



**HINDUSTAN AERONAUTICS LIMITED  
HELICOPTER MRO DIVISION**

**APPLICATION FORM FOR ENGAGEMENT FOR THE POST OF  
AIRCRAFT TECHNICIAN (XSM) (D-6) ON TENURE BASIS  
IN NON-EXECUTIVE CADRE**

**(APPLICATION TO BE FILLED IN CAPITAL LETTERS ONLY)**

Application No.: \_\_\_\_\_ (For Office use only)

Paste self attested  
recent passport  
size colour  
photograph

**All fields are mandatory. Please read the enclosed advertisement prior to filling up the application form.**

1.	Name		
2.	Gender		
3.	Father's Name		
4.	Mother's Name		
5.	Spouse Name (if married)		
6.	Date of Birth & Age as on <b>01-01-2025</b>	dd/mm/yyyy	___ Yrs. ___ Mths.
7.	State of Domicile and Nationality		
8(a)	Email ID		

**All correspondences to the candidates will be made via e-mail on the e-mail id provided by the candidate in the application form. No other method of communication will be adopted.**

		Contact / Current Residential Address	Permanent Address
8 (b)		..... ..... ..... .....	..... ..... ..... .....
		PIN Code .....	PIN Code.....
		Phone No (with STD Code):	Phone No (with STD Code):
		Mobile No.	Alternative Contact No:
	9.	Nearest Railway Station	
	10.	Religion	
11.	Circle the Category ( <i>copy and original of Certificate to be produced at the time of Document Verification</i> )	SC/ ST/ OBC-NCL/ UR	
12.	Were you domicile of J&K during the period from 01.01.1980 to 31.12.1989? ( <i>copy and original of Certificate to be produced at the time of Document Verification</i> )	Yes / No	

13.	Are you a Person with Benchmark Disabilities (PwBD)? <i>(copy of Certificate to be produced at the time of Document Verification)</i>	Yes / No If yes, Category of Disability _____ Percentage of Disability _____
14 (a)	Are you an Ex- Serviceman? <i>(if yes, please answer the following)</i>	Yes / No
	Date of Joining the Services	
	Date of Discharge from the Services	
(b)	Are you Serving employee in the Armed Forces? <i>(if yes, please answer the following)</i>	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on <b>01-01-2025</b>	
15.	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	Yes / No
16.	Have you ever been a Member/Worker of any Political Party/ Organisation or Participated in any Political activities? If 'Yes' please give the following details :  a) Name of the Political Party/ Organisation:  b) Particulars of Political Activity (if any):  c) Period of Membership (from year) / year of participation in Political Activity :  d) Nature of participation in Political Activity  e) Office, if any, held in Political Party	Yes / No

17. **EDUCATIONAL QUALIFICATION:** (Academic and Professional – from SSLC onwards)

Name of Qualification with specialization wherever applicable	Institution / University/ Board	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specification	Class / Division	Month & Year of Passing	Marks Obtained	% of Marks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give full & complete information. Use separate sheets if required)

18. **Details of Training undergone in the last 5 years:**

Name of Program	Institution / Organisation	Duration of the Training	
		From (dd/mm/yyyy)	To (dd/mm/yyyy)
(1)	(2)	(3)	(4)

(use separate sheets, if required)

19. **Professional Experience** (in chronological order) : (use separate sheets, if required)

Sl. No	Designation	Name of the Organisation	Central Govt/ PSU / Private	Period of Service		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

**Note: (i) The period of training undergone by a candidate in a Private Company is not reckoned for calculating the Post Professional Qualification Experience.**

**(ii) Candidates are required to carefully indicate details at Sl. No. 17 & 19 as per the Documentary Proof available with them. The same are subject to scrutiny/ verification at a later stage of selection.**

20. No. of years of Post Professional Qualification Experience you possess (in completed years):  
\_\_\_\_\_Years \_\_\_\_\_months (as on **01-01-2025**)

21. **Application fee details:**

<b>Name of Bank &amp; Branch address where fee is deposited</b>	<b>Application fee amount (in Rs.)</b>	<b>Date of Deposit</b>	<b>Bank Challan Reference No.</b>	<b>Remarks</b>

**(Candidates should attach original counterfoil of challan (HAL Copy) along with the application for proof of payment, otherwise the same will not be considered)**

22. Present Scale of Pay \_\_\_\_\_

Basic Pay \_\_\_\_\_ Dearness Allowance(DA) \_\_\_\_\_ Gross Pay \_\_\_\_\_  
HRA \_\_\_\_\_

23. Date of Seniority (From Date in Present Grade / Post) (for PSU/ Armed Forces /Govt. employee):  
\_\_\_\_\_

24. If selected, how soon can you join? \_\_\_\_\_

25. Are you willing to be posted anywhere in India: Yes / No

26. Have you taken VRS from Armed Forces/ any PSU /Government Organisation? Yes / No  
If yes, Please mention date of VRS \_\_\_\_\_ and the amount received as Ex-gratia: \_\_\_\_\_

*I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.*

**Place:**

**Date:**

**Signature of the Candidate**