

## PROFORMA FOR APPLICATION

PHOTO

APPLICATION FOR THE POST OF \_\_\_\_\_ ON  
LOCUM/ADHOC BASIS

1. Name in full beginning with Surname : Shri/Smt./Kum. \_\_\_\_\_  
(In Block Letters) \_\_\_\_\_
2. Nationality : \_\_\_\_\_
3. Sex (Male / Female) : \_\_\_\_\_
4. Marital Status (Married/Single/  
Widower/Widow) : \_\_\_\_\_
5. Date of Birth (in Christian era) : \_\_\_\_\_
6. Address in Block Letters : \_\_\_\_\_  
a) For Correspondence \_\_\_\_\_  
(with Pin Code / Tel.No. if any) \_\_\_\_\_  
b) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- c) Mobile No : \_\_\_\_\_
- d) Email ID : \_\_\_\_\_
7. a) Whether the applicant belongs  
to SC/ST (If yes, please state  
SC/ST) : \_\_\_\_\_  
b) Please state name of SC/ST : \_\_\_\_\_

8. Educational and Professional Qualification from SSC onwards :

<u>Sr. No.</u>	<u>Examination (Passed)</u>	<u>University /Board/ Institution</u>	<u>Year of Passing</u>	<u>Subjects with marks secured</u>	<u>Class/Grade &amp; % of marks</u>
1)					
2)					
3)					
4)					
<b><u>Appeared or due to appear</u></b>					
5)					

9. Experience (particulars of all previous and present employment are to be furnished)

<u>Name and address of employer / Institution</u>	<u>Post held / Pay &amp; scale of pay</u>	<u>Whether Central/State Govt./Public Sector Undertaking</u>	<u>Period of service</u>		<u>Permanent or Temporary</u>	<u>Reason for leaving</u>
			<u>From</u>	<u>To</u>		

10. Area of Specialisation

11. Details of relative employed in D.A.E. or its Constituent Units:-

<u>Sr. No.</u>	<u>Name of relative</u>	<u>Relationship</u>	<u>Unit in which employed</u>	<u>Post held</u>

12. Any other information you may wish to add :

13. List of documents (as per checklist) to be attached to the application :

\_\_\_\_\_  
(Signature)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**CHECKLIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION)**

Put [X] in the applicable box

- |    |   |   |
|----|---|---|
| 1. | Single copy of application completed and attached             | [ ]   |
| 2. | Photograph pasted   | [ ]   |
| 3. | Application signed by applicant                               | [ ]   |
| 4. | An attested copy of each of following certificate is attached |   |
| a] | Date of Birth [ ]   | b] SC / ST Certificate [ ]                      |
| c] | Physically handicap [ ]                                       | d] Educational & professional qualification [ ] |
| e] | Experience [ ]  | f] Checklist attached [ ]                       |

Date \_\_\_\_\_

Signature \_\_\_\_\_