |     |      |      | Grade/Points / |                                    |           |     |  |  |  |
|  |  |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |
|  | ne of the coun<br>coard in which<br>registered |                 | Registration No: |   | Year of Registration |     |      |      | F              | Renewal registration<br>Valid from |           |     |  |  |  |
|  |  |                 |                  |   |                      |     |      |      |                |                                    |           |     |  |  |  |

# Experience details if any required to be submitted for the post shall be furnished hereunder and the copy of experience certificate shall be enclosed to the application

| Name of the post to which the candidate applied in which experience is mandatory        |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name of the institution where the candidate gained experience                           |  |  |  |  |  |  |
| Period of working (indicate DD/MM/YYYY)   | FromTo   |  |  |  |  |  |
| No. of completed years  |  |  |  |  |  |  |
| Whether, the institution where the candidate has worked is Government /Private          | Government /Private                                  |  |  |  |  |  |
| If the candidate worked in government name of the department and scheme in which worked |  |  |  |  |  |  |
| <u>DECLA</u>  | ARATION  |  |  |  |  |  |
| I ,   | , S/O / D/O / W/O                                    |  |  |  |  |  |
|   | , resident of House No:, Address                     |  |  |  |  |  |
|   | , do hereby declar                                   |  |  |  |  |  |
| that, all the particulars furnished in my applic  | cation are true and correct. I have read the entir   |  |  |  |  |  |
|   | her declare that, if the above particulars are found |  |  |  |  |  |
| •   | •  |  |  |  |  |  |
| incorrect, I shall be hable for termination from  | service with immediate effect without any notice.    |  |  |  |  |  |
|   |  |  |  |  |  |  |

Signature of the applicant

### :: CHECK LIST ::

| Sl.<br>No. | Enclosures  | Status |  |  |
|------------|---|--------|--|--|
| 1          | Filled-in application form with latest Passport size photo affixed.   | Yes/No |  |  |
| 2          | Attested copy of marks memo of SSC ( or) equivalent certificate   | Yes/No |  |  |
| 3          | Attested copies of marks memos of all the years of qualifying examination   | Yes/No |  |  |
| 4          | Attested copies of Provisional / Permanent certificate of qualification   | Yes/No |  |  |
| 5          | Attested copy of permanent registration certificate of the respected council / Board  | Yes/No |  |  |
| 6          | Attested copy of latest caste certificate (in case of SC/ST/BC)   | Yes/No |  |  |
| 7          | Attested copies of study certificates from Class–IV to X where the candidate studied  | Yes/No |  |  |
| 8          | Attested copy of latest physically handicapped certificate / Ex-<br>Servicemen(if applicable)   | Yes/No |  |  |
| 9          | Attested copy of experience certificate of the candidate (if applicable )   | Yes/No |  |  |
| 10         | Attested copy of sports certificate along with eligibility certificate obtained from the District Sports Development Authority i.e. DSDO. | Yes/No |  |  |
| 11         | Attested copy of Aadhar certificate of the candidate (mandatory)  | Yes/No |  |  |

While handing over the filled in application to the District Coordinator, Dr.YSR Aarogya Sri Health Care Trust, the candidate shall submit in the order as prescribed in the above check list.

Signature of the applicant