



**BHARAT HEAVY ELECTRICALS LIMITED**  
(A Government of India Undertaking)  
RANIPUR, HARIDWAR

Ref No: HR/RTX/PTMC/2023

Dated: 15.07.2023

**Advertisement No. HWR 01/2023**

BHEL, Haridwar is conducting **Walk-in Interviews** for candidates fulfilling the following specifications to be engaged as **PART TIME MEDICAL CONSULTANTS (PTMCs) initially for a period of one year** in its Hospital at Haridwar, Uttarakhand.

Sl	Speciality	*No. of Vacancies	Minimum qualification & experience required	Upper Age Limit (As on 01.07.2023)
1	Orthopedic Surgeon	02	MD/MS/DNB/PG Diploma in respective field	64 Years
2	General Surgeon	01		
3	Physician	01		
4	Paediatrician	01		
5	GDMOs	05	MBBS with 1-year experience	

*\*Number of vacancies is tentative and subject to revision on assessment.*

*\*The term of a PTMC will be one year at the time of initial appointment. Subsequent renewal will be limited to a period of maximum three years based on requirement on assessment subject to his/her services are found satisfactory. There will be 1-month notice period, on either side.*

**IMPORTANT INSTRUCTIONS:**

- All candidates applying for the above posts should have their MD/MS/DNB/PG Diploma and MBBS Degree recognized by Medical Council of India (MCI).
- All candidates applying for the above posts must be registered with Medical Council of India or by a State Medical Council of India.
- Candidates called for interview shall not be paid any TA / DA.
- The upper age limit as on 01.07.2023 is 64 years. However, the age limit may be relaxed up to 70 years with specific approval from the Competent Authority.

**SELECTION PROCESS:**

Selection will be through **Walk-in Interviews**.

**MEDICAL FITNESS:**

The Applicant should have a sound health and the appointment shall be subject to meeting the good health standards. The candidates are advised in their own interest that they should get themselves thoroughly examined by a Competent Medical Officer. Medical Fitness Certificate in the prescribed format will be required at the time of joining.

**EMOLUMENTS:** Based on qualification and hours of engagement, the emoluments will be as given below:

S.No.	Qualification	Emoluments per hour (Rs.)
		In case of engagement for more than 02 hours but less than 06 hours per day
1.	MD/MS/DNB	Rs. 530/- per hour
2.	PG Diploma	Rs. 460/- per hour
3.	MBBS with 1-year experience	Rs. 350/- per hour
Note: Call duty charges as per Company Rules - Up to Rs. 15,000/- per month.		

**CONVEYANCE CHARGES:**

On taking into account the local conditions w.r.t. distance, conveyance charges may be given as per the following during the period of engagement with the approval of the Unit Head:

Up to 30 kms one way	Actual subject to upper ceiling of Rs. 4,500/- per month.
Beyond 30 kms one way	Actual subject to upper ceiling of Rs. 6,000/- per month on case to case basis.

**WORKING HOURS**

The working hours for PTMCs will be up to a *maximum of 06 hours in a day.*

**HOW TO APPLY**

Interested candidates may email their details (Name, Specialisation, Date & Time for walk-in Interview, Contact no., email i.d.) at email id: [artrect@bhel.in](mailto:artrect@bhel.in) by 31.07.2023 and **walk-in for Personal Interview on 2<sup>nd</sup> & 3<sup>rd</sup> August 2023** anytime **between 09.00 AM to 12.30 PM** at the **Office of the Chief Medical Services, Main Hospital, BHEL, Ranipur, Haridwar-249403, Uttarakhand.**

For any queries, may contact at phone No.01334-28-5835 or 01334-28-5844.

Interested candidates are required to bring the following documents (original and a photocopy) for verification:

1. Duly filled in Bio-Data Form (Proforma attached) along with two latest passport size photographs.
2. High School Marksheet OR Certificate (As proof of Date of Birth)
3. Intermediate Marksheet and Certificate
4. MBBS all Semester Marksheets, Internship Certificate & Degree Certificate
5. All Marksheets and Relevant Certificate of MD/MS/DNB/PG Diploma
6. Registration Certificate issued by the Medical Council of India or by a State Medical Council
7. Proof of MD/MS/DNB/PG Diploma/MBBS degree being recognized by MCI.
8. Proof of Experience (experience certificate preferably on letter head of the organisation)

## **GENERAL INSTRUCTIONS:**

- ❖ Candidates employed in Govt./Semi-Govt./Public Sector Undertakings/Nationalized Banks/Autonomous Bodies shall be required to apply through Proper Channel. However, in the event of difficulty, they may send the application directly and produce the no objection certificate/ resignation letter from their organization in the event of selection.
- ❖ The candidates should ensure while applying that they fulfill the essential eligibility criteria and other requirements prescribed for the above posts and that the particulars furnished by them are correct in all respects. In case, it is detected at any stage of recruitment process that the candidates do not fulfill the essential eligibility criteria and /or does not comply with other requirements and /or he/she has furnished any incorrect / false information or has suppressed any relevant information / material fact(s), his / her candidature is liable to be rejected. If any of the above shortcomings is/are detected, even after appointment, his/her services are liable for suitable action including termination and prosecution.
- ❖ The Management reserves the right to Revise / Reschedule / Cancel / Suspend the recruitment process, if the need so arises, without assigning any further notice or reason thereof. The decision of the management shall be final and no appeal shall be entertained. The Company reserves the right to reject any application without assigning any reason whatsoever.
- ❖ Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and /or an application in response thereto can be instituted only in Haridwar and Courts/Tribunals/Forums (Jurisdiction Courts) at Haridwar only shall have sole and exclusive jurisdiction to try any such cause / dispute.
- ❖ Management reserves the right to disqualify any candidate who is unable to produce relevant documents in proof of qualification and experience. No correspondence in this regard shall be entertained.
- ❖ Candidates are advised to possess a valid e-mail ID. They are also advised to keep this e-mail ID active for a period of minimum one year, as any important intimation to them shall be provided by BHEL through e-mail.
- ❖ Any corrigendum /changes/ updates shall be available only on our website <https://careers.bhel.in> and no intimation shall be given in any newspaper/any other media.
- ❖ Any form of canvassing or bringing external pressure will be disqualification and will render the candidate ineligible for selection.

**DGM (HR)**  
**BHEL, HEEP, Haridwar**



**BHARAT HEAVY ELECTRICALS LIMITED  
HEEP, RANIPUR, HARIDWAR**

Please affix self  
attested Passport  
size photograph

**BIO DATA**

**FOR ENGAGEMENT AS PART TIME MEDICAL CONSULTANT**

**Advertisement No. 01/2023**

(Duly filled Bio-Data Form to be brought at the time of Walk-in Interview)

1. POST APPLIED FOR:

2. NAME (in capital letters as per high school certificate):

3. FATHER'S NAME:

4. DATE OF BIRTH:  
(dd/mm/yyyy)

5. AGE (in years & months:  
as on 01.07.2023)

6. CATEGORY (GEN/SC/ST/OBC/EWS):

7. NATIONALITY:

8. PHYSICALLY CHALLENGED? (YES/NO):

IF YES(VH/OH/HH):

% AGE

9. EX-SERVICEMAN? (YES/NO):

IF YES, YEARS OF SERVICE:

10. ADDRESS FOR CORRESPONDENCE

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11. EDUCATIONAL QUALIFICATIONS

Qualification	College/University	Full Time/Part Time	Specialisation	Period (From -To)	Year of passing	Marks obtained	% of marks	Whether recognised by MCI
MBBS								
MD/MS/DNB/MDS								
PG Diploma								
Others								

12. EXPERIENCE DETAILS

Name of Organisation and Address	Private / Govt/ Semi Govt/ Others	Type of Engagement (Regular/Contract/ Ad Hoc/Private Practice)	Designation/ Area of Work	Period From	Period To

13. Medical Council of India / State Medical Council Registration:

Regn. No.  Date of Regn.  Valid up to

14. Have/has your parent(s)/spouse been in service of BHEL? (YES/NO)

If yes, please furnish details:

(a) Status of Employment:   
(Serving / Retired / Death during service /Death after service)

(b) Staff Number & Unit:

15. Phone number / Mobile No.

16. E mail ID:

**DECLARATION**

I hereby declare that statements made by me in this bio data form are true and complete. If I am engaged and the company finds at any time that any part of the information given by me is incorrect and false or that I have concealed any relevant information, I agree that my engagement shall be liable to be terminated summarily without any notice or compensation.

DATE.....

SIGNATURE.....

PLACE.....

NAME.....