STEEL AUTHORITY OF INDIA LIMITED **DURGAPUR STEEL PLANT**

APPLICATION FORMAT FOR ENGAGEMENT OF CONSULTANTS (DOCTORS IN MEDICAL DISCIPLINES) AT DURGAPUR STEEL PLANT (DSP)- 2025 (WALK-IN-INTERVIEW)

| 1. | Post applied for | : GDMO / Specialists (Discipline:) | | | | | | | | | | |
|------------|---|--|---------------------------|--|----------------|---------------------|--------------------------|--|-------------|---------------------|-------------------------|--|
| 2. | Name in full (CAPITAL LETTERS) | : | | | | | | | | | | |
| 3. | Father's Name | : | | | | | | | | Paste | your recent | |
| 4. | Date of Birth | : | : | | | | | | | | passport size | |
| 5. | Present Address | : | | | | | | | | | colour | |
| | | | | | | | | | | ph | otograph | |
| | State | : | : | | | | Pin Code: | | | | | |
| 6. | Permanent Address | : | | | | | | | | | | |
| | State | : | : Pin Code: | | | | | | | | | |
| 7. | Mobile No | : | : 8. E-mail id: | | | | | | | | | |
| 9. | Marital status: | 10. Ge | 10. Gender: 11. Religion: | | | | | | | | | |
| 12. | Nationality: | 13. Caste / Community (*): 14. PwBD (Y/N)? | | | | | | | | | • | |
| | | | | C-NCL candida sued on or afte | | | | at (for Central Govt | 15. Pw | BD type : | | |
| 16. E | ducational Qualification (M | IBBS onward | s): | | | | | | | | | |
| | Qualification Name of th | | | | | ear of | Major subjects / | | Perce | ntage | Class/ Division | |
| - | | 1 | Jnivers | Iniversity | | assing | 5 | Specialization | | _ | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 17. Ę | xperience (if any): | | | | | | | | | 1 | | |
| | Organization | | | Joining Date | | Date of Separation | | Designation (at the time of separation | | Discipline | | |
| - | | | | | | Осра | aration | (at the time of separation) | | | | |
| | | | | | | | | | | | | |
| 18. Se | eparation details: | | • | | | | | | | • | | |
| | Organization Joinin | | Date | Date of | Separation typ | | ation type | _ | | | Department / | |
| - | | | Separation | | | | | (at the time of separ | | ation) | Area / Section | |
| | | | | | | | | | | | | |
| 19. | (a) Valid Registration Certifica | ate of State Me | dical Co | | | CI. (Ple | ase speci | fy: Yes / No): | | | | |
| | (b) Registration No: | | | (c) Stat | te: | | | (d) valid upto : | | | | |
| <u>D</u> (| <u>eclaration:</u> I agree to all the terms and | d conditions gi | ven in t | the advertise | emen | t (vide I | No. DSP/I | PERS-NW/RECTT/ | CONSUL | GDMO S | PL/2025/Det/263 dated | |
| | 06.02.2025 and all the infordocuments attached herewit my candidature may be cand | mation given I h are found to | by me i be false | in this app l ic e and if I am | cation unab | form a le to pro | nd its end oduce/ sub | closures are true a | nd correct | . In case | of any declaration and | |
| | I further declare that I have not been separated from SAIL/ other PSUs / Government by opting for Voluntary Retirement. | | | | | | | | | | | |
| | In the event of any wrong s Disciplines) is liable to be ter | | | | is/ar | e detect | ted afterw | ards, then my enga | agement o | of Consulta | ant (Doctors in Medical | |
| Date | ۵۰ | | | | | | | (Signs | ature of th | ne app l ica | ant) | |
| Jal | ∪ . | | | | | | | (Cigile | acaro or u | is applied | 41 15 <i>)</i> | |

NB: Applicants are required to bring all relevant documents (original+1 set self-attested) at the time of walk-in-interview.