

**APPLICATION FORM FOR ADVERTISE CONTRACTUAL POSITIONS AT WILDLIFE  
INSTITUTE OF INDIA, DEHRADUN**

**Advertisement No.** \_\_\_\_\_

**Project Sl. No.** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

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**1. Personal Information:**

<b>a.</b>	Post Applied For		<i>Recent passport size colour photograph of the candidate</i>
<b>b.</b>	Name of the Applicant		
<b>c.</b>	Current Designation		
<b>d.</b>	Category (SC/ST/OBC/ GEN)		
<b>e.</b>	Current Pay-Scale ( <i>if any</i> )		
<b>f.</b>	Father's/Husband's Name		
<b>g.</b>	Date of Birth & Present Age (as on last submission date of application)		
<b>h.</b>	Contact Details	Correspondence Address	
		E-mail	
		Mobile No.	

## 2. Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelors' Degree				
Masters' Degree				

Examination Passed	Ph.D. Reg. Year	Ph.D. Award Year	University	Subject	Awarded (Yes/ No)
Doctoral Degree (Ph.D.)					

*\* No Objection Certificate (NOC) from PI is mandatory and has to be submitted along with application, whose Doctoral Degree is not awarded. Failing to submit the same, application shall be liable to be rejected.*

## 3. Details of experience in relevant fields

*(Attach self-attested copies of experience letter/certificate):*

Name of Institute/ Organization/ Department	Designation	Monthly Emoluments	Period		Total duration (year & months)
			From	To	

## 4. a) Details of Publications *(please attach separate sheet if needed):*

Category	Number
(1) Peer-reviewed journal articles	
(2) Publication Newsletter/ conference proceedings/ Books/ Book Chapters/ Manuals	
(3) Technical/ Research Reports	
(4) Others	

**4. b) Details of Projects/work experience (please attach separate sheet if needed):**

<b>S. No.</b>	<b>Projects</b>	<b>Nature of Duties (Roles and responsibilities held by applicant)</b>

5. Candidate passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*) should provide details.
6. Seminar/Symposium/Workshop/Conference attended. (Details may be given in a separate sheet).
8. Extracurricular activities. (Details may be given in a separate sheet).
9. Details of National Parks, Sanctuaries & Forest areas visited (if any).

**DECLARATION BY THE APPLICANT**

I hereby declare that the entries in this form and additional particulars (if any) furnished in connection with the application are correct and true to the best of my knowledge & belief and nothing has been concealed therein.

**(Signature of Applicant)**

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Check-list of the following documents/attachments is mandatory for applicant(s):**

Tick

1.  Copy of filled-in Application/ Processing Fee(s) deposited to apply for the advertised position(s) is **mandatory**.
2.  Recent passport size colour photograph of the candidate.
3.  Category Certificate (SC/ST/OBC/EWS (Non-General Category))
4.  Date of Birth Certificate
5.  Academic Achievements as per details below:
  - i.  Higher Secondary
  - ii.  Bachelors' Degree
  - iii.  Masters' Degree
  - iv.  Doctoral Degree (Ph.D.) – If desired for the advertised post(s)
6.  Documents related to work/research experience.
7.  Details & documents of publication(s).
8.  Documents related to passed UGC/CSIR/ICAR NET/GATE (JRFship/Assistant Professor)
9.  Documents pertaining to Seminar/Symposium/Workshop/Conference(s) attended.
10.  Documents related to Extracurricular activities
11.  No objection Certificate (NOC) from concerned PI/Nodal Officer
12.  Copy of No dues certificate, if previously worked in WII