

भारत इलेक्ट्रॉनिक्स लिमिटेड कोटद्वार-246149 (उत्तराखंड) BHARAT ELECTRONICS LIMITED Kotdwara- 246149 (Uttarakhand)

Affix the photograph and across the signature

Application For The Post of MEDICAL OFFICER

| SI | No. | Education | Institution | Main Subject | Class or % | Year of | | | | |
|-----|--|--|--------------------------|---------------------------------|------------------|------------|--|--|--|--|
| 12. | Qua | lification (Acade | mic /Professional) : | | | | | | | |
| | b) Whether participated in NCC/Scouts/Cultural activities/Debate/Competition/Sports etc.(Please specify) : | | | | | | | | | |
| | a) H | obbies/Special In | terests: | | | | | | | |
| 11. | Extr | a curricular acti | vities : | | | | | | | |
| | If ye | s, indicate natu | re of Disability: OH / \ | /H / HH (Enclose Certificate | in the prescribe | ed format) | | | | |
| 10. | Whe | ther Physically | Challenged : | /ES / NO | | | | | | |
| 9. | Cate | egory : | GEN/SC/ST/OBO | C (Enclose Certificate in the p | orescribed form | at) | | | | |
| 8. | Reli | gion : | | | | | | | | |
| 7. | Nati | onality : | | | | | | | | |
| 6. | Father's Name : | | | | | | | | | |
| 5. | Marital Status : | | | | | | | | | |
| 4. | Gender: M/F : | | | | | | | | | |
| 3. | Date | e of Birth : | | | | | | | | |
| 2. | Age | : | | | | | | | | |
| 1. | | ne in full : (Mr./M per SSLC certifica | | | | | | | | |

| S No | Education | Institution | Main Subject | Class or % | Year of Passing |
|------|------------------|-------------|--------------|------------|--------------------|
| 1 | SSLC | | | | |
| 2 | 12 th | | | | |
| 3 | Graduation | | | | |
| 4 | Post Graduation | | | | |
| 5 | Others | | | | |

| 13. | Experience | (Start with | current | emplo | vment) | : |
|-----|------------|-------------|---------|-------|--------|---|
| | | | | | | |

| Organisation | Designation | From DD/MM/YY | To DD/MM/YY | Duration of Work | Nature of Work | Scale of Pay | Gros Sala |
|-----------------|---------------------|------------------|----------------|------------------|-------------------|--------------|--------------|
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| | | | | | | | |
| | | Total E | xperience | | | | |
| (Enclose separa | te sheet if require | ed) | | | | | |

| | | | | Total E | Experience | • | | | | |
|-----|-------------------------|--------------------|-----------------|------------|------------|---------------------------|--------|---------------|------------|--|
| | (En | close separate s | heet if requi | red) | | | | | | |
| 14. | Det | ails of relative e | employed in | BEL, if an | y : | | | | | |
| | a) | Name : | | | | | | | | |
| | b) | Relationship: | | | c) | Designa | ation: | | | |
| | d) | Department: | | | e | Unit: | | | | |
| 15. | Lan | guages known | : Read: Hindi/E | English/ | Write: H | indi/English/ | Speak: | Hindi/English | n/ | |
| 16. | Pay | ment / Bank Ch | allan Refer | ence Numb | per: | | | | | |
| 17. | Address with Pin Code : | | | | | | | | | |
| ••• | 7100 | a) Permanent | | | | b) Correspondence Address | | | | |
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| | | District : | | | | District : | | | | |
| | | District : | Pin Co | de : | | District : | Pin C | Code : | | |
| | | | | de: | | | | Code : | | |
| 18. | | State : | | de : | | State : | | Code : | | |
| 18. | Und | State : | | | | State : d) E-mail id | l : | | wledge and | |

| Date : | | |
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