

(A GOVERNMENT OF INDIA ENTERPRISE)
RANCHI - 834002, JHARKHAND
APPLICATION FORM

Affix recent colored passport size self-attested photograph

Advertisement No : Adv. No. : 05.73.1/2025/Cont/01 dated: 06.09.2025

| 1 | POST APPLIED FOR | | | | | | | | | |
|----|--|----------------|---------------------------------|---------------------------|----------------|---------------|--|------------------|--------|--|
| 2 | NAME (IN CAPITAL) (As appearing in matric | culation certi | ficate) | | | | | | | |
| 3 | FATHER'S NAME (As appearing in matric certificate) | rulation | | | SPOUSE'S N | SPOUSE'S NAME | | | | |
| 4 | GENDER | | | | Marital Sta | tus | | | | |
| 5 | PAN NO | | | | AADHAAR | NO | | | | |
| 6 | DATE OF BIRTH | | | | NATIONAL | ITY | | | | |
| 7 | Age (As on Prescribed Date in advertisement) | | | Year(s) | | | Month(s) | | Day(s) | |
| 8a | CATEGORY OF CANDI | DATE | | | | | (Attach Documer | ntary Evidence) | | |
| 8b | CATEGORY APPLIED I | OR | | | | | (Attach Documer | entary Evidence) | | |
| 9 | Whether Person with Disability | | (OH/VH/HH/ID % of disability | |) | | (Attach Documentary Evidence) | | | |
| 10 | Whether Ex Servicemen | า | | | COMMISSIONED C | | OFFICER | | | |
| 11 | Whether currently an E of MECON Limited | mployee | | | Employee I | Employee ID | | | | |
| 12 | Whether Meritoriou (Put a tick mark) | ıs Sportspo | erson | | Yes | | | No | | |
| | If Yes, whether represen | ted in the fo | ollowing ((Put a tic | k mark) | | | | | | |
| | International National competition / sports | | | competition / sports Nati | | | in Awarded National Awards All Physical Efficiency under National Physical Efficienc Drive. | | | |
| | | | | | | | | | | |
| 13 | Whether Domiciled in period 01.01.1989 to 3 | | Jammu & Kashmir o | during the | | | | | | |

| Exam. Type | Main subject | Course Type | Course Duration(Years) | Institution / College Name | Board / University | Date of Passing | Marks(%) | Class / Div / Grade |
|---------------|--------------|----------------|---------------------------|-------------------------------|-----------------------|--------------------|----------|---------------------------|
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Note: * Date of declaration of result/ date of issue of final semester marks sheet/ provisional certificate/ degree, whichever is earlier will be considered as the date of passing the examination.

#1 If Grades (CGPA/OGPA/DGPA/SGPA etc) are awarded instead of marks, the applicants should clearly indicate its numerical equivalent so as to check the eligibility percentage.

| 15 | Additional Qualification |
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| 16. | | | 1 | raining Program | | |
|---|---|------------------------------|--|----------------------------------|---------------------------|---------------------------------------|
| Name of Examin ation passed | Whether full time / part time/ correspondence | Duration of the course | Name of the Institution / University | Main Subjects/ Specialization | Month & year of passing * | Grade# / % marks & Class/ Division |
| · | | | | | | |
| | | | | | | |

| Employer Name | Post Held | Nature of duties performed | Start Date | End Date | Years | Months | Days | Pay scale / Salary |
|------------------|-----------|----------------------------|---------------|-------------|-------|--------|------|-----------------------|
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| | | | | | | | | |
| Total Experience | | | | | | | | |

| 18 | Permanent Address | | | | | | | | | |
|----------------|-------------------|-------|----------|--|----------|--|--|--|--|--|
| Add | ress Line 1 | | | | | | | | | |
| Add | ress Line 2 | | | | | | | | | |
| Add | ress Line 3 | | | | | | | | | |
| Country | | | State | | District | | | | | |
| City | | | PIN Code | | | | | | | |
| 19 | Present Add | lress | | | | | | | | |
| Add | ress Line 1 | | | | | | | | | |
| Address Line 2 | | | | | | | | | | |
| Address Line 3 | | | | | | | | | | |
| Country | | | State | | District | | | | | |
| City | | | PIN Code | | | | | | | |

| MOBILE NO. OF CANDIDATE | | | | | | E-MAIL OF CANDIDATE | | | | | | |
|--|--|--------------|----------------|-----------------------------|------------|------------------------|----------------------------------|------------|-------|----------|-------------|--------------|
| | | | | | | | | | | | | |
| 20 DETAI | 20 DETAILS OF APPLICATION FEES, IF APPLICABLE | | | | | | | | | | | |
| Demand Dra | ft no. | | | | | | AMOU | JNT | | | | |
| 22 REFERI | ENCE DETAIL | .s | | | | | | | | | | |
| Reference Post held & Name of the organization | | | | Postal Address for Email Id | | | Id | Mobile No. | | | | |
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| | DECLARATION I declare that all information given in this application form are true to the best of my knowledge and belief. If any of the information is found incorrect or distorted at any stage, I shall have no objection to cancellation of my candidature. | | | | | | | | | | | |
| | he declara | tion me | ntioned in the | above. | | | | | | | | |
| Place:- Date:- | | | | | | | | | (Sign | ature o | f the App | licant) |
| | | | | | | | | | | | | |
| | | | | For C | Office Use | Only | | | | | | |
| | | | | | | | | | | | | |
| Date of Educational Work NDT Category (SC/ST/OBC/EWS/PWD/Ex Servicemen / Sports person) Certificate Verified checked Verified Verified. If any | | | | | | | | Remarks | | | | |
| | | | | | | | | | | | | |
| Name : | Desig | Designation: | | | | | (Signature of Verifying Officer) | | | | | |
| Name : Designation: | | | | | | | | | | (Signatu | re of Verif | ying Officer |