



**INSTITUTE OF NANO SCIENCE & TECHNOLOGY**  
(An Autonomous Research Institute of Department of Science and Technology,  
Government of India)  
**Knowledge City, Sector 81, SAS Nagar, Mohali- 140306, Punjab**

**APPLICATION FORM FOR PROJECT RESEARCH SCIENTIST-I (NON-MEDICAL)**

(Please fill the form in **BLOCK CAPITAL LETTERS** only)

For Office use
<b>Application No:</b>
<b>Date of Receipt:</b>

Affix latest Passport size color Photograph here
--

1. Post Applied for: \_\_\_\_\_
2. Name of the Applicant Mr./Ms. \_\_\_\_\_  
(In block CAPITAL letters)
3. Father's/Mother's: \_\_\_\_\_
4. Gender: \_\_\_\_\_ 5. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Y \_\_\_\_\_ M \_\_\_\_\_ D
6. Marital Status: \_\_\_\_\_ 7. Spouse's Name \_\_\_\_\_
8. Do you belong to GEN/ SC/ ST/ OBC/ PH category\* \_\_\_\_\_  
\*(Please enclose self-attested copy of the certificate, if applicable)
9. Present Mailing Address

_____
_____
_____
State: _____ Pin _____ code: _____
Telephone and _____ Mobile _____ No. _____
_____ E-mail ID: _____

**10. Permanent Address**

_____
_____
_____
State: _____ Pin _____ code: _____
Telephone and _____ Mobile _____ No. _____
_____ E-mail ID: _____

**11. Details of academic record [in chronological order from highest up to matriculation]**

**(Self-Attested copies of the mark sheets/certificates to be enclosed)**

Sr. No.	Degree/ Exam (with discipline)	University / College / Board	Year of Passing	Percentage of Marks / CPI	Class/Grade/ Rank	Subjects Taken

**12. Test Score Details (Please provide details of UGC/CSIR NET/GATE/Other examinations)**

**(Please enclose duly self-attested copies)**

Test	Registrati on	Score		Rank	Qualifying Year/Month
		Percentage	Percentile		

**13. Employment Record/ Research Experience: (including Post doctoral) [Details in chronological order, starting with present employment up to the first employment] (Self-Attested copies to be enclosed)**

Sr. No.	Organization (also specify whether Govt./PSU or Autonomous body or /Private)	Post Held (Also specify whether regular or contractual)	Scale of pay/ Pay Band and Grade Pay	Duration (Exact dates to be given)		Total period (in years)	Nature of duties


**14. Total Experience in years as on (                    ): \_**

**15. Brief Details of Research Experience:**

---



---



---



---



---



---

**16. A complete List of Publications indicating Impact Factor must be attached in a separate sheet. Alongwith this sheet, copies of front-page of each publication be enclosed.**

**DECLARATION**

**I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If, at any time, I am found to have concealed/distorted any material information, my candidature shall be rejected and/ or my appointment as Postdoctoral Fellow shall be liable to be summarily terminated without any notice/compensation.**

**Dated:**

**Signature**

**Place:**

**Name:** \_\_\_\_\_