

APPLICATION FORM FOR THE POST OF PROJECT ENGINEER-I /NS(S&CS)

(To be filled in block letters only)

| PESSM-2023 / PESSV-2023 / PESSB-2023

Affix recent passport

size colour

| Post applied for | : | | | | photograph here & sign across the photo. |
|--------------------|---------------------------------------|-----------------|----|--------------------------|--|
| | andidate in full: SSC Certificate) | | | | |
| 2. Father's Name | : | | | | |
| 3. Date of birth: | (DD/MM/YYYY) | Age : | YY | MM (as on 01 | 11.2023) |
| 4. Gender: | (Male / Female / Others | s) 5. Category: | (6 | GEN / OBC / SC / | ST / EWS) |
| 6. Indicate (tick) | if you are a Person with Bench | • • | • | H / HH. of disability | % |

7. Nationality: _______ 8. Religion: _____

______PIN CODE: _____

9. Aadhar No. _____

Telephone No.: _____ Mobile No.: _____

10. Correspondence Address:

(All correspondence will be made to this email id only)

12. QUALIFICATION (from SSLC/SSC onwards):

11. E-mail Id:

Post Code

| Qualification | Discipline | Class Secured | Year of Passing | Institution where studied |
|---|------------|---------------|-----------------|---------------------------|
| 10 th Standard (SSLC / SSC) | | | | |
| 12 th Standard | | | | |
| BE / B Tech/B Sc. Engg.(4 year course) | | | | |



13. CONVERSION OF QUALIFYING MARKS:

| Qualification | All Semesters Maximum Marks | All Semesters Marks Obtained | Percentage (%) |
|---|--------------------------------|---------------------------------|----------------|
| Graduation in B.E / B.Tech / B.Sc Engg. (4 years Course) for the Post of Project Engineer-I | | | |

Note:

- 1. The percentage obtained in the prescribed Qualification will be considered as one of the parameter to short-list for Personal Interview.
- 2. The candidates, if their University / Institute following an evaluation systems like CGPA / DGPA / OGPA / Grading System, have to convert the same to Percentage (%) as per their University formula and the same shall be indicated above. The conversion certificate issued by University / Institute has to be enclosed along with application form, compulsorily.
- 14. EXPERIENCE: (Post qualification experience & most recent to be mentioned first)

| Name of the | Employment details | | Experience | | Designation | Cost to the | Brief on duties & responsibilities / projects handled |
|------------------|--------------------|-------|------------|--------|-------------|-------------|---|
| organization/s | From | То | Years | Months | Designation | Company | (Use separate sheet for more details) |
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| | | | | | | | |
| Total Work Exper | ience (YY and | d MM) | | | | | |

| A | |
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| NINT | , |
| IVUL | |

- 1. Academic or Teaching experience and Research work experience will not be considered as 'relevant Work Experience'.
- 2. The work experience declared above will be considered as one of the parameter to short-list for personal interview.

| 15. Have you appeared for any previous selections for Appointment in BEL / worked/ working in BEL, if please furnish the details in brief: | so, |
|--|-----|
| | |



| 16. | Please g | give particu | lars of your | relative emp | loyed in | BEL, if any: |
|-----|----------|--------------|--------------|--------------|----------|--------------|
|-----|----------|--------------|--------------|--------------|----------|--------------|

| Name | Relationship | Designation | Department | SBU/Unit |
|------|--------------|-------------|------------|----------|
| | | | | |
| | | | | |

17. FEE PAYMENT DETAILS (IF APPLICABLE)

18. The following copies of the Certificates are to be self-attested and attached to the application in the following order:

| SI. No. | Copies of Certificates | Yes / No / Not Applicable |
|---------|---|---------------------------|
| 01 | SSC/SSLC Marks Card as proof of Age | |
| 02 | Marks sheets of all semesters (B.E/B.Tech/B.Sc Engg-4 year course | |
| 03 | Final Degree Certificate (B.E/B.Tech/B.Sc Engg-4 years course) | |
| 04 | Conversion formula for conversion of CGPA / DGPA / OGPA or letter grade to percentage marks & awarded class, duly certified by the University / Institution, wherever applicable. | |
| 05 | Post Qualification Work Experience Certificate/s | |
| 06 | Category Certificate (GEN / OBC / SC / ST / PwBD / EWS) | |
| 07 | No Objection Certificate (NOC) , if applicable | |
| 08 | Any other Certificates / Testimonials (if any, may be attached) | |

UNDERTAKING

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my engagement be terminated.

| Date: | |
|--------|----------------------------|
| Place: | SIGNATURE OF THE CANDIDATE |