

# **Centre for Materials for Electronics** Technology (C-MET), Hyderabad

Affix Latest Passport Size Photograph **Duly Signed** 

### **Engagement of temporary Project Personnel**

## APPLICATION FORM

1.	Advt. No.	:	HD/02/Rectt/2/CC-017/2025	
2.	Name of Position	:	Project Associate	
3.	Name of the Candidate (in Capital letters)	:		
4.	Mother's Name	:		
5.	Father's Name/Husband's Name	:		
6.	Date of Birth (Proof to be enclosed)	:		
7.	Age as on date of walk-in interview	:		
8.	Nationality	:		
9.	Address			
	(a) Permanent	:		
	(b) For communication	:		
11.	Telephone & <b>Mobile No.</b> :			
12.	Email id : (IN CAPITAL LETTERS)			
13.	Whether belongs to GEN (UR)/EWS/S ( <b>Proof to be enclosed</b> , /strike out v			

Contd..2/-

14.	Are you related to any of the employees of C-MET:
	If so, provide Name and details of the Employee, Lab where he/she is working
	& nature of relationship:

### 15. Educational qualifications

(in chronological order starting with  $10^{\rm th}$  /Matric onwards) - Use extra sheet, if needed

	<i>11 1100000</i>					
S. No	Name of	Name of the	Month and	Marks	Percentage	Class/
	the Exam	Institution/Board/	year of	Secured		Division
	passed	University	passing			
1						
2						
3						
4						
5						

16	Have you passed NET/CSIR-UGC Joint exam/GATE?						
	(If 'yes' please indicate)						
	i)	Name of the exam passed	:				
	ii)	Date of exam passed	:				
	iii)	NET/CSIR-UGC Joint exam/GATE	:				

Qualified certificate No.

### 17 Details of experience:

{Furnish Details such as post/fellowship, period worked, name of the organization/institution etc. Attach a separate sheet describing the details of duties and responsibilities of the earlier engagements. Relevant certificates from the previous employer should be enclosed}

	ame of the	Name of the	Manu-	Period		Nature of	Contact
No. pos	osition held	organization	facturing/	From	То	experience	person with
			R&D				Mobile No. &
							e-mail id

18	nents attached in su Appointment Letter Experience Certifica Latest/Last Pay slip	ate	ience (Ple	ease tick	in appropriat	ce box):

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- a. If you are studying, please mention course/subject details.
- b. Details of fellowship/post
- c. Name of the institution/organization in which you are studying/working.
- 20. Whether qualifications/experience prescribed for the post applied for are satisfied (if any of the qualification secured by you is considered equivalent to the prescribed, indicate authority thereon)
- 21. List of publications/presentations (Attach the list)
- 22. Projects under taken at PG level/working organization

23.	Refer	ences (two references) (Must be indicated clearly)					
	1.		2.				
		Mobile No.		Mobile No:			
		E-mail id:		E-mail id:			

24. Any other information:

#### **DECLARATION**

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.

I also fully understand that at any stage it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it.

Place	:	
Date	:	Signature of the candidate