

(Completed Application Form should be filled in Block Letters using Blue Ball Pen)

To,

- [illegible]

- [illegible]

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- [illegible]

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16) Demand Draft No.-..... Bank Name: ..... Date: .....

17) Educational Qualification (*Self Attested photocopies of Educational Certificates to be attached*):

| Exam Passed<br>(Chronological Order) | Board/University | Year of<br>Passing | Division/<br>Class | % of<br>Marks |
|--------------------------------------|------------------|--------------------|--------------------|---------------|
|                                      |                  |                    |                    |               |
|                                      |                  |                    |                    |               |
|                                      |                  |                    |                    |               |
|                                      |                  |                    |                    |               |

**PS:-** Please use separate sheet for more qualification.

18) Brief Relevant Professional Experience (*Self Attested photocopies of Certificates to be attached*):

| S.<br>No. | Name of the<br>Organisation<br>(Reverse<br>Chronological<br>Order) | Pvt/Govt/<br>PSU/Semi<br>Govt | Designation | Grade<br>Pay/<br>CTC | Type of<br>Employment<br>(Contact/<br>Regular/<br>Other) | From<br>(D/M/Y) | To<br>(D/M/Y) | Nature of<br>Work done<br>(Detailed<br>Description) |
|-----------|--|-------------------------------|-------------|----------------------|--|-----------------|---------------|---|
|           |  |                               |             |                      |  |                 |               |   |
|           |  |                               |             |                      |  |                 |               |   |
|           |  |                               |             |                      |  |                 |               |   |
|           |  |                               |             |                      |  |                 |               |   |
|           |  |                               |             |                      |  |                 |               |   |
|           |  |                               |             |                      |  |                 |               |   |

**PS:-** Please use separate sheet for more experience.

19) Whether employed in any Central Govt./State Govt./PSUs/Semi Govt. (Yes/No):.....  
(If yes, then application should be sent through proper channel or with NOC issued by Employer)

20) Have you ever been involved in Anti National activities? Yes/No.

21) Have you ever been convicted?.....

22) If yes, please give details: .....

23) List of Enclosures: Please fill and attach documents as per Annexure III

#### **DECLARATION**

I hereby declare that all the details given by me are correct and necessary documentary proof will be produced at the time of screening/interaction. In case any of the above mentioned details have been found to be incorrect or failure to produce documentary proof in support of the same, my candidature is liable to be summarily cancelled at any time. In the event of my selection, I agree to abide by the rules & regulations of Rail Vikas Nigam Limited and in the event of failure to abide by the same my candidature is liable to be cancelled. I also understand that submitting this Application form does not give me a right to be called for Screening/Interaction.

**Place:**

**Date:**

**Signature of the Candidate**



**Check-list for Candidate(s)**

**Annexure III**

| S.No | Parameters  | Details                                     |   |
|------|---|---|---|
| 1.   | Name  |   |   |
| 2.   | Post Applied for  |   |   |
| 3.   | Four Passport size photographs.   | Yes/No                                      |   |
| 4.   | DOB (DD/MM/YYYY)  |   |   |
| 5.   | <b>Category</b> (UR/SC/ST/OBC(NCL)/EWS/PwBD)<br>In case of OBC/SC/ST/EWS/PwBD, kindly mention Certificate No. and Issuance Date   | Certificate No.:<br><br>Issue Date:         |   |
| 6.   | <b>Age (as on closing date of notification i.e 27.08.2025)</b><br>(Any age relaxation taken or not)   | ____ Years ____ Months ____ Days<br>Yes/ No |   |
| 7.   | <b>Age Proof Documents</b><br>(Birth Certificate/ Matriculation Certificate/ Transfer Certificate/ School Leaving Certificate)  | Yes/No                                      |   |
| 8.   | <b>Educational Qualification:</b>   | <b>Docu-<br/>ments<br/>(S.No.)</b>          |   |
| i)   | Self attested copies of X class certificate and mark-sheet checked and self-attested copies retained.   |   | Yes/No  |
| ii)  | Self attested copies of XII class certificate and mark-sheet checked and self-attested copies retained.   |   | Yes/No  |
| iii) | <b>Educational/ Professional Qualification:</b><br>Self attested copies of B.E/B.Tech/Diploma Certificate/Graduation or any other qualification (Mention your Qualification)<br><br>(Full Time/Part Time/ODL/ Other)<br><br>(Note: All mandatory educational/professional qualifications should have been obtained from a recognized University/ Deemed University/ Autonomous Institutes incorporated by an Act of Parliament or State Legislature in India or UGC Act or from Government approved/recognized institutions/approve by AICTE) |   | Yes/ No<br><br>(Specialization/Branch): in case of BE/B.Tech<br><br>(Passing Year): |
| iv)  | Post Graduation (if any) – attached<br>If yes then mention as follows:<br><b>i) Post Graduate Degree Course</b><br>Specialization/Branch<br>Passing Year<br><b>ii) Post Graduate Diploma Course</b><br>Specialization/Branch<br>Passing Year  |   | Yes/No  |
| 9.   | Photo ID proof (Driving license, Passport, PAN Card, Aadhar card, Voter ID card, Birth Certificate etc) issued by Central/ State Govt. One authenticated self-attested copy.  |   | Yes/No  |
| 10.  | Address proof (Driving license, Passport, PAN Card, Aadhar card, Voter ID card etc) issued by Central/ State Govt. One authenticated self-attested copy.  |   | Yes/No  |

Signature of Candidate with date: \_\_\_\_\_

|      |  |                    |   |                     |                   |  |
|------|--|--------------------|---|---------------------|-------------------|--|
| 11.  | <b>Experience Certificate: (Reverse chronological order)-Proof of experience indicating the length and field of service</b>  |                    |   |                     |                   |  |
|      | <b>Name of Company</b>   | <b>Designation</b> | <b>Term of Employment (Regular/Contract/Pvt./Govt.)</b> | <b>From (D/M/Y)</b> | <b>To (D/M/Y)</b> | <b>Experience Letter Submitted or Not (With S.No.)</b> |
| i)   |  |                    |   |                     |                   | Yes/No   |
| ii)  |  |                    |   |                     |                   | Yes/No   |
| iii) |  |                    |   |                     |                   | Yes/No   |
| iv)  |  |                    |   |                     |                   | Yes/No   |
| v)   |  |                    |   |                     |                   | Yes/No   |
| vi)  |  |                    |   |                     |                   | Yes/No   |
| 12.  | Whether currently employed in Govt./ RVNL/Pvt./ PSU(Regular/Contract/Outsourced) ?<br>Current Employer (Name of the Organization)  |                    |   |                     | <b>S.No.</b>      | Yes/No   |
| 13.  | Preferably <b>No Objection Certificate</b> / Forwarding of application through proper channel of the present organization.<br>(If working in Govt./PSU/RVNL on regular basis)                                |                    |   |                     |                   | Yes/No   |
| 14.  | Copy of Appointment letter in support of appointment to the post in the organization in which currently working along with valid Identity Card/current pay slip issued by the company                        |                    |   |                     |                   | Yes/No   |
| 15.  | Last three months' payslip and 26AS form i.e Proof of CTC in case of PVT. Company and this will also be applicable for Candidates working on consolidated pay in PSU/Govt. Organization (Attach Certificate) |                    |   |                     |                   | Yes/No   |
| 16.  | Photo Copies of APARs for the last five (05) years in case of working in any Govt./PSU/attached or subordinate organization or Public body   |                    |   |                     |                   | Yes/No   |
| 17.  | Original Demand Draft, with one Xerox copy of DD (Attached)<br>Bank Name:<br>Demand Draft No.-<br>Date:  |                    |   |                     |                   | Yes/No   |
| 18.  | One copy of updated CV   |                    |   |                     |                   | Yes/No   |
| 19.  | Whether all documents and application has been signed by the candidate (on each page).   |                    |   |                     |                   | Yes/No   |

**NOTE: Candidates are advised to please write down the serial number of the documents and mention the same against each document as mentioned in Annexure-III.**

Signature of Candidate with date: \_\_\_\_\_

**Declaration:** I hereby declare that all the details filled by me are correct. If any information is found incorrect than my candidature can be cancelled. I understand that fees once paid will not be refunded under any circumstances.

Signature of Candidate with date: \_\_\_\_\_