

BHARAT HEAVY ELECTRICALS LIMITED

(A Govt. of India Undertaking)
HEAVY POWER EQUIPMENT PLANT
RAMACHANDRAPURAM: HYDERABAD 502032
(HUMAN RESOURCE MANAGEMENT)

APPLICATION FOR THE POST OF PART TIME MEDICAL CONSULTANT

1.	Position Code									t size aph duly
2.	Position Name & Specialty	Part Time	e Medi		signed l candida					
		Specialty/	Discipl	ine						
3.	Name (in capital letters)									
4.	Father's Name									
5.	Date of Birth (DDMMYY)									
	Age (Upper Age limit- 65 Year 01/04/2021)	s as on	(Y	ears	s)	(Mor	iths)			
7.	Gender - Please tick ($$)	Male]	Fema	le	Transge	nder			
8.	Ex-Servicemen – If Yes (S	Service in	Yea	rs)						
9.	Caste/Category - Please t	ick (√)	Gen		OBC	SC	S	Т	EWS	
10.	. Nationality									
11.	Religion									
12.	. Whether Physically Chal	lenged- P	lease	tick	(√)	(Yes)		(No)		

13. If yes, Please tick (√) the type of disability & specify percentage of disability						Loco	motor	Hearin	g	Visua	al	Di	isability %	
14	. Address fo	r C	Correspo	nde	ence :									
	H No						-	City	.					
	Village/ M	dal:			State:									
	Dist:													
15.	. Qualification	ons												
10.			University	& State	Year of passing				otal Iarks	Marks obtaine	ed	% of Marks		
	SSC		- CHCC											
	MBBS													
16	Examination Passed/ Name of Course	Fu Pa	ıll time/ art time / orrespond		niversity & ate	Specializa	tion	Year of passing			Total Mark		rks ained	% of marks
17	. Registratio	n C	'ertificat	e 0	f Medical	Council	of Ir	dia or	State V	[edic:	al Cor	ıncil		
<u>De</u>	egree (MBBS) ertificate Reg	<u>5):</u>				Council			State W.			men		
Ce	ertificate No.	•••	•••••	•••	I	Oated:	••••	•••••	Val	lid up	to	•••••	•••	
<u>PC</u>	G Degree/ Di	plo	ma:											
Ce	ertificate Reg	giste	ered: Ye	s/N	(o		St	ate:	••••••	••••	•••••			
Ce	ertificate No.	•••	• • • • • • • • • • • •	• • • •	I	Dated:	••••	•••••	Val	lid up	to		•••	

18. Experience-As on 01/04/2021 (Starting from latest)

Name of Organization & Address	Private /Govt /Semi Govt/Other	Designation/ Area of Work	Type of Engagement (Regular /Contract/ Adhoc / Private Practice)	Experience From Date	Experience To Date
19. Presently Emp Please tick (√)		(Yes)	(No)		
20. Mobile No.					
21. Landline No.					
22. E-mail ID *					
*Future comm	nunications wi	ll be through e	email only.		
23. Languages Known	Langua	ge	Read	Write	Speak

Declaration

(Please tick $\sqrt{\ }$)

I hereby declare that all statements as mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars or information given above being found false or incorrect, or if at any stage it is found that I do not possess the prescribed qualification for the post, my candidature will be rejected ab initio and I will not have any right/claim to the post. I also declare that I have not been convicted nor there is any Case/Investigation/Trial relating to a Criminal Offence against me, as on date.

Date:	Signature of the Candidate
Dlace.	

Enclosures: Self Attested photocopy of

- 1. DOB Proof- SSC/Intermediate Certificate
- 2. MBBS Certificate
- 3. MD/MS/DNB/PG Diploma Certificate (if applicable).
- 4. Registration Certificate for MBBS issued by Medical Council of India or by a State Medical Council.
- 5. Registration Certificate for MD/MS/DNB/ PG Diploma issued by MCI/State Medical Council(if applicable).
- 6. Proof of Experience (if applicable)- Preferably an Experience Certificate on letter head from an Organisation/Hospital issued by a Competent Authority.
- 7. No Objection Certificate: Persons employed in Govt./Semi-Govt./ Public Sector Undertakings/ Autonomous bodies should apply through Proper Channel.