

## Centre for Materials for Electronics Technology (C-MET), Hyderabad

Advt. No: HD/02/Rectt/3/TS-005/2025

Affix Latest
Passport Size
Photograph
Duly Signed

## Engagement of temporary Project Personnel

	APPLICATION FORM					
1.	SI No. of Post / Name of Post :					
2.	Name in full (in BLOCK letters) :					
3.	Father's/Mother's/Husband's Name :					
4.	Date of Birth (Proof to be enclosed):					
5.	Age as on date of walk-in interview :					
6.	Nationality :					
7.	Address					
	(a) Permanent :					
	(b) For communication :					
8.	Telephone & Mobile No. :					
9.	Email id : (IN CAPITAL LETTERS)					

**10.** Whether belongs to GEN/SC/ST/OBC(NCL)/PWD: (**Proof to be enclosed**, /strike out whichever is not applicable)

11.	If so, p	rovide	d to any of t Name and d ationship:				here he/she is	working	
<b>12.</b> Educational Qualifications : (in chronological order starting with 10 <sup>th</sup> /Matric onwards) - <i>Use extra s needed.</i>					sheet, if				
		Passed	Year of Passing	Un	iversity / Board	Subject	Marks	Percentage of Marks	
13.			ssed NET/CS		GC Joint ex	am/GATE ?			
	i)		ame of the		passed	:			
ii) Date of exam passed :									
	iii)	N	ET/CSIR-UG	C Joir	nt exam/GA	ATE :			
		Q	ualified cert	ificate	No.				
14.							orevious and arate sheet, if n		
	1	e of the Post/Position				ation	Detailed nature of duties		
	/ Com	anization Held From To perform ompany/ firm			ed (Use separate sheet)*				
			te sheet dul elf attested c			by your signat tes)	ure		
15.	Docum	ents att	ached in sup	port (	of experien	ce (Please tick	in appropriate	box):	
	(a)	Appoir	ntment Lette	er					
	(b)	Experi	ence Certific	cate					
	(c)	Latest	/Last Pay sli	р					

1	6.	Pres	ont	Dο	citi	n.	
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- a. If you are studying, please mention course/subject details.
- b. Details of fellowship/post
- c. Name of the institution/organization in which you are studying/working.
- **17.** Whether qualifications/experience prescribed for the post applied for are satisfied (if any of the qualification secured by you is considered equivalent to the prescribed, indicate authority thereon):
- **18.** List of publications/presentations (Attach the list)
- **19.** Projects under taken at PG level/working organization

20.	References (two references) (Must be indicated clearly)					
	1.		2.			
			_			
			-			
		Mobile No.		Mobile No:		
		E-mail id:		E-mail id:		

**21.** Any other information you may like to indicate:

## **DECLARATION**

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.

I also fully understand that at any stage it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it.

Place	:	
Date	:	Signature of the candidate