



BIRSA MUNDA TRIBAL UNIVERSITY, RAJPIPLA

Vocational Training Centre(VTC), Near RTO Office,
Vavdi Road, Vavdi, Rajpipla, Dist.Narmada,Gujarat-393145
Office No.02640-299682, Website : <https://bmtu.ac.in/>

APPLICATION FORM FOR TECHNICAL ASSISTANT (LIBRARY)-ASSISTANT LIBRARIAN/ SYSTEM MANAGER/ ADDITIONAL ASSISTANT ENGINEER (CIVIL)/ OFFICE SUPERINTENDENT – HEAD CLERK/ INSTRUCTOR / ACCOUNTANT - SENIOR CLERK / WORKSHOP ASSISTANT / JUNIOR CLERK POSTS

Advertisement No: Tri.Uni./Narmada /F.No.474 / Notification/180 to 199/2025 Dt.:10/01/2025 Last Date of Receipt Application Form :07/02/2025	Registration No: (For Office use Only)
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Affix Recent
Passport size
Colored
Photograph
With
Signature

Details of Bank Payment

DD Number & Date	Amount	Name of the Bank issuing DD (with Branch's Name)	Candidate Category General/SEBC/SC/ST/ NT/DNT/EWS

Application for the Post of:

- Note:**
- The applicant should fill this form either in type or in neat hand Writing and all information must be mentioned both clearly and correctly.
 - Applications received without self-attested copies of certificates, marksheets and not through proper channel are liable to be rejected.
 - Wherever the space provided in the application form is insufficient, please attach separate sheet.

1 Full Name of Applicant : _____

2 Address for Correspondence
(With Pin Code) : _____

3 Contact Numbers : (i) _____
(ii) _____

4 Email ID : _____

5 Permanent Address
(With Pin Code) : _____

6 Date of Birth :

Date	Month	Year

7 Age as on Last date of Application :

Number of Years	Number of Months	Number of Days

8 Place of Birth :
Village / Town / City: _____ Taluka: _____ District: _____

9 Nationality : _____

10 Category :
General/SEBC/SC/ST/NT/DNT/EWS _____
(Attach Cast Certificate / Non Creamy Layer Certificate/
EWS Certificate as per GoG Norms)

11 If physically challenged, indicate relevant particulars

Type of disability :	
Percentage of disability :	

12 Gender : M / F : _____

13 Marital Status : Married / Unmarried : _____ Widow/Divorcee: _____

(14) Details of Educational Qualifications:

Exam/ Degree	Examining body/ university	Year & Month of Passing	Class obtained with percentage	Subject Offered (Main & Subsidiary)	Remarks
SSC					
HSC					
Bachelor's Degree (Name of Degree)					
Master's Degree (Name of Degree)					
Ph.D.					
Basic knowledge of computer CCC+ /CCC level					
*					
*					
*					
*					

* Details if possessing additional qualification

(15) Special academic achievements, if any:

(1)

(2)

(16) Details of Administrative Experience :

Name of the College/ University/ Organization	Designation	Nature of employment Full Time /Part Time/ Contractual	Date of Joining	Date of Leaving	Nature of work	Last Basic Pay & Pay Scale	Reason for leaving

i) Total Number of years of Administrative experience _____

ii) Experience as on last Date of application: Year(s)____ Month(s)____ Day(s)____

(17) If appointed, how much time you would require for joining?: _____

(18) References :

	1	2
Name		
Designation		
Address		
E-Mail		
Mobile No.		

Declaration

I, undersigned, Shri /Kum./Smt. _____ declare that the information furnished above is true and I agree to furnish any further information pertaining to this application, as and when asked for.

I also hereby agree that if any information furnished by me, as above is found incorrect or false or bogus, my application shall be liable to be cancelled at any time.

Place :

Date :

Signature of Candidate

F.W.B.C.

To Registrar,
Birsa Munda Tribal University,
Rajpipla(Gujarat).

I declare that to the best of my knowledge and belief, the information given by the candidates is correct.

Place:

Date :

Signature and designation
(With stamp)

----- Checklist of Enclosed Documents -----

Candidate Name:			
Post :			
Sr. No	Documents	Certificate Attached (Yes / NO) If Yes then Write Certificate No./Date/Serial No etc.	Page No
1.	DD for the application fees (in original)		
2.	School Leaving Certificate (L.C.)		
3.	Matric / Secondary / High School (10 th Class) Marksheet		
4.	SSC Certificate (which mentions birth date)*		
5.	Sr. Secondary / Intermediate (12 th Class) Marksheet		
6.	Bachelor's Degree Marksheet (If Required)		
7.	Bachelor's Degree Certificate (If Required)		
8.	Master's Degree Marksheet (If Required)		
9.	Master's Degree Certificate (If Required)		
10.	Caste Certificate (If Applicable)		
11.	Non - Creamy Layer Certificate (For SEBC)		
12.	Physically Handicapped Certificate (If Applicable)		
13.	Experience Certificate(s) from previous employer (If Required)		
14.	Endorsement from the present employer (If Required)		
15.	Any other (Please specify)		
16.	CCC		

* Mandatory enclosures.

Signature of Candidate