AERONAUTICAL DEVELOPMENT AGENCY WALK-IN-INTERVIEW DATE :

Affix your latest passport size photograph

APPLICATION FORM FOR THE POST OF PROJECT ASSISTANT-I <u>CRITERIA No.</u>

| Engineering | Discipline/ | Stream: |
|--------------------|-------------|---------|
|--------------------|-------------|---------|

| 1. | Name in full (Block letters) (As per SSLC/ 10 th Certificate) | |
|-----|---|--|
| 2. | Father's Name (Block letters) | |
| 3. | Mother's Name/ Spouse Name | |
| 4. | Date of Birth (as per 10 th / SSLC certificate (DD/ MM/ YYYY) | |
| 5. | Age as on 14/09/2025 | YearsMonthsDays |
| 6. | Gender (Male / Female / Others) | |
| 7. | Nationality | |
| 8. | Category (Attach Self-Attested Copy of Certificate) | SC/ ST/ OBC*/ EWS*/ Unreserved/ PH (* Attach Certificate in Central Govt. Format with one year validity) |
| 9. | If Physically Handicapped, mention percentage of Disability | |
| 10. | Are you claiming Age relaxation as per Sl. No. 8 | Yes/ No |
| 11. | Address for Communication with PIN Code | Mobile No: |
| | | |
| | | Email Id : |

| 12. Educational Qualification (attach relevant copies): | | | | | | |
|---|------------------|---------------|-------|-------|---------------|----------------------------|
| Details of Courses and | Period of course | | Total | Total | % / | Board/ |
| Specialization | From (MM/YY) | To (MM/YY) | Marks | Marks | CGPA Score | University/ Institution |
| SSLC/ Matriculation/ 10 th Std. | | | | | | |
| 10 + 2 / PUC/ Intermediate/ Diploma | | | | | | |
| Graduation (BE/ B.Tech / B.Sc) | | | | | | |
| Post Graduation (ME/ M.Tech / M.Sc) | | | | | | |

Note: (a) Candidates possessing degree certificate only need to apply

- (b) Provisional Degree Certificate will be considered only for the candidates passed out in 2024 and 2025.
- (c) Copy of CGPA Conversion formula, of the university to be attached

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|----------------------|-----------------------|------------------|-------------|------|
| 13. Have you qualifi | ed in the GATE/NET | Exam? Yes/ No | | |
| (If Yes, Please at | tach valid Score Card | / Certificate) | | |
| Registration No. | Test Paper | Qualifying Marks | GATE Score/ | Rank |
| | | in your Category | Marks | |
| | | | | |
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| 14. Details of Employment (in Chronological Order) (Attach proof of Experience) | | | | | | |
|---|------------------|--------------------|--------------------|-------------------|---------------------------|---|
| Name of the Organisation& Place | | Pe | riod | | Gross Pay per Month | Whether working on regular basis/ contractual basis/ Adhoc basis etc. |
| (Please specify whether Central Govt./ State Govt. / Public Sector/ Autonomous Body/ Private Sector | Position held | From (DD/MM/YY) | To (DD/ MM/ YY) | Nature of Work | | |
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Note: Proof of Experience to be attached: Service Certificate or Relieving letter issued by the HR or if currently working, attach copy of appointment order or copy of identity card or copy of latest pay slip where the date of joining is mentioned.

| 15. If you are currently working, notice period required to be given : | | | | |
|--|--|--|--|--|
| 01 Month/ 02 Months/ 03 Months/ No Notice p | eriod : | | | |
| 16. Any other relevant information: In Case, if y | ou have a gap between studies/ employment. | | | |
| Please mention reasons for the gap. | | | | |
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| 17. Are you under any Bond / Contractual obligation | | | | |
| to serve Central/ State Govt/ PSU/ Autonomous | | | | |
| or any other body/ Organization | | | | |
| 18. Whether dismissed from service from any other | | | | |
| institution/ office or debarred by the Public | | | | |
| Service Commission. If Yes, give details | | | | |
| · · · | | | | |

CERTIFICATE

I hereby certify that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment shall be liable to be cancelled/ terminated summarily without notice or any compensation in lieu thereof.

| Date: | Place: | Signature: |
|-------|---------|------------|
| Date. | i idee. | Signature. |