







#### **BHARAT ELECTRONICS LIMITED - KOTDWARA**

APPLICATION FORM FOR EX-SERVICEMEN FOR THE POST OF SENIOR ASSISTANT ENGINEER (E-I GRADE) ON FIXED TENURE BASIS FOR BEL -KOTDWARA UNIT

Advt No: 21001/KOT/HR/2025/03, Dated: 09.12.2025 (To be filled in block letters only)

Affix recent passport Photograph signed by the candidate

	BRANCH /TRADE APPLIED FOR	(ELECTRONICS/ MECHANICAL)				
1.	Name:					
	(As per 10 <sup>th</sup> Class Certificate)					
2.	Father's Name:					
3.	Date of Birth:					
4.	Age (As on 01.12.2025):	YEARSDAYS				
5.	Gender					
6.	Marital Status:					
7.	Nationality:					
8.	Category	: OBC-NCL/SC/ST/PwBD				
(T	ick relevant category and speci	ify)				
9.	Address: Permanent	<u>Correspondence</u>				
P	in Code:	Pin Code:				
	Contact Phone No /Fax No (it	f any):				
	Mobile No.:					
	E-mail Id:( In block letters)					
	Alternate E-mail Id:					

10.	Piea	se spec	ity the following	details:					
	a.	Are you	ı Ex-Servicemen		:	Yes/No			
	b.	b. Worked in (Army/Navy/Air force)		:	:				
	c. Service No.		:	••••					
	d.	Date of	joining Service		:				
	e.	Rank at	the time of joinir	ng	:				
	f.	Date of	Discharge from	Service	:				
	g.	Rank at	the time of Disch	narge	:				
	h.	Medica	I Category at the	time of dis	scharge:				
	i.	Charac	ter at time discha	arge	:				
11.	Educa	ational/	Professional qua	alification	(From SSL	.C Onwards	s):		1
	Educ	ation	Institute/ University	Year Studied From To		d	Year of Passing	Class/%	Special Subjects
						То			
	SS	LC							
		2 <sup>th</sup> 5/PUC							
	Dipl	oma gg.							
	Otl	hers							
12.	Deta	ails of C	ourses/Cadres/	Resettlem	nent Cours	es undergo	one:		
	Name (	of the	Institution/	Pe	Period		adina Dan I		orke
	Course Establishment From T		То	Grading		Remarks			

13.	Post	Qual	lifica	tion	Exper	ience:
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Name of the Armed	Rank/	Per	iod	No. of years of	Area (Departments	
forces/Name of the Company/ Institution	Position Held	From	То	Experience (YY- MM)	Area/Departments worked in	

14.	Are you p	resently wo	rking in ar	v Govt/Semi	Govt/Public S	Sector/ Priva	te Sector:	Yes/No
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15.	. If Yes, are you emplo	ved on permanent	/contract basis	

Details of Pay

Basic Pay :

Dearness Allowance :

House Rent Allowance : City Compensatory Allowance :

Other :

Total Emoluments per month

## 16. In the past, have you applied for any post in BEL (If 'YES' give details in brief)

### 17. Please give particulars of relative/s employed in BEL, if any:

Name	Designation	Department	Unit	Relationship

# 18. Knowledge of Languages (highlight you mother tongue):

SI. No.	Language	Speak	Read	Write

19. Tick the photocopies of the documents enclosed: -

DOCUMENTS	TICK THE BOX
Recent colour passport size photograph	
Govt. photo ID proof- Aadhar Card/PAN Card/Driving License/Passport	
SSLC marks card and any other valid document as proof of date of birth.	
Diploma/ Degree Marks Sheets of each Semester, if any	
Final Diploma/Degree Certificate, if any	
Equivalency certificate for Desired Qualification (If applicable)	
OBC(NCL) /SC/ST/PwBD certificate in the prescribed format (OBC certificate issued on or after 01.12.2024 Income certificate will not be considered as valid OBC Certificate.)	
No Objection Certificate from the present employer (if employed in Govt./ Quasi Govt./PSU),if applicable	
Experience certificates / Discharge book/Last Pay Certificate,	
Presently employed in the Armed Forces and yet to be discharged –	
Documentary proof in support of their present employment	
Service Record – Exemplary/ Very Good	
Probable date of discharge-	

#### **UNDERTAKING BY CANDIDATE**

I hereby solemnly affirm that whatever information, that has been given above is true and correct to the best of knowledge and belief. I further state that if at any stage, it is discovered/revealed that any attempt has been made by me to wilfully conceal or mis-represent the facts, my candidature may summarily be rejected, or if employed, my employment be terminated.

Date:	SIGNATURE OF THE CANDIDATE
Place:	NAME: