



BIRSA MUNDA TRIBAL UNIVERSITY, RAJPIPLA

Vocational Training Centre (VTC), Near RTO Office,
Vavdi Road, Vavdi, Rajpipla, Dist.Narmada, Gujarat-393145
Office No.02640-299682, Website: <https://bmtu.ac.in/>

APPLICATION FORM FOR ASSISTANT PROFESSOR /ASSOCIATE PROFESSOR /PROFESSOR POSTS

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|
| Advertisement No: Tri.Uni./Narmada /F.No.472 / Notification/140 to 159/2025 Dt.:10/01/2025 Last Date of Receipt Application Form : 07/02/2025 | Registration No: (For Office use Only) | Affix Recent Passport size Colored Photograph With Signature |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|

Details of Bank Payment

| DD Number & Date | Amount | Name of the Bank issuing DD (with Branch's Name) | Candidate Category General/SEBC/SC/ST/ NT/DNT/EWS |
|------------------|--------|-----------------------------------------------------|---------------------------------------------------------|
| | | | |

Application for the post of:

- Note:**
- The applicant should fill this form either in type or in neat hand Writing and all information must be mentioned both clearly and correctly.
 - Applications received without self-attested copies of certificates, marksheets and not through proper channel are liable to be rejected.
 - Wherever the space provided in the application form is insufficient, please attach separate sheet

A. Personal Details

| | | |
|---|-------------------------------------------------------------------------------|--------------------------------------------|
| 1 | Name of Applicant | |
| 2 | Father's / Spouse Name | |
| 3 | Mother's Name | |
| 4 | Date of Birth (As recorded in the Matriculation or equivalent certificate) | |
| 5 | Place of Birth : | Village/City: District: State: Country: |
| 6 | Religion | |
| 7 | Nationality | |

| | | | |
|----|---------------------------------------------------------|--------------------------|-----|
| 8 | Gender (Male / Female) | | |
| 9 | Marital Status (Single / Married / Widow) | | |
| 10 | Category (GEN/EWS/OBC/SC/ST/NT/DNT) | | |
| 11 | If physically challenged, indicate relevant particulars | Type of disability | : |
| | | Percentage of disability | : |
| 12 | Mobile Number | i) | ii) |
| 13 | Email ID | | |
| 14 | Address for correspondence (With Pin code) | | |
| 15 | Permanent Address (With Pin code) | | |

B. Educational Qualifications:

(Attached self-attested photocopy of marksheet & degree of each examination)

| Degree | Name of the Board / University | Year of passing | Percentage of marks / CGPA with Percentage marks | Division / Class | Subjects studied | Remarks |
|-------------------------------------------------|--------------------------------|-----------------|--------------------------------------------------|------------------|------------------|---------|
| Matriculation (10th) | | | | | | |
| Higher Secondary / Intermediate (10+2) | | | | | | |
| Bachelor's Degree (Name of Degree) | | | | | | |
| Master's Degree (Name of Degree) | | | | | | |
| CCC | | | | | | |
| Any Other | | | | | | |
| Any Other | | | | | | |
| Any Other | | | | | | |

C. Research Qualifications:
(Attached self-attested photocopy of Notification & degree each)

| Degree | Name of the Institute / University | Year of passing | Remarks |
|-----------------------------------|------------------------------------|-----------------|---------|
| M. Phil. in (Subject) | Title : | | |
| Ph.D. in (Subject) | Title : | | |
| Any other | | | |
| Any other | | | |
| Any other | | | |

D. NET / JRF / SET / SLET / Other Qualifications

| Exam Name | Name of the Institute / University | Year of Passing | Name of Subject |
|-----------|------------------------------------|-----------------|-----------------|
| NET | | | |
| JRF | | | |
| SET | | | |
| SLET | | | |

E. Current Employment Details

| Designation | Employer (Name of the Organization) | Date of Joining (Date / Month / Year) | Nature of Appointment (Ad hoc / Temporary / Permanent / Contractual) |
|------------------|----------------------------------------|------------------------------------------|-------------------------------------------------------------------------|
| | | | |
| Basic Pay (p.m.) | Pay Band | GP / AGP | Gross Salary (p.m.) |
| | | | |

F. PAST WORK EXPERIENCE :

| Sr. No. | Name of Organization | Designation | Pay Scale / Band | Basic Pay (p.m.) | Nature of appointment | Period of service | | |
|---------|----------------------|-------------|------------------|------------------|-----------------------|-------------------|----|------------------------------------|
| | | | | | | From | To | Total Experience in Years / Months |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |

G. RESEARCH EXPERIENCE

| Designation | Name of the Institute / University | Emoluments (p.m.) | Period of work | | |
|-------------|------------------------------------|-------------------|----------------|----|--------------|
| | | | From | To | No. of years |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

H. REFERENCES: Please provide names of two persons who are familiar with your work / professional experience / accomplishment

| | 1 | 2 |
|-------------|---|---|
| Name | | |
| Designation | | |
| Address | | |
| e-mail | | |
| Mobile No. | | |

I. Research Papers in Peer-Reviewed or UGC listed Journals:

| Sr. No. | Title of the Research Paper | Name of The Journal | ISSN No. | Vol., PP No. & Year | Type of Author /Co-Author | Sr. No. in UGC listed Journals |
|---------|-----------------------------|---------------------|----------|---------------------|---------------------------|--------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

J. Published Books

| Sr. No. | Title of the Book | Are you Main Author? (Yes/No) | Number of Co-Author(s) | Name of the Publisher, Month, Year | National/International | ISBN no. |
|---------|-------------------|-------------------------------|------------------------|------------------------------------|------------------------|----------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

K. Chapter in Books

| Sr. No. | Title of the Chapter / Article with page no. | Title of The book along with the name of editor, | Number of Co-Author(s) | Name of the Publisher, Month, Year | National/ International | ISBN no. |
|---------|----------------------------------------------|--------------------------------------------------|------------------------|------------------------------------|-------------------------|----------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

L. Research Guidance in Master Dissertation, M. Phil. and Ph.D.

| Master Dissertation, M. Phil. and Ph.D. Awarded / Thesis Submitted* | | | | | |
|---------------------------------------------------------------------|---------------------|---------------------|----------------------------|------------|----------------|
| Sr. No. | Name of the Scholar | Title of the Thesis | Awarded / Thesis Submitted | University | Month and Year |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

M. Patents

(Submit acknowledgements for patent filing and approval letter)

| Sr. No. | Details of Patent | International/ National | Year |
|---------|-------------------|-------------------------|------|
| 1 | | | |
| 2 | | | |

N. Awards/Fellowship

| Sr. No. | Name of the Award / Fellowship | Awarding Institute/ Organization | International/ National / State | Awarded Date |
|---------|--------------------------------|----------------------------------|---------------------------------|--------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

O. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings.

| Sr. No. | Title | Name of the Event (Conference / Seminar etc.) | Organizer / Institute | Date and Duration | International / National / State / University level |
|---------|-------|-----------------------------------------------|-----------------------|-------------------|-----------------------------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

गरीयसी पुण्यारण्य संस्कृतिः।

P. DECLARATION

I, _____ son / daughter of _____ hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature / appointment is liable to be cancelled / terminated by the University without assigning any reason thereof.

Signature of the applicant: _____

Name in Capital letters: _____

Date: _____

Place: _____

Note:

1. Unsigned application is liable to be rejected and no correspondence will be entertained.
2. The University shall not be responsible, if any column is not filled up properly and legibly.

Q. ENDORSEMENT BY THE EMPLOYER

(In case of in-service candidates, whether in permanent / contract / temporary basis, the application must be endorsed / forwarded by the Head of the Department / Employer, failing which application is liable to be rejected.)

Forwarded to the Registrar, Birsa Munda Tribal University, Vocational Training Centre (VTC), Near R.T.O. office, Vavdi road, Vavdi-Rajpipla, Dist: Narmada, Gujarat, India. Pin Code: 393145

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Birsa Munda Tribal University of Gujarat, has been working in this organization namely _____ as _____ (name of the post), in a temporary / contract / permanent basis with effect from _____ in the Scale of Pay/Pay Band of _____. He / She is drawing a basic pay of _____ His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his / her application being considered by the Birsa Munda Tribal University of Gujarat.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date: _____

(Seal)

Table 2 : Academic Research Score (for Associate Professor & Professor)

Methodology for University and College Teachers for calculating Academic Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

| S.N. | Academic/Research Activity | Faculty of Sciences /Engineering /Agriculture /Medical /Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines | Candidate Claim for Academic Research Score |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. | Research Papers in Peer-Reviewed or UGC listed Journals | | | |
| | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper | |
| 2. | Publications (other than Research papers) | | | |
| | (a) Books authored which are published by ; | | | |
| | International publishers | 12 | 12 | |
| | National Publishers | 10 | 10 | |
| | Chapter in Edited Book | 05 | 05 | |
| | Editor of Book by International Publisher | 10 | 10 | |
| | Editor of Book by National Publisher | 08 | 08 | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | | |
| | Chapter or Research paper | 03 | 03 | |
| | Book | 08 | 08 | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | |
| | (b) Design of new curricula and courses | 02 per curricula/course | 02 per curricula/course | |
| | (c) MOOCs | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | |

| | | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--|
| | (d) E-Content | | | |
| | Development of In 4 quadrats for e-Content complete course/e-book | 12 | 12 | |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | |
| | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | 02 | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | |
| 4 | (a) Research guidance | | | |
| | Ph.D. | 10 per degree awarded 05 per thesis submitted | 10 per degree awarded 05 per thesis submitted | |
| | M.Phil./P.G dissertation | 02 per degree awarded | 02 per degree awarded | |
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | (d) Consultancy | 03 | 03 | |
| 5 | (a) Patents | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | State | 04 | 04 | |
| | (c) Awards/Fellowship | | | |
| | International | 07 | 07 | |
| | National | 05 | 05 | |
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | 07 | 07 | |
| | International (within country) | 05 | 05 | |
| | National | 03 | 03 | |
| | State/University | 02 | 02 | |

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals(Impact factor to be determined as per Thomson Reuters list) :

- | | | |
|-----------------------------------------------------|---|-----------|
| i) Paper in refereed journals without impact factor | - | 5 Points |
| ii) Paper with impact factor less than 1 | - | 10 Points |
| iii) Paper with impact factor between 1 and 2 | - | 15 Points |
| iv) Paper with impact factor between 2 and 5 | - | 20 Points |
| v) Paper with impact factor between 5 and 10 | - | 25 Points |
| vi) Paper with impact factor >10 | - | 30 Points |

(c) Two authors: 70% of total value of publication for each author.

(d) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

*** Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures / Resource Person /paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

R. CHECKLIST OF DOCUMENTS ENCLOSED**Candidate Name :****Post :**

| SR. No. | Documents (submit in copy only) | Certificate Attached (Yes / NO) If Yes then Write Certificate No./Date/Serial No etc. | Page No. |
|----------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|
| 1 | Demand Draft (if applicable) | | |
| 2 | Metric / Secondary / High School (10 th Class) Marksheet | | |
| 3 | Metric / Secondary / High School (10 th Class) Certificate | | |
| 4 | Senior Secondary / Intermediate (12 th Class) Marksheet | | |
| 5 | Senior Secondary / Intermediate (12 th Class) Certificate | | |
| 6 | Bachelor's Degree Marksheet | | |
| 7 | Bachelor's Degree Certificate | | |
| 8 | Master's Degree Marks Sheet | | |
| 9 | Master's Degree Certificate | | |
| 10 | M. Phil. Notification | | |
| 11 | M. Phil Degree | | |
| 12 | Ph. D. Notification | | |
| 13 | Ph. D. Degree | | |
| 14 | NET / JRF / SET / SLET / Other Qualifications | | |
| 15 | Experience Certificate(s) from previous employers | | |
| 16 | Endorsement from the present employer (if Applicable) | | |
| 17 | SC / ST / OBC / EWS / Handicapped Certificate | | |
| 18 | Non-Creamy Layer Certificate (For SEBC) | | |
| 19 | Others, if any: | | |
| | Any other (Please specify) | | |
| | Any other (Please specify) | | |
| | Any other (Please specify) | | |
| | Any other (Please specify) | | |

Signature of Candidate