

**FORMAT**



**EASTERN POWER DISTRIBUTION COMPANY OF A.P. LIMITED  
OPERATION CIRCLE**

*Vidyut Bhavan, Dasannapeta, Vizianagaram - 535002*

**APPLICATION FOR THE POST OF JUNIOR ENGINEER/EL  
LIMITED RECRUITMENT**

(For Office Use Only)

Application No.....

Checked and the application is Admitted/Rejected for the following reasons:

Checked by :

(Initial of the Officer)

(To be filled in by the candidate – Use CAPITAL LETTERS only)

1. Name of the Candidate :

NAME :

SURNAME :

2. Date of Birth : Date                      Month                      Year  
(in words \_\_\_\_\_)

Affix latest  
Passport Size  
photograph  
attested by  
Gazetted  
Officer

3. Father/Husband's Name :

4. Sex : (Male/Female) (Married/Unmarried)

5. Present Address :

6. Permanent Address :

7. Period of study from IV Class to X Class (Evidence should be produced)

Class	Name and Place of School	District	Duration of Study giving Month and Year
IV			
V			
VI			
VII			
VIII			
IX			
X			

8. Educational Qualifications : (ACADEMIC / TECHNICAL )

(Specify clearly class obtained and distinction with percentage of Marks)

Details of qualification	Name of the Board/ University/Institution	Year of Passing	Percentage of marks

9. Whether belongs to: SC / ST

(if "Yes" indicate the name of the Community and Sub-Caste)

Community		Sub-Caste	
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10. Physically Handicapped ( ) : Yes No

If Yes indicate ( ) VH HH OH

(VH – Visually handicapped; HH – Hearing Handicapped; OH – Orthopedically Handicapped) (Proof in support to be enclosed).

Percentage of Disability: -----%

11. Ex-Service Men/Women : Yes / No

(Proof in support)

12. Native District :
13. Mother Tongue :  
(Do you know Telugu, if so state whether you can speak/read/write)
14. Employment Reg.No. & Date :
15. Names of Two responsible persons from whom antecedents can be verified together with their addresses.  
(i) (ii)
16. Have you ever been convicted? Yes / No  
If “yes” give details :
17. Have you ever been involved in criminal cases? : Yes / No  
If “yes” give details
18. Are you working any where/ if so furnish the details :
19. E-Mail-ID \_\_\_\_\_  
Telephone No. Mobile \_\_\_\_\_  
Landline (Residence) \_\_\_\_\_

**DECLARATION**

I declare that I have not at any time been pronounced unfit for Govt./erstwhile APSEB/ APTRANSCO/APGENCO/ APEPDCL & other DISCOMs services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and I understand that I am liable for termination of the appointment if proved otherwise. I am willing to serve anywhere in APEPDCL Offices/ in Rural areas.

Station:

Date :

Signature of the Candidate

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**CERTIFICATE TO BE ISSUED BY GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name and Office Seal :

**LIST OF ENCLOSURES WITH APPLICATION FOR JUNIOR ENGINEER/EL):**

- 1) Age: Proof of age as recorded in SSC certificate or equivalent
- 2) Provisional/ Original Diploma/Degree Certificate.
- 3) All academic / Technical qualifications.
- 4) **Year-wise Marks sheets**
- 5) Residence Certificate/School Study Certificate (as per proforma enclosed)
- 6) Community Certificate
- 7) Self Addressed Envelope of 11“ X 5“ duly affixing Postal stamps worth Rs.10/- (Ten Only).
- 8) Two Passport size Photos attested by a Gazetted Officer in addition to the photos affixed on the application in an envelope (without 2 photos application will not be accepted)
- 9) Physically Handicapped Certificate specifying the percentage of Handicapped certified by a Civil Surgeon of any govt. Hospital (Medical Board).
- 10) Ex-Servicemen certificate.

**NOTE :**

- A) **Photocopies of certificates attested by a Gazetted Officer in support of items 2,7,8,9,10,11 & 14 of the application should be furnished.**
- B) A copy of Permanent/latest (6 months below) Caste Certificate issued by Competent Authority is to be enclosed, failing which application will be rejected.

**ANNEXURE - I**

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

Serial No.

S.C.

Seal of the  
Issuing Office

District Code:

S.T.

Mandal Code:

B.C.

Village Code:

Certificate No:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt/Kum. \_\_\_\_\_  
Son/Daughter of Sri. \_\_\_\_\_ of Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District \_\_\_\_\_ of the  
state of Andhra Pradesh belongs to \_\_\_\_\_ Community which is recognized as (\*)  
S.C./S.T./B.C. sub-group \_\_\_\_\_.

The Constitution (Scheduled Castes) Order, 1950  
The Constitution (Schedule Tribes) Order, 1950

G.O.Ms.No.1793, Education, dated 25.9.1970 as amended from time to time  
(BCs)/SCs, STs list (modification) Order, 1956 S.Cs and S.Ts (Amendment) Act, 1976.

(2) It is certified that Sri/Smt/Kum. \_\_\_\_\_ is a native  
of \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of  
Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt/Kum. \_\_\_\_\_ is  
\_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of Andhra  
Pradesh.

(4) It is certified that the date of birth of Sri/Smt/Kum. \_\_\_\_\_  
is \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(in words) \_\_\_\_\_ as per the declaration given by his her/ father/  
mother/guardian and as entered in the school records where he/she studied.

Signature:

Date:

Name in Capital Letters:

Designation:

(seal)

Explanatory Note:- While mentioning the community, the Competent Authority must mention the sub-caste(in case of Scheduled Castes) and sub-tribe or sub-group(in case of Scheduled Tribes) as listed out in the S.Cs and S.Ts (Amendment) Act, 1976.

**ANNEXURE – II**  
**SCHOOL STUDY CERTIFICATE**

NOTE: Should be obtained from the Head of Educational Institution(s).

Name of the candidate:

Name of the School :

Admission No.

<b>Class</b>	<b>Name and Place of School</b>	<b>District</b>	<b>Duration of Study giving month and year</b>
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

STATION:

Signature of the Head of the

DATE:

Educational Institute(s)

**ANNEXURE - III**

**CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

**It is here by certified**

(a) That Sri/Smt/Kum \_\_\_\_\_ S/o.  
W/o.D/o. \_\_\_\_\_ appeared for the first time for the  
Matriculation (S.S.C) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (Year).

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic years ending with the in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place / places namely;

Sl.No.	Village	Mandal	District	Period
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.





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**EASTERN POWER DISTRIBUTION COMPANY OF A.P. LTD**  
OPERATION CIRCLE : VIZIANAGARAM

## **NOTIFICATION**

### **LIMITED RECRUITMENT FOR BACKLOG VACANCY**

Applications are invited from the eligible candidates for filling up of 1 No. backlog vacancy [OC-PH-OH(Woman)] for the post of Junior Engineer/EI in APEPDCL on regular basis. For format of application and other details visit [www.apeasternpower.com](http://www.apeasternpower.com).

Advt-87

**Superintending Engineer**

Date: 29/03/2023, Edition: Andhra Pradesh (Andhra Pradesh Main ),  
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