

**APPLICATION FOR THE POST OF DISTRICT JUDGE (ENTRY LEVEL)**  
**IN THE A.P. STATE JUDICIAL SERVICE UNDER DIRECT**  
**RECRUITMENT**  
**NOTIFICATION NO.40/2025-RC, DATED 12.03.2025**

**APPLICATION NUMBER:**  
**(FOR OFFICE USE)**

**HALL TICKET NUMBER:**  
**(FOR OFFICE USE)**

Affix passport size  
photo duly attested  
by the Presiding  
Officer/Prl.District  
Judge concerned.  
(taken within the  
last six months)

**(See condition- I)**  
(Signature, designation and Office  
Seal of the Presiding Officer /  
Prl. District Judge concerned)

**APPLICATION FORM**

1.	Name of the Candidate in full with surname, as mentioned in the SSC or its equivalent examination. (IN BLOCK LETTERS)	SURNAME:  NAME:
2.	(a) Father/Mother/Guardian's Name:	
	(b) Husband's Name: (if applicable)	
3.	Married /Unmarried	
4.	Nationality:	
5.	Address for communication with District, State and PIN Code	
6.	Native place, District & State and PIN Code	
7.	Telephone/Mobile No.	
8.	E-Mail ID	
9.	Permanent address with District, State and PIN Code	

10.	Gender: Male/Female/Transgender				
11.	Class/Category/Community				
	a) If, community belongs to BC:		Creamy layer/Non-creamy layer  (If, opted creamy layer his/her candidature will be considered against Open Competition)		
12.	Whether the candidate belongs to Persons with Benchmark Disability (Orthopaedically Handicapped) category- Enclose Medical certificate issued by the Competent Authority.				
13.	Date of Birth (as per SSC or its equivalent examination)		(i) in figures:  (ii) in words		
14.	Age as on 01.03.2025		Years	Months	Days
15	<p align="center"><b>Educational Qualifications</b> (Give particulars of all examinations passed commencing from S.S.C. or its equivalent examination) (enclose attested copies of certificates)</p>				
Sl. No.	Name of the Examination/ Degree	Year of Passing	Class/Division	Percentage of marks	Name of the School/ College/ University
16.	(a) Whether the candidate has done any course/degree privately or through distance mode / Open University or evening college. If so, furnish details with academic years.				

	(b) Whether the candidate has done any post graduation courses including LLM/ML after enrolment as an Advocate. If so, furnish details with academic years and also state he/she has done the said courses in regular college/ distance mode/evening college etc.									
17.	Other qualifications, if any									
18.	a) Date of enrolment as an Advocate, if there is suspension of practice, shall mention the period of suspension and detailed reasons (Enclose copy of enrolment certificate)									
	b) Actual Standing at the Bar as on the date of notification i.e.12.03.2025 (Enclose practice certificate with date in original)									
	c) Place of Practice: Whether regularly practicing and attending the courts from the date of enrolment? YES/NO, if No, write in detail with the period, where the candidate was, what was the assignment/education etc., undergone during the period.									
19.	a) Furnish the particulars of cases (Civil or Criminal or others) handled independently during the period standing at the Bar Council, in the format given below: <table border="1" data-bbox="322 1518 778 1639"> <thead> <tr> <th>S.No.</th> <th>Case No.</th> <th>Court Name</th> <th>Place</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	S.No.	Case No.	Court Name	Place					
S.No.	Case No.	Court Name	Place							
	b) Furnish the particulars of cases (Civil or Criminal or others) handled with the senior during the period of standing at the Bar Council, in the format given below:- <table border="1" data-bbox="322 1845 778 1966"> <thead> <tr> <th>S.No.</th> <th>Case No.</th> <th>Court Name</th> <th>Place</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	S.No.	Case No.	Court Name	Place					
S.No.	Case No.	Court Name	Place							

	<p>c) Furnish the depositions/written arguments/ orders or Judgments in Civil or Criminal or other cases dealt independently, which reflected the name of the candidate, during the period of standing at the Bar Council, if not available any of the above, narrate in detail for non availability.  <i>(GP/PP/AGP/APP/Standing Counsel/others shall also fill this column reflecting their name or designation during their tenure), in the format given below:-</i></p> <table border="1" data-bbox="311 698 766 819"> <thead> <tr> <th>S.No.</th> <th>Case No.</th> <th>Court Name</th> <th>Place</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	S.No.	Case No.	Court Name	Place					
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	<p>d) Furnish the depositions/written arguments/orders or Judgments in Civil or Criminal or other cases dealt with the Senior, which reflected the name of the candidate, during the period of standing at the Bar Council, if not available any of the above, narrate in detail for non availability, in the format given below:-</p> <table border="1" data-bbox="311 1234 769 1352"> <thead> <tr> <th>S.No.</th> <th>Case No.</th> <th>Court Name</th> <th>Place</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	S.No.	Case No.	Court Name	Place					
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	e) Specialization in any branch of law.									
	f) Any other extra qualifications/activities.									
20.	Whether the candidate is employed with State / Central / Public Sector/ Private Sector or any other Job or assignment etc., If so, furnish details.									
21.	Marital status: a) Whether married or unmarried									
	b) If married, state whether you have more than one spouse living / you are married to a person having already a spouse living.									

	c) If married, name, occupation and address of the spouse.	
22.	Whether the candidate ever debarred/disqualified or found ineligible for candidature in any previous exams /selections by any Public Authority? If so, furnish details.	
23.	Whether the candidate ever faced any departmental proceedings or faced minor or major penalty in the service of Central /State Government/Quasi Government Institution/Government owned company /Corporation/ Local Self Government etc. If Yes, give details.	
24.	Was any penalty other than what is mentioned above has been imposed on the candidate during his/her service? If yes, furnish details	
	a) Whether the candidate instituted or faced any Crime /Criminal or Civil or in any other case? If yes, furnish details.	
	b) Whether the candidate is arrested in connection with any crime involving moral turpitude and concerned with the same? If yes, furnish the details.	
	c) Whether the candidate is ever prosecuted or convicted and sentenced in any criminal offence? If yes, furnish particulars including the case No. and name of the Court and the sentence imposed.	
	d) Court cases pending (Civil or Criminal or Other)	
25.	Whether the candidate is subjected to any proceedings for professional misconduct by the Bar Council? If so, furnish the detail and the out come of the same.	
26.	Identification Marks	(i)
		(ii)

27.	Whether the candidate is an Income Tax Assessee, if so, give details along with PAN (enclosed IT Returns for the assessment year)	
28.	Details of Application/ Examination fee	1. Demand Draft No. : 2. Date of D.D. : 3. Name of the Bank and Branch : 4. Amount :

I. The Court concerned/Judge/Registry shall satisfy that the candidate is actually and regularly practicing as in Column No.18 before their Courts while attesting the photo of the candidate.

II. The Bar Associations shall satisfy that the candidate is actually and regularly practicing as in Column No.18 and then the standing certificate to be issued.

III. The candidate shall fill the application with all correct particulars including thorough verification of their case numbers and other particulars and fill correctly while filling column No.19. All the particulars mentioned in the application will be verified with the Courts in District Judiciary/Bar Association and others.

### **DECLARATION**

I have carefully read the contents of the notification, the conditions and instructions stipulated therein, and I hereby undertake to abide by them.

I hereby declare that the information furnished above and all the statements / certificate furnished with the application are true and correct and complete to the best of my knowledge and belief. I further declare that I possess sound health and active habits; I am free from any bodily defect or infirmity which would render me unfit to work as a District Judge in A.P. State Judicial Service; and that my character and antecedents are such that they will not disqualify me from A.P. State Judicial Service.

I further declare that I fulfill all the conditions of eligibility including age limit, educational qualifications etc., prescribed for appointment to the post of District Judge and that where copies of documents enclosed to my application are true copies of the originals and the originals are in my custody. I undertake that in the event of suppression of material fact or furnishing of any false or fabricated information by me being found whole or part is incorrect, false, fabricated or ineligibility being detected before or after the examination/ interview/appointment, the application is liable for summary rejection, also liable to refer to Bar Council for appropriate action and also liable for prosecution as per law.

I know that the provisional selection of candidate shall be subject to verification of antecedents. Mere selection does not confer any right on the candidate.

STATION:

DATE:

**SIGNATURE OF THE CANDIDATE**

**NOTE: Unsigned applications and applications not properly filled by the candidates and applications without necessary enclosures, are liable to be rejected summarily.**

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**ORIGINAL/ATTESTED PHOTO COPIES OF DOCUMENTS TO BE ENCLOSED (PUT TICK MARKS IF ENCLOSED)**

1.	Attested copy of SSC or equivalent examination certificate showing the date of birth of the candidate	
2.	Attested copy of BL/LL.B. Degree and other Certificates.	
3.	Attested copy of Community Certificate (for the candidates who intends to avail reservation) issued by the Competent Authority for SC/ST, BC and EWS (the certificate shall show specifically the classification of the group)	
4.	Attested copy of non-creamy layer certificate as per law (for the candidates who intends to claim non-creamy layer under Backward Classes - A,B,C,D or E), non enclosure of the non-creamy layer certificate, his/her candidature will be considered against Open Competition.	
5.	The candidate who intends to avail reservation under Economically Weaker Sections, shall enclose attested copy of the certificate in terms of G.O.Ms.No.66, General Administration (Service-D) Department, dated 14.07.2021 and G.O.Ms.No.73, General Administration (Services-D) Department, dated 04.08.2021, EWS Certificate issued by the Tahsildar mentioning therein that the gross annual family income from all sources is below Rs.8,00,000/-	
6.	The candidate who intends to avail under Persons with Benchmark Disability, shall enclose the latest attested copy of certificate issued by the Medical Board Specifying the nature of disability and percentage of disability.	
7.	Attested copy of Bar Council Enrolment Certificate	
8.	Original practice certificate issued by the Bar Association	
9.	(a) Original Statement of List of cases handled independently (Civil or Criminal or others) during the period of standing at the Bar Council.	
	(b) Original Statement of List of cases handled with the Senior (Civil or Criminal or others) during the period of	

	standing at the Bar Council.	
10.	c) Original Statement of depositions/written arguments /orders or Judgments in Civil or Criminal or other cases dealt independently, where reflected the name of the candidate, during the period of standing at the Bar Council.	
11.	d) Original Statement of depositions/written arguments /orders or Judgments in Civil or Criminal or other cases dealt with the Senior, where reflected the name of the candidate, during the period of standing at the Bar Council.	
12.	Two Testimonials from two respectful persons	
13.	IT Returns for the assessment year	
14.	List of other documents if any enclosed: 1) 2) 3)	
15.	Enclose Demand Draft	

**SIGNATURE OF THE CANDIDATE**