



**The Andhra Pradesh
State Cooperative Bank Ltd.**
(A State Partnered Scheduled Bank)



International Year
of Cooperatives

**APPLICATION FORM FOR COOPERATIVE INTERNS IN THE ANDHRA
PRADESH STATE COOPERATIVE BANK LTD., (APCOB) /13 DISTRICT
COOPERATIVE CENTRAL BANKS (DCCBS) IN ANDHRA PRADESH**

A.PERSONAL INFORMATION

1. Name of the Candidate (As per SSC Certificate)	:				<div style="border: 1px solid black; padding: 10px; text-align: center;">(Affix Passport size Photograph)</div>
2. Father's Name	:				
3. Mother's Name	:				
4. Date of Birth	:	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	
5. Community	:	SC/ST/BC/Others			
6. Contact Number	:				
7. Person With disability (PwD)	:	Yes/No (Minimum 40 % disability)			
8. Religion	:				
9. Gender	:	Male/Female/Others			
10. Applied for (Bank & District)	:				
11. Unique ID No. (Aadhar)	:	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
12. Any other Government Id No.	:	Driving license, Voter Id, Passport, PAN			
		<div style="border: 1px solid black; padding: 2px;">Type of ID :</div>			
		<div style="border: 1px solid black; padding: 2px;">Number :</div>			
card:					
13. Permanent Address	:	<div style="border-bottom: 1px solid black; height: 20px;"></div> <div style="border-bottom: 1px solid black; height: 20px;"></div>			
14. Communication Address	:	<div style="border-bottom: 1px solid black; height: 20px;"></div> <div style="border-bottom: 1px solid black; height: 20px;"></div>			

HO: #27-29-28, NTR Sahakara Bhavan, Governorpet, Vijayawada, NTR District – 520002.

Dept.: HRMD

☎: 0866-2429012

✉: hrd@apcob.org

COOPERATIVES BUILD A BETTER WORLD

B. EDUCATIONAL DETAILS: _____ (Please Specify)

	Specialization	Name of the School/College / Institution	Address of the School/College/ Institution	Year of Passing	Percentage of Marks /CGPA
SSC	-				
Intermediate (10+2)	-				
Graduation					
Post-Graduation					
Other Qualifications					

C. DECLARATION:

I _____ hereby declare that the above information is true and correct to the best of my Knowledge.

Signature of the Applicant:

Name of the Applicant :

Contact No. :

Email ID:

Enclosures:

1. Copy of Aadhaar Card
2. Copy of Caste certificate (If applicable)
3. Copy of SSC Certificate
4. Copy of Intermediate Certificate
5. Copy of Graduation /PG Certificate
6. Copy of other qualification certificates