

**APPLICATION FORM**  
**HINDUSTAN AERONAUTICS LIMITED**  
**AVIONICS DIVISION: KORWA**

Photo

**APPLICATION FOR THE POST OF VISITING CONSULTANT ( \_\_\_\_\_ )**

Advertisement No: AD-KORWA/VC/2026/1

|     |                                                                                                           |                                                                                                    |
|-----|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1.  | Name (In block Letters)                                                                                   |                                                                                                    |
| 2.  | Father's / Husband's Name                                                                                 |                                                                                                    |
| 3.  | Mother's Name                                                                                             |                                                                                                    |
| 4.  | Gender : Please Tick (√)                                                                                  | Male <input type="checkbox"/> Female <input type="checkbox"/>                                      |
| 5.  | Contract Mailing Address:<br><br><br><br><br><br>District:<br><br>State:<br><br>Phone No. (with STD Code) | Permanent Address:<br><br><br><br><br><br>District:<br><br>State:<br><br>Phone No. (with STD Code) |
| 6.  | Category-SC/ST/OBC                                                                                        |                                                                                                    |
| 7.  | Mobile No.                                                                                                |                                                                                                    |
| 8.  | E-Mail ID                                                                                                 |                                                                                                    |
| 9.  | Date of Birth(Enclose Proof)<br>(in DD/MM/YYYY Format)                                                    | _ _ / _ _ / _ _ _ _                                                                                |
| 10. | Age as on 30-09-2026                                                                                      | .....Years ..... Months ..... days                                                                 |
| 11. | Nationality                                                                                               |                                                                                                    |

|     |                                                                                                                                         |                                                                                          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 12. | State of Domicile                                                                                                                       |                                                                                          |
| 13. | Religion                                                                                                                                |                                                                                          |
| 14. | Details of your close relatives working in HAL (if any)                                                                                 | Name: _____<br>Designation _____<br>Staff No. _____<br>Division: _____<br>Relation _____ |
| 15. | Have you been interviewed by HAL any time earlier?<br>(If yes, please give the details of the post for which you have been interviewed) | Yes / No<br>Post Interviewed for :<br>Date of Interview :<br>Division where interviewed: |

**16. Educational Qualifications**

| Sl. No. | Qualification | Duration of Course | Nature of the Course (full Time/Part Time/Correspondence) | Name of Institute | Name of the University | Percentage | Class/ Division | Month & Year of Passing Years (MM/YY) |
|---------|---------------|--------------------|-----------------------------------------------------------|-------------------|------------------------|------------|-----------------|---------------------------------------|
|         |               |                    |                                                           |                   |                        |            |                 |                                       |
|         |               |                    |                                                           |                   |                        |            |                 |                                       |
|         |               |                    |                                                           |                   |                        |            |                 |                                       |
|         |               |                    |                                                           |                   |                        |            |                 |                                       |
|         |               |                    |                                                           |                   |                        |            |                 |                                       |

**17. Post Qualification Experience (chronological Order)**

| Sl. No. | Organisation / Designation / Scale of Pay | Central Govt./ State Govt./ PSU/Private | From Date DD/MM/YYYY | To Date DD/MM/YYYY | Gross Salary | Reason For Leaving |
|---------|-------------------------------------------|-----------------------------------------|----------------------|--------------------|--------------|--------------------|
|         |                                           |                                         |                      |                    |              |                    |
|         |                                           |                                         |                      |                    |              |                    |
|         |                                           |                                         |                      |                    |              |                    |
|         |                                           |                                         |                      |                    |              |                    |

18. Expected remuneration per visit : Rs.....( Mandatory to fill )

19. Any other additional information you like to submit:

DECLARATION

I do hereby declare that the information provided as above is true and complete to the best of my knowledge and belief. I have neither suppressed any factual information nor furnished any incorrect information. In the event, the information is found to be false or incorrect, my candidature / engagement is liable to be terminated without any notice. I also declare that I am a citizen of India by birth / domicile

Signature of the candidate

Place:

Date: