

BHARAT HEAVY ELECTRICALS LIMITED (A Govt. of India Undertaking) TRANSFORMER PLANT BHEL JHANSI -284120 (HUMAN RESOURCE MANAGEMENT)

APPLICATION FOR THE POST OF PART TIME MEDICAL CONSULTANT

1. Po	osition Code							ort size graph du
	osition Name & pecialty	Part Time Medical Consultant					signed by the candidate	
		Specialty/ Discipline						
3. Na	ame (in capital letters)							
4. F	ather's Name							
	ate of Birth DMMYY)							
	ge years and months as (./11/2025)	on	(Years	s)	(Months)	•	
7. Ge	ender - Please tick (√)	Male	F	`emale	Trans	gender	:	
8. Ex	x-Servicemen - If Yes (Y	ears of S	Service)					
9. Ca	tegory - Please tick (√)		Gen	ОВС	SC	ST	EWS	
	ationality							
11. R	eligion					Ç filozofia		
12. W	hether Physically Chal	llenged- l	Please tid	ck (√) (Y	es)	(No)		
13. If yes, please specify A. Type of disability : B. Percentage of disability								

H No.	en e			City:				<u> </u>
Village/ Mand	lal:		-	State	·			
Dist:				Pin c	ode:			
. Qualifications								
Examination Passed/ Name of Course	Part	University & State	Specializat ion	Year of passi ng	Duration of Course	Mark s Obtained /Tota	mark s	Wheth recogn ed by MC
PG Diploma in	time					/10ta		
Dermatology/ Venereology & Leprosy/ Otorhinolaryn								4
gology /Child Health/ (Please tick the								
relevant)								i .
Others (Please specify)							8	
				,				
Registration C	ertifica	ate of Medic	al Council of	India o	or State Med	lical Co	uncil I	Degree/
PG Diploma: 0	Certific	ate Register	ed: Yes/No					
ate:	C	ertificate No)		Dated:			
lid upto	•							
gree/PG Diplon	<u>na</u> Cer	tificate Regi	stered: Yes/	No				IF.
ate:	C	ertificate No).		Dated:	•••••	· · · · · · · · ·	
ılid upto	••••		*					
7. Presently Emp	oloyed	(Yes)	(1)	lo)				
8. Mobile No.								

19. Landline No.

20. E-mail ID *

*Future communications will be through email only.

21. Experience-As on 01/11/2025 (Starting from latest)

Name of Organization & Address	Private /Govt /Semi Govt/Other	Designation / Area of Work	Type of Engagement (Regular /Contract/ Adhoc / Private	From Date	Experience To Date
,					,
			`		
		-			
				×	

Read

Write

Speak

22. Languages	Language
Known	English
(Please tick $$)	Hindi

Declaration

I hereby declare that all statements as mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars or information given above being found false or incorrect, or if at any stage it is found that I do not possess the prescribed qualification for the post, my candidature will be rejected ab initio and I will not have any right/claim to the post. I also declare that I have not been convicted nor there is any Case/Investigation/Trial relating to a Criminal Offence against me, as on date.

Date:	Signature of the Candidate
Place:	

Enclosures: Self Attested photocopy of

- 1. DOB Proof- SSC/ Intermediate Certificate
- 2. MBBS and MD/DNB/MDS/ PG Diploma Certificates and Mark sheets.
- 3. Registration Certificate for MBBS and MD/DNB/MDS/ PG Diploma issued by Medical Council of India or by a State Medical Council.
- 4. Proof of Experience (if applicable) Experience Certificate on letter head from an Organization/Hospital issued by a Competent Authority.
- 5. No Objection Certificate: Persons employed in Govt./Semi-Govt./ Public Sector Undertakings/ Autonomous bodies should apply through Proper Channel. However, in the event of difficulty, they may send the application directly and produce the No Objection Certificate at the time of interview.