



भा.वा.अ.शि.प.-वर्षा वन अनुसंधान संस्थान  
ICFRE-RAIN FOREST RESEARCH INSTITUTE

भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद

Indian Council of Forestry Research and Education

पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय, भारत सरकार

(Ministry of Environment, Forest & Climate Change, Govt. of India)

देववन, सोताड़, जोरहाट-785010 (असम)/Deovan, Sotai, Jorhat-785010 (Assam)

दूरभाष/Phone: 0376-2305101/105 ई मेल/E-Mail ID: [dir\\_rfri@icfre.org](mailto:dir_rfri@icfre.org)

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Date:

### APPLICATION FORM FOR WALK-IN-INTERVIEW

Post Applied for : \_\_\_\_\_

Affix  
Passport size  
self-attested  
Photograph

Name of the Project(s) preferred : 1. \_\_\_\_\_

: 2. \_\_\_\_\_

1. Name of the applicant : \_\_\_\_\_

2. Father's/Husband's Name : \_\_\_\_\_

3. Date of birth : \_\_\_\_\_ (DD/MM/YYYY)  
(Attach age proof certificate)

4. Age as on 01.07.2026 : \_\_\_\_\_ Year/s \_\_\_\_\_ Month/s \_\_\_\_\_ Day/s

5. Sex (✓) : Male ☐ Female ☐

6. Marital Status (✓) : Married ☐ Unmarried ☐

7. Whether belongs to SC / ST / OBC (✓): SC ☐ ST ☐ OBC ☐  
(Attach caste proof certificate)

8. Address for communication :

Phone No. :

E- Mail :

9. Permanent address :

Phone No. :

10. Educational qualifications - HSLC Onwards (Attach attested copies of mark sheet/ certificates):

| Qualification | Institution | University/<br>Board | Year of<br>Passing | Subjects | Division /<br>percentage |
|---------------|-------------|----------------------|--------------------|----------|--------------------------|
|               |             |                      |                    |          |                          |
|               |             |                      |                    |          |                          |
|               |             |                      |                    |          |                          |
|               |             |                      |                    |          |                          |

11. Are you under any contractual obligations to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous body and if so, give details (attach NOC, if applicable):

12. Language proficiency (✓):

| Language          | Read | Write | Speak |
|-------------------|------|-------|-------|
| Hindi             |      |       |       |
| English           |      |       |       |
| Any other specify |      |       |       |

13. Proficiency in computers (✓):

| MS Word | Power point | MS Excel | Web Browsing | DTP | Any other<br>Specify below |
|---------|-------------|----------|--------------|-----|----------------------------|
|         |             |          |              |     |                            |

14. Previous work experience, if any (in bullet points): (Enclose copies of Experience certificates)

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