

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, MANGALAGIRI, GUNTUR DISTRICT.**

Rc.No.163/SLPRB/Rect.1/2022

Date: 28-11-2022

In pursuance of G.O.Ms. No. 153 of Home (Services.IV) Department dated: 20.10.2022, State Level Police Recruitment Board, Andhra Pradesh (hereinafter referred to as SLPRB, AP) invites applications for the following posts, through **ONLINE** mode only, in the prescribed proforma to be made available on WEBSITE (<https://slprb.ap.gov.in>) from **14.12.2022 at 10.00 AM to 05.00 PM on 18.01.2023.**

Sl. No.	Post Code No.	Name of the post	No. of vacancies
01	11	Stipendiary Cadet Trainee (SCT) Sub Inspectors of Police (Civil) (Men & Women) in Police Department.	315
02	13	Stipendiary Cadet Trainee (SCT) Reserve Sub Inspectors of Police (APSP) (Men) in Police Department.	96
<b>Total</b>			<b>411</b>

The number of vacancies indicated above is only provisional and is liable for change without giving any notice.

SLPRB, A.P., reserves the right to notify the modifications with regard to any aspect of recruitment any time during the process of recruitment. Candidates must read the notification carefully, understand and accept all the terms and conditions specified therein before submission of application form. By submission of application form by the candidate, it is construed that he / she has read the notification and shall abide by the terms and conditions laid down there under.

The candidate will be required to submit (upload) a copy of passport size photo, signature, SSC certificate, community certificate (for BC/SC/ST candidates) and EWS certificate, if applicable, while submitting STAGE I Online Application Form.

2. The Preliminary Written Test will be held on **19.02.2023 (Sunday): 1<sup>st</sup> PAPER** from 10.00 AM to 01.00 PM (3 hours) and **2<sup>nd</sup> PAPER** from 02.30 PM to 05.30 PM (3 hours) on the same day. The registered candidates may download their Hall Ticket from the website from **05.02.2023 at 11.00 AM** to the date of Preliminary Written Test.

**3. (A) Distribution of vacancies for Post Code number 11 in different ranges:**

S.No	Name of the Zone	Districts / area	No of posts (DR)
01	Zone - I (Visakhapatnam Range)	Srikakulam, Vizianagaram, Visakhapatnam	50
02	Zone - II (Eluru Range)	East Godavari, West Godavari, Krishna	105
03	Zone - III (Guntur Range)	Guntur, Prakasam, Nellore	55
04	Zone - IV (Kurnool Range)	Chittoor, Anantapur, Kurnool, Kadapa	105
<b>Total</b>			<b>315</b>

D.R - Direct Recruitment (The vacancies include vacancies for Special Categories under Rule 3 (D) of G.O.Ms.No.97, Home (Legal-II) Department, Dated: 01.05.2006 and subsequent amendments thereon).

**(B) Distribution of vacancies for Post Code No. 13 in different units:**

The vacancies are distributed among four (4) IR battalions, the details of which are as follows:

Sl. No.	IR Battalion	No. of posts (DR)
01	Etcherla of Srikakulam District	24
02	Rajamahendravaram	24
03	Maddipadu of Prakasham District	24
04	Chittoor	24
<b>Total</b>		<b>96</b>

D.R - Direct Recruitment (The vacancies include vacancies for Special Categories under Rule 3 (D) of G.O.Ms.No.97, Home (Legal-II) Department, Dated: 01.05.2006 and subsequent amendments thereon).

**4. RULES GOVERNING THE POSTS:**

This recruitment to the posts mentioned as above (Post Code Nos.11 & 13) is being made as per the provisions of the Andhra Pradesh Police (Stipendiary Cadet Trainee) Rules issued by the Government of Andhra Pradesh in G.O. Ms. No.315, Home (Pol.C) Department, dated 13-10-1999 and the amendments thereon.



5. **WOMEN RESERVATION:** Under direct recruitment, 33⅓ % of vacancies in each category, including EWS, are reserved for women for the Post Code No.11. The reservation will be a horizontal reservation following principle of sufficiency i.e., the reservation of women candidates shall be adjusted proportionately in the respective category to which the women candidate belongs, in relaxation to relevant rules relating to Andhra Pradesh State and Subordinate Service Rules 1996. In the event of non-availability of eligible and suitable women candidates in a particular year, the vacancies reserved for them shall not be carried forward to the subsequent year and shall be filled up by men candidates of respective category.

6. The rule of Special Representation (reservation) i.e., EWS, BC-A, BC-B, BC-C, BC-D, BC-E, SC, ST and Ex. Servicemen as provided in Rule 22 of A.P. State & Subordinate Service Rules, 1996 shall be applicable.

7. **RESERVATION FOR SPECIAL CATEGORIES:**

The vacancies reserved for Special categories i.e., Police Executive (PE), Police Ministerial (PM), Meritorious Sports Persons (MSP), Children of Police Personnel (CPP), Children of deceased and Incapacitated Police Personnel (CDI) and National Cadet Corps (NCC) as per details given in Para 22 below shall be adjusted in a horizontal manner on compartmentalized basis i.e., the reservation of Special category candidates shall be adjusted proportionately in respective communal category to which the candidate belongs. The vacancies which remain unfilled in any of the special categories for want of eligible candidates shall be added to the vacancies to be filled by the direct recruitment.

8. **BC RESERVATION & CREAMY LAYER:**

Candidates belonging to Backward Classes shall submit the Community Certificate to claim age relaxation and the latest Certificate of Non Creamy Layer, issued by the competent authority of Andhra Pradesh State on or after the date of the notification, to claim reservation. In case of failure to produce the Non Creamy Layer Certificate on the day of verification of Certificates, the candidate's candidature will be considered under "Open Competition", if otherwise eligible, and the status cannot be changed later, at the candidate's will or choice, in any case.



9. Pertaining to Backward Classes, Relaxation in upper age limit (as given in para 13(B)(b)(ii)), and / or reservation to 'BC-E group' or 'any category in BC-E group' will be subject to the adjudication of the litigation pending before the Honourable Courts. However, relaxation in upper age limit (as given in para 13(B) (b)(ii)) and / or reservation to 'BC-E group' is applicable to Sl. No. 1 to 14 of BC-E group as per interim order dated 25-03-2010 in Civil Appeal No(s). 2628-2637 of 2010 of Hon'ble Supreme Court of India. As per the G.O. Ms. No. 23, Backward Class Welfare Dept., dated 07.07.2007, the castes mentioned in Sl. No. 15 are treated as 'OC' category.

**10. SC/ST RESERVATION:**

The candidates belonging to Scheduled Castes and Scheduled Tribes should submit the Community certificate, issued by the competent authority of A.P. State on or after the date of the notification, to claim reservation and age relaxation.

**11. RESERVATION FOR ECONOMICALLY WEAKER SECTION CATEGORY:**

As per the G.O.Ms. No. 73, GA (Services D) Department, dated 04.08.2021, the persons who are not covered under existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose gross annual family income is below Rs. 8.00 lakh are to be identified as Economically Weaker Sections (EWS) for the benefit of reservation. The Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Further, the persons seeking the benefit of reservation under EWS category shall obtain the necessary EWS Certificate issued by the Tahsildar concerned.

12. The requisite educational qualification, age, physical standards, procedure to be followed for selection etc are given below. The candidates must carefully read, in their own interest, the instructions given in this notification as well as "General Instructions" in the online application, before filling the online application form.

**13. ELIGIBILITY CONDITIONS:**

**A)**

- i. For the post mentioned against Post Code No. 11, Men & Women are eligible.
- ii. For the post mentioned against Post Code No. 13, only Men are eligible.

**B) Age Limit:**

**a. General Rule**

**For the Post Code Nos. 11 & 13:**

Must have attained the age of 21 years and must not have attained the age of 27 years as on 1<sup>st</sup> July, 2022 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1995 and not later than 1<sup>st</sup> July, 2001.

**b. Age Relaxation:**

The upper age limit prescribed in para 13 (B) (a) above will be relaxed as under:

- (i) Up to a maximum of five years if a candidate belongs to Economically Weaker Section Category.
- (ii) Up to a maximum of five years if a candidate belongs to a Backward Class or a Scheduled Caste or a Scheduled Tribe.
- (iii) Length of regular service limited upto a maximum of five years if a candidate is an employee of AP State Government. Employees of APTRANSCO, DISCOMs, APGENCO, Corporations, Municipalities, Local bodies etc. are not entitled for age relaxation.
- (iv) Three years in addition to the length of service rendered in the Army, Navy or Air Force of the Union for the candidates who served in the Army, Navy or Air Force of the Union.
- (v) Three years in addition to the length of service rendered as a whole time Cadet Corps Instructor in NCC provided the candidate rendered a minimum service of 6 months as a whole time Cadet Corps Instructor in NCC.



- (vi) Up to a maximum of three years if a candidate is a retrenched temporary employee in the State Census Department with a minimum service of 6 months during 1991.

**Save as provided above, the age limits prescribed shall not be relaxed in any case.**

**NOTE:** The date of birth accepted by the SLPRB, AP is that entered in the Secondary School Certificate or Matriculation or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted.

**14. MINIMUM EDUCATIONAL QUALIFICATION:**

**For the Post Code: 11 and 13**

The candidate must possess, as on 1<sup>st</sup> July, 2022, a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification. In the case of a candidate belonging to Scheduled Castes or Scheduled Tribes, as on 1<sup>st</sup> July, 2022, he/she must have passed Intermediate examination conducted by the competent authority or such other qualification as may be considered equivalent by the state government and should have studied degree in any one of the universities in India.

**NOTE:**

1. The candidate who possesses higher qualification than the prescribed qualification and the candidate with higher qualification without the prescribed qualification shall also be considered for selection along with candidates who have the prescribed qualification only.

2. **ONUS OF PROOF OF RECOGNITION OF EDUCATIONAL QUALIFICATION:** The Candidates may please note that the onus of proof of recognition of educational qualification by the State Government, in case of doubt, solely rests with the candidate.

3. The Degrees obtained through open universities / Distance Education mode must have recognition by the Distance Education Council (DEC), Government of India. Unless such degrees have been recognized by the DEC, they will not be accepted for the purpose of Educational Qualification. The onus, in case of doubt, of proof of recognition by the DEC, that the Degrees / Universities have been recognized, rests with the candidate. Candidates may also refer to GO RT No. 143 of HIGHER EDUCATION (EC) DEPARTMENT, Dated 11.07.2018 and the Supreme Court Judgment Dated 03.11.2017 in this context.

**15. MEDICAL STANDARDS:**

a. Eye Sight: Visual Standards required for the above selection shall be as follows:

i)

		<u>Right Eye</u>	<u>Left Eye</u>
(i) Distant Vision	--	6/6	6/6
(ii) Near Vision	--	0/5 (Snellen)	0/5 (Snellen)

i) Each eye must have a full field of vision.

ii) Colour blindness, squint or any morbid condition of the eye or lids of either eye shall be deemed to be a disqualification.

b. The candidate should possess sound health and be free from any bodily defect or infirmity which will render him / her unfit.

c. Candidates who have the following ailments or defects will not be considered for recruitment to any post specified in this rule:

i) Physically handicapped.

ii) Knocking-knees, pigeon chest, flat feet, Varicose veins, Hammer toes, fractured limbs, decayed teeth, stammering, hard of hearing and abnormal psychological behaviour.

**NOTE:** In order to avoid disappointment, candidates are advised to have themselves examined by a Civil Surgeon before applying for the examination to ensure that they meet the prescribed Physical and Medical Standards.



**16. FEE STRUCTURE**

- a. Candidates with local candidature of Andhra Pradesh, belonging to OCs and BCs, applying for the Posts of SIs (Civil) & RSIs (APSP), have to pay a fee of Rs. 600/- towards processing of application, PMT/PET, Written Examinations etc. Local candidates of Andhra Pradesh belonging to SCs and STs have to pay only Rs. 300/-. Those who are Non local to Andhra Pradesh, they have to pay a fee of Rs. 600/-.

NOTE: EWS candidates have to pay a fee of Rs. 600/-.

- b. Mode of Payment of Fee:

**I Step:** Candidate has to visit SLPRB Website <https://slprb.ap.gov.in> to pay prescribed Registration Fee, by providing his / her details such as Name, Date of Birth, Mobile Number, Community and SSC Hall Ticket Number or its equivalent, through Credit Card, Debit Card, Net Banking or any other mode made available on the SLPRB Website.

**II Step:** After making the Payment, Candidate has to visit the website <https://slprb.ap.gov.in> to submit the STAGE I Online Application Form. After making payment of fee, if the candidate fails to press "submit" in the STAGE I Online Application Form, such cases shall be rejected without giving any notice, and fee once paid shall not be refunded in any case.

**III Step:** Candidates who are declared qualified in Preliminary Written Test have to again visit the website <https://slprb.ap.gov.in> for uploading the STAGE II Application along with the scanned copies of original Certificates / Documents before participating in the PMT/PET.

17. Those who intend to apply for both categories of posts (Post Code Nos 11 & 13), need to submit only **one application form**.

18. Applications submitted after **05.00 PM on 18.01.2023** will not be accepted. **Incomplete applications will not be entertained.**



19. **CANDIDATES SHOULD ENSURE THEIR ELIGIBILITY FOR THE RECRUITMENT PROCESS:** The candidates applying for the recruitment should ensure that they fulfil all eligibility conditions as given in the notification. Their admission at all stages of the recruitment process will be purely provisional and subject to satisfying the prescribed eligibility conditions.

Mere issue of Admit card / Hall ticket to the candidate will not imply that his / her candidature has been finally cleared by the Board. The board will take up verification of eligibility conditions with reference to original documents only after the candidate has finally qualified.

20. **SELECTION PROCEDURE / SCHEME:**

The Selection Procedure / Scheme will be as follows:

**A) PRELIMINARY WRITTEN TEST (Post Code Nos. 11 and 13):**

Candidates shall be required to appear for the Preliminary Written Test in two papers (each of three hours duration) as given below. The candidate needs to qualify in each of the two papers. The syllabus for Preliminary Written Test will be from Paper III and IV of Annexure II respectively.

Paper	Subject	Max. Marks
1 <sup>st</sup> PAPER	Arithmetic (SSC Standard) and Test of Reasoning / Mental Ability (100 Questions) (Objective type)	100
2 <sup>nd</sup> PAPER	General Studies (100 Questions) (Objective type) (Degree Standard)	100

**NOTE:**

1) The minimum marks to be secured by the candidates in order to qualify in the Preliminary Written Test in both the papers is 40% for OCs (including those claiming EWS reservation); 35% for BCs; and 30% for SCs/STs/Ex-Servicemen. If a candidate fails to secure qualifying marks even in one paper, he /she will be disqualified. Total marks for these two papers will not be counted for the purpose of qualification.

2) Questions in Preliminary Written Test in the 1st and 2nd Paper will be objective in nature and will be set in English, Telugu and Urdu languages. Candidates have to answer the questions on an OMR answer sheet using Blue / Black Ball Point pen only. For this purpose, candidates should bring Blue / Black Ball Point pens along with them.

3) Marks obtained in Preliminary Written Test will have no relevance in the final selection.

**INTIMATION LETTER:** The candidates who qualify in the Preliminary Written Test will be informed about the dates for downloading the Intimation letter through the website <https://slprb.ap.gov.in> for appearing in the **PHYSICAL MEASUREMENTS TEST (PMT)/ PHYSICAL EFFICIENCY TEST (PET)** with details of Venue, Date and Time. Candidates should bring the Intimation Letter when they come to attend the PMT/PET.

**B) PHYSICAL MEASUREMENTS TEST (PMT):** Candidate who qualifies in the Preliminary Written Test has to undergo Physical Measurements Test and should meet the following requirements:

**i. MEN: For the Post Code Nos. 11 and 13:**

- a) Height : Must not be less than 167.6 centimeters.
- b) Chest : Must not be less than 86.3 centimetres round the chest on full inspiration with a minimum expansion of 5 centimetres.

**ii. WOMEN: For the Post Code No. 11:**

- a) Height: Must not be less than 152.5 centimeters.
- b) Weight: Must not be less than 40 Kgs.

**NOTE :** Provided that the candidates belonging to Scheduled Tribes and Aboriginal Tribes in the Agency areas of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari and West Godavari districts should meet the following requirements:



**MEN: For the Post Code Nos. 11 and 13:**

- a) Height : Must not be less than 160 centimeters.
- b) Chest : Must not be less than 80 centimetres round the chest on full inspiration with a minimum expansion of 3 centimetres.

**WOMEN: For the Post Code Nos. 11:**

- a) Height: Must not be less than 150 Centimeters.
- b) Weight: Must not be less than 38 Kgs.

**C) PHYSICAL EFFICIENCY TEST (PET):** Candidate who qualifies in the above Physical Measurement Tests will be required to undergo the following tests and be qualified as specified below:

**i) (Post Code No. 11):**

Men & Women Candidates must qualify in:

- 1. 1600 Meters run (1 Mile Run) and
- 2. One out of the remaining two events of 100 meters run or long jump.

The Physical Efficiency Test will be qualifying in nature, as per the qualifying standards given below:

Sl. No.	Item	Qualifying Time / Distance		
		General	Ex. Servicemen	Women
01	1600 meters run	8 Minutes	9 Minutes 30 Seconds	10 Minutes 30 Seconds
02	100 meters run	15 seconds	16.5 seconds	18 Seconds
03	Long jump	3.80 Mtrs.	3.65 Mtrs.	2.75 Mtrs.

**i) (Post Code No. 13) :**

Candidates must qualify in all three events of the Physical Efficiency Test:

- 1. 1600 Meters run (1 Mile Run)
- 2. 100 meters run
- 3. long jump.

These events carry maximum of 100 marks as detailed below:

Sl. No.	Item	Qualifying Time / Distance		Maximum Marks
		General	Ex. Servicemen	
01	1600 meters run	8 Minutes	9 Minutes 30 Seconds.	40
02	100 meters run	15 seconds	16.5 seconds	30
03	Long jump	3.80 mtrs.	3.65 mtrs.	30

The candidates will be given marks for their performance in the above three events as per the gradation table as shown in Annexure I (enclosed).

**D) FINAL WRITTEN EXAMINATION (For the Post Code Nos. 11 and 13)**

Candidates who qualify in the above Physical Efficiency Test shall be required to appear for the Final Written Examination in four papers (each of three hours duration) as given below. The syllabus is given in Annexure II.

Paper	Subject	Max. Marks for	
		Post Code No.11	Post Code No. 13
Paper I	English (Descriptive Type) (Degree Standard)	100	100
Paper II	Telugu or URDU (Descriptive Type) (Degree Standard)	100	100
Paper III	Arithmetic (SSC Standard) and Test of Reasoning / Mental Ability (Objective Type) (200 questions)	200	100
Paper IV	General Studies (Objective Type) (Degree Standard) (200 questions)	200	100

In Paper II, the candidates can choose to have one of the languages i.e. either Telugu or Urdu. Option once exercised will be final and a candidate will not be allowed to change it subsequently.

**NOTE:**

i) The minimum marks to be secured by the candidates in order to qualify in the written examination in each of the four papers is 40% for OCs (including those claiming EWS reservation); 35% for BCs; and 30% for SCs/STs and Ex. Servicemen.



ii) Papers I and II are only qualifying in nature. The cases of the candidates who do not secure the minimum qualifying marks in these papers (Papers I and II), will not be considered further in the selection process irrespective of their performance in papers III & IV. The marks secured in these papers i.e., papers I and II will not be taken into account for final selection.

iii) Questions in Papers III and IV will be objective in nature and will be set in English, Telugu and Urdu languages. The candidates can choose to have the question papers in one of the three languages and should indicate his / her choice as and when asked for by the recruiting authority. Option once exercised will be final and a candidate will not be allowed to change it subsequently.

iv) The candidates have to answer the questions on an **OMR answer sheet** using Blue / Black Ball Point pen only. For this purpose candidates should bring Blue / Black Ball Point pens along with them.

v) Candidates will have to mention their option of Language in which he/she will write Written Examination while submitting Application Forms.

**E) FINAL SELECTION:**

i) **For Post Code No. 11:** The final selection will be made strictly on relative merit of the candidates in each category, as obtained by them based on their score in the Final Written Examination (papers III and IV) and as per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975" and G.O. (P). No. 763, General Administration (SPF.A) Dept., dated 15-11-1975 as amended from time to time."

The Final Written Examination Paper I and II are qualifying in nature, and Paper III consisting of 200 marks and paper IV consisting of 200 marks, total 400 marks, will be taken into account for final selection.

As per G.O. Ms. No. 124, General Administration (SPF.A) Dept., dated 07-03-2002, the provisional list shall be divided into two parts. The first part shall comprise 30% of the posts consisting of combined merit lists of locals as well as non locals and the remaining second part shall comprise the balance 70% of the posts consisting of locals only and the posts shall be filled duly following the rule of reservation.

ii) **For Post Code No. 13 (Men):** The final selection of the candidates will be made strictly on relative merit, as per marks obtained by them based on their score in the Final Written Examination (Paper-III-100 Marks, Paper-IV-100 Marks, Total 200 marks) and Physical Efficiency Test (for 100 marks), totaling to 300 marks and as per the provisions of "The Andhra Pradesh Public Employment (Organization of Local Cadres and Regulation of Direct Recruitment) Order, 1975", according to which the rule of reservation to local candidates **is not applicable.**

**NOTE:**

**Preference:** When two or more candidates in a particular category obtain equal marks, preference will be given to the candidate who was born earlier.

**21. RESERVATION TO LOCAL CANDIDATES (POST CODE No. 11):**

**DEFINITION OF LOCAL CANDIDATE:**

(i) "Local Candidate" means a candidate for direct recruitment to any post in relation to that Local area where he/she has studied in Educational Institution(s) for not less than four consecutive academic years prior to and including the year in which he/she appeared for SSC or its equivalent examination. If however, he/she has not studied in any educational institution during the above four years period, it is enough if he/she has resided in that area which is claimed as his/her local area during the above said period.

(ii) In case the candidate does not fall within the scope of the above it will be considered if he/she has studied for a period of not less than seven years prior to and inclusive of the year in which he/she has studied for the maximum period out of the said period of seven years and where the period of his/her study in two or more local areas are equal, such local area where he/she has studied last (in such



local area) will be taken for determining the local candidature. Similarly, if he/she has not studied during the above said period in any Educational Institution(s), the place of residence during the above period will be taken into consideration and local candidature determined with the reference to the maximum period of residence or in the case of equal period where he/she has resided last.

(iii) If the claim for local candidature is based on study, the candidate is required to produce a certificate from the Educational Institution (s) where he /she has studied during the said 4 years period i.e., from VII class to X class (or) 7 years period i.e., from IV class to X class, in case he/she has not studied from VII class to X class in one particular district in Annexure III (A). If, however, it is based on residence, a certificate should be submitted as prescribed in Annexure III (B), obtained from an officer of the Revenue Department not below the rank of a Mandal Revenue Officer in independent charge of a Mandal.

**NOTE:** Single certificate, whether of study or residence would suffice for enabling the candidate to apply as a "Local Candidate".

(iv) If, however, a candidate has resided in more than one Mandal during the relevant four/seven years period but within the same District, separate certificates from the Mandal Revenue Officers exercising jurisdiction has to be obtained in respect of different areas.

**NOTE:** Residence certificate will not be accepted, if a candidate has studied in any educational institution upto SSC or equivalent examination. Invariably, such candidates have to produce study certificates only. The candidates, who acquired Degree from Open Universities without studying SSC/Matriculation or equivalent in educational institutions, have to submit residence certificate only.

Reservation to local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as local candidates should enclose the required Study certificates (from VII class to X class (or) from IV class to X class, in case he/she has

not studied from VII class to X class in one particular district). Residence Certificate, in the given proforma only, should be enclosed for those candidates who have not studied in any Educational Institutions.

**NOTE: As per G.S.R. 775 (E) read with GSR 591 (E):** The candidates who migrated to any part of the State of Andhra Pradesh from the State of Telangana within a period of seven years from the 2<sup>nd</sup> day of June, 2014 shall be regarded as the local candidate in the State of Andhra Pradesh at the place of his / her residence and be treated at par with the local candidates residing in that area, in accordance with such guidelines as may be issued by the Government of Andhra Pradesh for the purpose of employment.

Candidates who are covered by this order will be required to submit necessary certificate as per the instructions given by the Government of Andhra Pradesh at the time of appearing for Physical Measurement Test and Physical Efficiency Test (Only those candidates who qualify for Preliminary Written Test).

## **22. SPECIAL REPRESENTATION FOR SPECIAL CATEGORIES:**

As per G.O. Ms No. 97 of HOME (LEGAL-II) dated 01.05.2006, at Note to rule 3 (D), The Andhra Pradesh Public Employment (Organisation of Local Cadres and Regulation of Direct Recruitment) Order, 1975 shall apply to the special categories also.

As per G.O. Ms No. 87 of HOME (LEGAL-II) dated 15 July 2016, at para 3 C (i) b, the vacancies reserved for special categories referred to in rule- 3(D) shall be adjusted in a horizontal manner on compartmental basis, that is the reservation of special category candidates shall be adjusted proportionately in the respective communal category to which the candidate belongs.

### **A. Percentage of Quota in Special Categories:**

i) **For Post Code Nos. 11 and 13:** 2% for Meritorious Sports Persons (MSP); 3% for NCC; 5% for Police Executive (PE); 1% for Police Ministerial (PM); 2% for Children of Police Personnel (CPP) and 2% for CDI.



B. Candidates who claim reservation / quota under the special categories should satisfy the following conditions:

i) **MSP (Meritorious Sports Person):** The reservation for recruitment under this category shall be governed by G.O. Ms. No. 97 of HOME (LEGAL.II) DEPARTMENT Dated 01.05.2006 and amendments thereon.

As per G.O. Ms. No. 97 of HOME (LEGAL.II) DEPARTMENT Dated 01.05.2006 and amendments thereon, at rule 3 (D) (iii), Persons who satisfy the definition of Meritorious Sports Person in Rule 2 (19) of A.P. State and Subordinate Service Rules, 1996 and who possess the necessary certificate issued by the competent authority as on the date of notification will come under this special category.

This special category is sub-divided as below:

Category a: Persons who won medals or who participated in games/sports at the International level.

Category b: Persons who won medals or who participated in games/sports at the National level and at the All India Inter University tournaments and All India School games.

Category c: Persons who won medals or who participated in games/sports in Zonal Inter University tournaments.

Further, as per G.O. Ms. No. 100 Home (Legal.II) Dept., Dtd: 28.08.2019, candidates who come under categories (a), (b) and (c) as above shall be considered as per merit secured by them in the final selection. When two or more candidates secure same marks, the preference shall be given to the candidate who possess certificates of category (a), and if sufficient number of candidates are not available under category (a), then the candidates from category (b) and thereafter from category (c) shall be considered.

List of recognised games, sports is as follows:

1) Foot Ball	2) Hockey	3) Volleyball
4) Handball	5) Basketball	6) Tennis
7) Table Tennis	8) Shuttle Badminton	9) Kabaddi
10) Athletics	11) Swimming	12) Gymnastics
13) Weightlifting	14) Wrestling	15) Boxing
16) Cycling	17) Rowing	18) Shooting

19) Fencing	20) Roller Skating	21) Sailing/Yatching
22) Archery	23) Cricket	24) Chess
25) Kho-Kho	26) Judo	27) Teakwando
28) Softball	29) Body Building (Uniform Services like Police, Excise etc.)	30) Ball Badminton

The events of the Athletics i.e., Track and Field events are given below:

Sl. No.	Track Events	Sl. No.	Field Events
01	100 mtrs	01	High Jump
02	200 mtrs	02	Pole Vault
03	400 mtrs	03	Long Jump
04	800 mtrs	04	Triple Jump
05	1500 mtrs	05	Shot put
06	3000 mtrs	06	Discuss Throw
07	5000 mtrs	07	Hammer Throw
08	10000 mtrs	08	Javeline Throw
09	3000 mtrs Steeplechase		
10	400 mtrs Hurdles		
11	110 mtrs Hurdles for Men		
12	100 mtrs Hurdles for Women		
13	4 X 400 mtrs		
14	4 X 100 mtrs (Men & Women)		
15	Walking 20 Kms Men		
16	Walking 10 Kms Women		

**NOTE:** Candidates who claim reservation quota under Meritorious Sports Person category should satisfy the above conditions and submit the certificates in Annexures VIII, IX, X or XI, as the case may be, of this notification.

ii. **NCC - National Cadet Corps:** The reservation for recruitment under this category shall be governed by G.O. Ms. No. 97 of HOME (LEGAL.II) DEPARTMENT Dated 01.05.2006 and amendments thereon.

As per G.O. Ms. No. 100 Home (Legal.II) Dept., Dtd: 28.08.2019, candidates who possess NCC Certificate will be considered as per merit secured by them in the final selection. When two or more candidates secure same marks, preference will be given to candidates possessing C certificate and if sufficient number of candidates possessing C certificate are not available, then the candidates possessing B certificate and thereafter candidates possessing A certificate shall be considered.



**NOTE:** Candidates who claim reservation / quota under NCC (A/B/C) should submit the necessary certificate.

iii) **PE (Police Executive):** Police Constables, Head Constables and Assistant Sub Inspectors of Police working in A.P. Police Dept., who are approved probationers and who have completed three years of service as on the date of notification will come under this special category. The period rendered as Stipendiary Cadet Trainee shall not be counted for purpose of service.

**NOTE:** Candidates who fall under any of the following categories will not be considered for quota under 'Police Executive' (PE).

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared as deserter from service for any reason
- f) Compulsorily retired or removed from service

iv) **PM (Police Ministerial):** Persons working in A.P. Police Department in the ranks which correspond to the following categories as specified in Rule 2 of A.P. Ministerial Service Rules, 1998 will come under this special category, provided they are approved probationers and have completed three years of service as on the date of notification:

- a) Category (2) and (3) of Class - A
- b) Category (2) and (4) of Class - B

**NOTE:** Candidates who fall under any of the following categories will not be considered for quota under 'Police Ministerial' (PM)

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared as deserter from service for any reason
- f) Compulsorily retired or removed from service

v) **CPP (Children of Police Personnel):** Children of Police Personnel, up to the rank of Inspector of Police in AP Police Department who are either in service or retired or dead, will come under this special category.

**NOTE:** Children of police personnel who were compulsorily retired or removed or dismissed from service will not be considered for quota under 'Children of Police Personnel' (CPP).

vi) **CDI:** (1) Children of Police Personnel of A.P. Police Department who (a) died due to violent action of the extremists/criminals/anti-social elements or (b) were incapacitated and were retired on medical invalidation due to violent action of the extremists/criminals/anti-social elements and (2) Children of Police Personnel of Andhra Pradesh Police Department who (a) died due to violence while on duty or (b) were incapacitated and were retired on medical invalidation due to violence while on duty.

**NOTE:** Candidates who claim reservation/quota under PE, PM, CPP or CDI special category should satisfy the above conditions and submit the certificate as per annexure IV, V, VI and VII respectively, as the case may be. The certificate(s) pertaining to PE, PM, CPP or CDI should be obtained on or after the date of notification from the competent authority. The certificate obtained before the date of notification is not valid and will not be entertained.

23. Recruitment to all the posts, including those of special categories, shall be made as per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975" and further amendments thereon.

24. Candidates who claim reservation as Ex.Servicemen should satisfy the conditions mentioned in Rule 2 (16) of A.P. State and Subordinate Service Rules and having the necessary certificate from the competent authority.

**Ex-servicemen:-**"Ex-Servicemen" means a person who has served in any rank (whether as a combatant or as a non-combatant) in the Regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the



Defence Security Corps, the General Research Engineering Force, Lok-Sahayak Sena and the para-military forces, i.e., Border Security Force, Central Reserve Police Force, Indo-Tibetan Border Police, Central Industrial Security Force, Central Secretariat Security Force, Assam Rifles and Railway Protection Force and (i) who has retired from such service after earning his/her pension; or (ii) who has been released from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or (iii) who has been released, otherwise than on his own request, from such service as a result of reduction in establishment or (iv) who has been released from such service after completing the specific period of engagement, otherwise than at his own request or by way of dismissal or discharge on account of misconduct, inefficiency and has been given a gratuity and includes personnel of the Territorial Army of the following categories; namely:- (a) pension holders for continuous embodied services; (b) person with disability attributable to military services; and (c) gallantry award winners.

**Explanation:** The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of ex-servicemen, may be permitted to apply for re-employment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.

25. The selection of the candidates will be provisional and subject to verification of the original certificates, antecedents and medical examination.

26. **ANTECEDENTS VERIFICATION:** No person shall be eligible for appointment to any service by direct recruitment unless he / she satisfies the selection authority as well as the appointing authority that his / her character and antecedents are such as to qualify him / her for such service.

27. **DISQUALIFICATION FOR APPOINTMENT:** The candidates falling under the following categories shall be disqualified for appointment, under these rules:

i. If any document produced by the candidate is fake or forged as established during antecedent verification.

ii. If the candidate himself or through his relatives or friends or any other has canvassed or endeavoured to enlist extraneous support whether from official or non-official sources for his / her candidature.

iii. A person (a) who has entered into or contracted a marriage with a person having a spouse living, or (b) who, having a spouse living, has entered into or contracted a marriage with any other person. Provided that the State Government may, if satisfied that such marriage is permissible under the personal law applicable to such person, exempt any person from the operation of this rule.

iv. A person who has been dismissed from the services of a State or Central Government or from the service of any Central or State Government undertaking or local body or other authority.

v. A person who has been convicted for any offence or facing trial in any court of law, except for offences of technical nature like Motor Vehicles Act Violations, J.J. Act (Juvenile Justice) Violations, shall stand disqualified.

vi. A person who is involved in an offence involving moral turpitude is disqualification for appointment.

28. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment, he / she will be discharged from service forthwith by the appointing authority without giving any notice.

29. **STIPEND AND ALLOWANCE** During the period of institutional training (for Post Code Nos. 11 and 13) (regular as well as extended) candidates shall be eligible for stipend as fixed by the Government from time to time.

30. After successful completion of training, they will be appointed in the regular time scale of Pay as mentioned herein.



Scale of Pay: For Post Code No. 11 and 13: Rs 44,570 - 1,27,480/- as per Revised Pay Scale 2022.

31. The employees who are appointed on or after 01-09-2004 are covered by the Contributory Pension Scheme.

32. **Time limit for submission of attestation forms (or) other relevant documents (or) attend medical examination (or) join the training:** As per G.O.Ms.No. 101 Home (Legal.II) Department, dated: 16.02.2009, the candidates who were provisionally selected for any one of the post specified in these rules, will be asked to submit an attestation form, produce other relevant documents and attend medical examination on a specified date. The candidates who become eligible to be sent for training will be asked join the training on a specified date. If any candidate fails to respond and submit the necessary form or document or fails to attend the medical examination or fails to join the training on a specified date, his / her provisional selection shall be cancelled without giving prior notice to the candidate.

**33. GENERAL INSTRUCTIONS:**

i. Particulars furnished by the Candidates in the Application Form will be taken as final. Candidates should, therefore, be very careful in uploading / submitting the Application Form Online.

ii. Incomplete / Incorrect Application Form will be summarily rejected. The information, if any, furnished by the Candidate subsequently in any form will not be entertained by the SLPRB, AP under any circumstances. Candidates should be careful in filling up the Application Form before submission. If any lapse is detected at any stage of the recruitment process, the candidature will be instantly rejected.

iii. Present serving member of Armed Forces of Army / Navy / Air Force / Territorial Army of the Indian Union, retiring within one year from the last date on which STAGE I Online Application Form could be submitted, should submit "No Objection Certificate" issued by the concerned Unit Commanding Officer duly indicating his Personnel Number, Rank, Name, Unit and date of retirement or



retirement order for claiming Age relaxation / Reservation under Ex-Servicemen category.

iv. Based on the information submitted by the candidate, at the time of STAGE I Online Application Form, (i.e. Community, Local & Non-Local, Ex-servicemen certificate, EWS and etc.), the Preliminary Written Test results will be issued. If any information is found false, the candidature of such candidate shall be rejected, without giving notice and prior intimation.

v. Candidates must submit all the relevant certificates during the process of physical verification of the certificates at the time of PMT/PET. No further submission of certificate will be entertained/received by SLPRB, AP at later stage.

vi. The provisional selection list shall be prepared based on the preferences indicated by the candidate in the Application Form as per the eligibility (i.e. Post Preference and Unit Preference). Candidature will not be considered against those Posts / Units which were left blank / or were left unfilled by the Candidate.

vii. Candidates are advised to carefully read and understand all the instructions before submitting the Online Application Form. By submitting the application form, the candidate has acknowledged acceptance of all the terms and conditions of the notification.

viii. If Candidates who are Under-Age or Over-Age apply for this Recruitment Notification, SLPRB, AP will not be responsible for rejection of their candidature, and fee once paid will not be refunded.

ix. There shall be no waiting list for any of the recruitment processes conducted by SLPRB, AP and the list of Candidates provisionally selected as against the notified Posts shall be final and no waiting list shall be maintained under any circumstances. The leftover vacancies, if any, due to cancellation of provisional selection for any reasons including adverse antecedents, Lack of Medical fitness, relinquishment, unwillingness by the Candidates and non-joining at the Induction Training as per designated procedure etc., of the provisionally selected Candidates, shall be deemed to have lapsed for the recruitment notified.



x. The SLPRB, AP reserves the right to issue corrigendum/supplementary notifications time to time in case there is any modification in rules or the recruitment process.

**34. CERTIFICATES TO BE BROUGHT BY CANDIDATE AT THE TIME OF PHYSICAL MEASUREMENT TEST:**

Those candidates who qualify Preliminary Written Test and are called for Physical Measurement Test shall bring, IN PERSON, the following documents in original along with one set of Xerox copy duly attested by a Gazetted Officer while coming for attending Physical Measurement Test (PMT) & Physical Efficiency Test (PET) compulsorily. Failure to produce the same will lead to rejection of the candidature and no additional time shall be given.

- a). Secondary School / Matriculation certificate or equivalent certificate in support of the date of birth.
- b). Educational qualification: The candidate must hold, as on 1<sup>st</sup> July, 2022, a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification. In the case of a candidate belonging to Scheduled Castes or Scheduled Tribes, as on 1<sup>st</sup> July, 2022, he/she must have passed Intermediate Examination conducted by the competent authority or such other qualification as may be considered equivalent by the State Government and should have studied upto degree in any university of India.
- c). A candidate belonging to the Open Category (OC), who wish to claim concession in age and reservation specified for the EWS category, should submit the said Certificate issued by the competent authority as specified above (Para no. 11).
- d). A candidate belonging to the Backward Class, who wish to claim concession in age and also reservation specified for the Backward Classes, must submit the LATEST Community & Date of Birth Certificate and Certificate of Non Creamy Layer issued by the competent revenue authority as specified.

- e). A candidate belonging to Scheduled Caste or Scheduled Tribe, who wish to claim concession in age and also reservation specified for the SCs/STs, must submit the LATEST Community & Date of Birth Certificate issued by the competent authority as specified.
- f). Certificate from the competent authority in respect of State Government employees/those who worked in the Army, Navy or Air Force of the Indian Union/NCC Instructors/ retrenched temporary employees in the State Census Department during 1991 for claiming age relaxation.
- g). Residence certificate in the agency area from the competent authority in respect of candidates belonging to Scheduled Tribes and Aboriginal Tribes in the agency areas who have claimed relaxation in physical measurements.
- h). Study certificate issued by the School authorities or Residence certificate (in case the candidate has not studied in any Educational Institution preceding to SSC/Matriculation or equivalent (Private study)) issued by Tahasildar of the concerned Mandal, for determining local status.
- i). Police Executive service certificate / Police Ministerial service certificate / Certificate of CPP and Certificate of CDI, wherever applicable.
- j). Ex-servicemen certificate / Meritorious Sports Persons Category (a), (b) or (c) Certificate / NCC 'A', 'B' or 'C' certificate etc., wherever applicable.
- k). The candidate who migrated to any part of the State of Andhra Pradesh from the State of Telangana within a period of seven years from the 2<sup>nd</sup> day of June, 2014 shall submit relevant certificate in order to claim local candidate status (Para No. 21).



35. The SLPRB, AP reserves the right to take decision regarding conduct of examination and selecting candidates as per rules. The decision of the SLPRB, AP shall be final in all aspects. Further, SLPRB, AP may modify and reschedule the Examination / Test due to unforeseen circumstances. Candidates are required to visit the website of SLPRB, AP regularly to keep himself / herself updated until completion of the recruitment process. The SLPRB website information is final for all correspondence. No individual correspondence by any means will be entertained under any circumstances.



(MANISH KUMAR SINHA, IPS)  
CHAIRMAN  
STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, MANGALAGIRI.

## ANNEXURE I

### GRADATION TABLE (MEN)

#### For the Post Code No. 13

Sl. No.	100 mtrs. Run (in seconds)	Marks	Long Jump (in meters)	Marks	1600 mtrs Run (in minutes)	Marks
1	10.50 and less	30	5.61 and above	30	4 min 0 sec and less	40
2	10.51-11.00	27	5.41-5.60	27	4 min 01 sec -4 min 30 sec	36
3	11.01-11.50	24	5.21-5.40	24	4 min 31 sec -5 min 0 sec	32
4	11.51-12.00	21	5.01-5.20	21	5 min 01 sec -5 min 30 sec	28
5	12.01-12.50	19	4.81-5.00	19	5 min 31 sec -6 min 0 sec	25
6	12.51-13.00	17	4.61-4.80	17	6 min 01 sec -6 min 30 sec	22
7	13.01-13.50	15	4.41-4.60	15	6 min 31 sec -7 min 0 sec	19
8	13.51-14.00	13	4.21-4.40	13	7 min 01 sec -7 min 30 sec	17
9	14.01-14.50	11	4.01-4.20	11	7 min 31 sec -8 min 0 sec	15
10	14.51-15.00	10	3.80-4.00	10	8 min 01 sec -8 min 30 sec*	13
11	15.01-15.50*	9	3.65-3.79*	9	8 min 31 sec -9 min 0 sec*	11
12	15.51-16.00*	8			9 min 01 sec -9 min 30 sec*	10
13	16.01-16.50*	7				

\* Applicable to Ex.Service men only.



**ANNEXURE II**  
**SYLLABUS FOR WRITTEN EXAMINATION**

**PAPER I:**

**ENGLISH (DEGREE STANDARD) (DESCRIPTIVE TYPE)**

The candidate's understanding of the English language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from English to Telugu etc. would be included.

**PAPER II:**

**TELUGU (DEGREE STANDARD) (DESCRIPTIVE TYPE)**

The candidate's understanding of the Telugu language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from Telugu to English etc. would be included.

OR

**URDU (DEGREE STANDARD) (DESCRIPTIVE TYPE)**

The candidate's understanding of the Urdu language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from Urdu to English etc. would be included.

**PAPER III: ARITHMETIC (SSC STANDARD) & TEST OF REASONING /  
MENTAL ABILITY (OBJECTIVE TYPE) (200 QUESTIONS)**

**Arithmetic:** It will include questions on problems relating to number system, simple interest, compound interest, ratio & proportion, average, percentage, profit & loss, time & work, work & wages, time & distance, clocks & calendars, partnership, mensuration etc.

**Test of Reasoning:** It will include questions of both verbal & non-verbal type and include question on analogies, similarities and differences, spatial visualisation,

**Test of Reasoning:** It will include questions of both verbal & non-verbal type and include question on analogies, similarities and differences, spatial visualisation, spatial spatial orientation, problem solving, analysis, judgment, decision making, visual memory etc.

**PAPER IV: GENERAL STUDIES (DEGREE STANDARD) (OBJECTIVE TYPE)**  
**(200 QUESTIONS)**

1. General Science - contemporary developments in science and technology and their implications including matters of everyday observation and experience, contemporary issues relating to protection of environment as may be expected of a well educated person who has not made a special study of any scientific discipline.
2. Current events of national and international importance.
3. History of India - emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects. Indian National Movement.
4. Geography of India
5. Indian Polity and Economy - including the Country's political system, rural development, planning and economic reforms in India.

**AWARDING OF MARKS:** For each question, the candidate will be awarded full marks, if he or she darkened only one bubble that corresponds to the correct answer. In case, the candidate has not darkened any bubble, he or she will be awarded zero mark for that question.

**NOTE:** In case any dispute about arises about any question or answer, the decision taken by the Subject Experts Committee shall be final. The Board does not prescribe any particular textbook or publication and is not bound by the material appearing in any book or publication.



**ANNEXURE III (A)**

**SCHOOL STUDY CERTIFICATE**

Name of the student:

Father's Name:

Class	Name and Place of School	District	Duration of study giving month & year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

Note: Should be obtained from the Educational Institution(s)

Name of the School(s):

Village / Town:

Mandal:

District:

Station:

Date:

Signature of the Head of the  
Educational Institute(s) with seal

ANNEXURE III (B)

CERTIFICATE OF RESIDENCE

(To be produced by such candidates who have not studied in any educational Institution during the whole or part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for which there is reservation for local candidates.)

It is hereby certified

(a) \_\_\_\_\_ that \_\_\_\_\_ Sri/Smt./Kum

\_\_\_\_\_ son/daughter/wife \_\_\_\_\_ of

\_\_\_\_\_ appeared for the first time for the Matriculation (S.S.C.) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (year).

(b) that he/she has not studied in any educational Institution during the whole or part\* of the 4/7 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination.

(c) that in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place/places namely;

Sl.No.	Village	Mandal	District	Period
01				
02				
03				
04				
05				

Office Seal:

Station:

Dated:

Officer of Revenue Department not below the rank  
of M.R.O. holding independent Charge of a Mandal

\* Strike off whole/part as the case may be.



ANNEXURE IV

POLICE EXECUTIVE SERVICE CERTIFICATE

This is to certify that Sri/Smt./Kum  
\_\_\_\_\_ S/o / W/o /  
D/o \_\_\_\_\_ residing in House No.  
\_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village,  
\_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city.

2. He / She was enrolled on \_\_\_\_\_ in the A.P. Police Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit and is an approved probationer, and is in service in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit as on 28-11-2022.

3. He / She does not fall under any of the following categories

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared as deserter from service for any reason
- f) Compulsorily retired or removed from service

Date:

Signature and Designation of  
Unit Officer with seal

ANNEXURE V

POLICE MINISTERIAL SERVICE CERTIFICATE

This is to certify that Sri/Smt./Kum  
\_\_\_\_\_ S/o / W/o /  
D/o \_\_\_\_\_ residing in House No.  
\_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village,  
\_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city.

2. He / She was enrolled on \_\_\_\_\_ in the A.P. Police Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit and is an approved probationer, and is in service in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit as on 28-11-2022.

3. He / She does not fall under any of the following categories

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared as deserter from service for any reason
- f) Compulsorily retired or removed from service

Date:

Signature and Designation of  
Unit Officer with seal



ANNEXURE VI

CHILDREN OF POLICE PERSONNEL (CPP) CERTIFICATE

This is to certify that Sri / Smt. /Kum.  
\_\_\_\_\_ residing in House No. \_\_\_\_\_,  
\_\_\_\_\_ street \_\_\_\_\_ Village, \_\_\_\_\_  
Mandal, \_\_\_\_\_ district/ town/city is the son / daughter of Sri / Smt  
\_\_\_\_\_ who is / was in the service of the A.P.  
Police Department.

2. The candidate's parent was enrolled on \_\_\_\_\_ in the A.P. Police  
Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit  
and is in service / retired / died in the rank of \_\_\_\_\_ in  
\_\_\_\_\_ unit as on 28-11-2022.

3. The candidate's parent does not fall under any of the following categories

- a) Compulsorily retired
- b) removed from service
- c) dismissed from service

Date:

Signature and Designation of  
Unit Officer with seal

ANNEXURE VII

CDI CERTIFICATE

This is to certify that Sri / Smt. /Kum.  
\_\_\_\_\_ residing in House. No. \_\_\_\_\_  
\_\_\_\_\_ street \_\_\_\_\_ Village, \_\_\_\_\_  
Mandal, \_\_\_\_\_ district/ town/city is the son/daughter of Sri/ Smt  
\_\_\_\_\_ who is / was in the service of the A.P. Police  
Department. He / She was enrolled on \_\_\_\_\_ in the A.P. Police  
Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit.

2. \* He/She died on \_\_\_\_\_ due to violence while on duty or due to  
violent action of the extremists/criminals/anti-social elements while serving in the  
rank of \_\_\_\_\_ in \_\_\_\_\_ unit.

(or)

\* He/She was incapacitated and was retired on medical invalidation on  
\_\_\_\_\_ while serving in the rank of \_\_\_\_\_ in  
\_\_\_\_\_ unit.

(\* Strike out which is not applicable)

Date:

Signature and Designation of  
Unit Officer with seal



ANNEXURE VIII

Form - 1

(for representing India in an International Competition in one of the recognised Games/sports)

NATIONAL FEDERATION/NATIONAL ASSOCIATION OF \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_ Son/Wife/Daughter  
of \_\_\_\_\_ resident of

\_\_\_\_\_ (complete address) represented the Country in the Game/Event of  
\_\_\_\_\_ in \_\_\_\_\_  
competition/tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
National Federation/National Association of

\_\_\_\_\_

Place: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation / National Association

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Secretary,  
National Federation / National Association.

ANNEXURE IX

Form - 2

(for representing a State in India in a National Competition in one of the recognised Games/sports)

STATE ASSOCIATION OF \_\_\_\_\_ in the name of \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_  
Son/Wife/Daughter of \_\_\_\_\_  
resident of \_\_\_\_\_  
(complete address) represented the State of \_\_\_\_\_  
in the Game/Event of \_\_\_\_\_  
in the National Competition / Tournament held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
the State Association of \_\_\_\_\_

Place: Signature: \_\_\_\_\_

Date: Name: \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Secretary of the State Association.



ANNEXURE X

Form - 3

(for representing a University in the Competition in one of the recognised Game) .

UNIVERSITY OF \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_  
Son/Wife/Daughter of \_\_\_\_\_  
resident of \_\_\_\_\_ (complete address) student  
of \_\_\_\_\_ represented the  
University of \_\_\_\_\_ in the  
Game/Event of \_\_\_\_\_ in All India Inter University  
/ Zonal Inter University competition / Tournament competition / Tournament held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
the Dean of Sports or Officer in overall charge of Sports in the University  
of \_\_\_\_\_

Place: \_\_\_\_\_ Signature \_\_\_\_\_  
Date: \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the University \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the  
Dean/Director or other Officer in overall charge of sports in the concerned  
University.

ANNEXURE XI

Form - 4

(for representing a State School team in the National Games for school in one of the recognised Games/Sports).

Directorate of Public Institution / Education of the State of  
\_\_\_\_\_

Certified that Sri/Kum. \_\_\_\_\_  
Son/Wife/Daughter of Sri \_\_\_\_\_ resident  
of \_\_\_\_\_ student of \_\_\_\_\_ (complete  
address) represented the \_\_\_\_\_ State School team  
in the Game/Event of \_\_\_\_\_ in the National  
\_\_\_\_\_ Games for Schools held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
Directorate of Public Instructions/Educations of \_\_\_\_\_

Place: \_\_\_\_\_ Signature \_\_\_\_\_  
Date: \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/Games for Schools in the Directorate of Public Institution / Education of the State.



