



BANK NOTE PAPER MILL INDIA PRIVATE LIMITED
(A Joint venture of SPMCIL – A Govt. of India Enterprise and
BRBNMPL – A Subsidiary of Reserve Bank of India)
CIN:U21090KA2010PTCO55475
Corporate Office, Mysuru - 570003

Ref: Employment Notification No. 02/2026 dtd. 06.03.2026

Affix recent
Passport size
photograph
here and sign
across

01.	Name of the Post Applied for	:	
02.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 th Standard)	:	
03.	Father's Name	:	
04.	Husband's Name	:	
05.	(a) Address for Communication with Pincode	:	
	(b) Mobile No	:	
	(c) Email address	:	
06.	Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 th Standard)	:	
07.	Age as on 11.04.2026	:	 Yrs..... Months.....Days
08.	Place & State of Domicile	:	
09.	Nationality	:	
10.	Gender	:	
11.	Marital Status	:	
12.	(a)Whether you belong to SC / ST / OBC/EWS category?	:	Yes / No
	(b) If yes, write name of the category	:	SC / ST / OBC Caste & Community:

13.	Are you a PwBD? (a) If yes, Type of Disability (b) Percentage of Disability	:	Yes / No
14.	Are you an Ex-Serviceman? If yes, Period of Service as an Ex-Serviceman & Rank (Copy of discharge certificate to be enclosed) (Note: Applicable certificate given under forms to be enclosed)	:	Yes / No

15. Educational Qualifications (as on 11.04.2026) in chronological order:

Name of the University/Board	Examination passed	Main Subjects/ Specialisation	Date of Passing	Full Time/ Part Time	Duration of Course	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals) @

Note: Please attach separate sheet, if required.

@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters (***/****x100=% of marks)

16. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

Sl. No	Particulars	Duration/Time period	Remarks

Note: Please attach separate sheet, if required.

17 (a) Post qualification Experience (gained as on 11.04.2026) in chronological order:

Name of the Office / Organization	Post Held	Pay scale /Pay Level and present Basic Pay/ CTC (for Private company employees) (Rs.)	Period of Employment From To	Nature of duties	Years of Experience (YY/MM/DD)	Nature of Industry & Annual Turnover (in Rupees Crores)

Note: Please attach separate sheet, if required.

(b) Total Experience in (YY/MM/DD): _____

18. Type of present Employment, if employed (Central/State/PSU/Others) _____

19. Have you ever been arrested, prosecuted, kept under detention or bound /convicted by a court of Law for any offence : Yes/No

20. Whether any criminal case is pending : Yes/No
If yes, please provide the details

21.List of documents attached to the application:

22. Particulars of Banker's Cheque / Demand Draft:

Name of the issuing Bank	Date of Issue	Banker's Cheque / Demand Draft No.	Amount (in Rupees)

23.The following handwritten declaration must be written in English by the candidate in the space provided using blue ink, ensuring it is not in CAPITAL LETTERS.

The text: "I, _____ (Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid.

Note : In the case of Visually impaired candidates who cannot write may get the text of declaration written and should put their left-hand thumb impression.

24.The applicant has to put his/her left thumb impression on a white paper with black or blue ink in the space provided below:



Note: If a candidate does not have left thumb, he/ she may use his/ her right thumb. If both thumbs are missing, the impression of one of the fingers of the left hand starting from the forefinger should be taken. If there are no fingers on the left hand, the impression of one of the fingers of the right hand starting from the forefinger should be taken. If no fingers are available, the impression of left toe may be taken. In all such cases where left thumb impression is not taken, the candidate should specify the name of finger and the specification of left/ right hand or toe.

DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to serve anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Employment Notification No. 02/2026 dtd.06.03.2026 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: