





(KOTDWARA UNIT)

NAME OF THE POST: Sr. Asst. Engineer/ Sr. Asst. Facilities Officer E-I Grade Fixed Term APPLICATION FORM

| | | (ALL PARTICULARS | SHALL | FILLED | ONLY IN CAPITAL LETTERS) | Paste photograph |
|--------|---|-------------------------|-----------------|--------|---------------------------------|------------------|
| 1. | Name | | | | | here |
| 2. | Father's Name | | | | | |
| 3. | Permanent Addre | ess | | | Correspondence Address | |
| | | | | | | |
| | | | | | | |
| Conta | act Phone No./Fax No. | (if any): | | | | |
| Office | e IV | fobile | Res | idence | | |
| E-mai | l Id | | | | | |
| Alterr | nate E-mail Id | | | | | |
| | | | | | | |
| 4. | Category | | | | General/OBC/SC/ST/EWS | |
| | (Tick relevant cate | gory and specify) | | | | |
| 5. | Date of Birth | | : | AGE . | YRSMONTHS (As on 01.09.2024) | |
| 6. | Date of joining De | fence Service | : | | , | |
| 7. | Date of Discharge | from Defence Service | : | | | |
| 8. | Do you belong to 1 (If yes, tick the ap) | minority community | : | YES/N | 10 | |
| | | An/sikh/non-buddhi | ST/ZOR <i>i</i> | ASTIAN | | |
| 9. | MEDICAL CATE | GORY at the time of dis | scharge: | | | |
| 10. | Please specify the a) Army/Navy/Air | | : | | | |
| | b) SERVICE NO | | RANK | | | |
| 11. | CHARACTER on o | discharge | : | | | |
| 12 | Educational/Profes | ssional qualification | | | | |





| Education | Board/ University | Studied m To | Year of Passing | Class/Grade | Special Subjects |
|-----------|----------------------|-----------------|--------------------|-------------|---------------------|
| | | | | | |
| | | | | | |
| | | | | | |

13. Details of Courses/Cadres/ Resettlement Courses undergone:

| Name of the Course | Institution/ Establishment | Perio From | od to | Grading | Remarks |
|-----------------------|-------------------------------|---------------|----------|---------|---------|
| | | | | | |
| | | | | | |
| | | | | | |

14. Details of Experience Gained:

| Name of Employer | Rank/ Designation Held | Period From to | | Nature of Work in Brief |
|------------------|---------------------------|-------------------|--|-------------------------|
| | | | | |
| | | | | |
| | | | | |

| a) | Whether Govt/Semi Govt/Pub | lic Sector/ Private Sector | : |
|----|----------------------------|----------------------------|---|
| | Details of Pay | Ragic Pay | |

Dearness Allowance : House Rent Allowance : City Compensatory Allowance : Other : :

Total Emoluments per month :

16. In the past, have you applied for any post in BEL (If 'YES' give details)





17. Knowledge of Languages (highlight you mother tongue)

| S1. No. | Language | Speak | Read | Write |
|---------|----------|-------|------|-------|
| | | | | |
| | | | | |
| | | | | |

| 19. | Additional Information (if any) |
|-----|--|
| | (Attach Additional Sheet if necessary) |

20. Please give particulars of your relative employed in BEL, if any:

| Name | Relationship | Designation | Department | Unit |
|------|--------------|-------------|------------|------|
| | | | | |
| | | | | |

UNDERTAKING BY CANDIDATE

I hereby solemnly affirm that whatever information, that has been given above is true and correct to the best of knowledge and belief. I further state that if at any stage, it is discovered/revealed that any attempt has been made by me to wilfully conceal or mis-represent the facts, my candidature may summarily be rejected, or if employed, my employment be terminated.

SIGNATURE OF THE APPLICANT NAME:

Date:

Place: