

Affix recent passport  
size colour  
photograph signed  
by the candidate. Do  
not use stapler or  
pins

**NAME OF THE POST** :

**POST CODE** :

1. Name of the Candidate in full : \_\_\_\_\_  
(As per SSLC/SSC Certificate)

2. Father's Name : \_\_\_\_\_

3. Date of Birth & Age : \_\_\_\_\_

4. Gender : Male / Female

5. Marital Status : Married / Unmarried

If married, employment details of Spouse: \_\_\_\_\_

6. Nationality : \_\_\_\_\_

7. Religion : \_\_\_\_\_

8. Category : General/EWS/SC / ST / OBC / PWD

In case of PWD, Nature of Disability : OH/HH/VH/Others

Degree of Disability\_\_\_\_%

9. Hobbies / Special Interests/Significant Achievements: \_\_\_\_\_

10. Address:

| Permanent      | Correspondence               |
|----------------|------------------------------|
|                |                              |
| Mobile Number: | Mobile Number:<br>E Mail ID: |

11. Educational background:

a) School

| Exam/<br>Degree | Board | Year of<br>Passing | Main Subjects | Max.<br>Marks | Marks<br>Obtained | Percentage<br>of Marks |
|-----------------|-------|--------------------|---------------|---------------|-------------------|------------------------|
| X               |       |                    |               |               |                   |                        |
| XII             |       |                    |               |               |                   |                        |

b) College

| Degree &<br>Discipline | Institution & University | Year of<br>Passing | Max.<br>Marks | Marks<br>Obtained | Percentage<br>of Marks | Duration<br>of Course |
|------------------------|--------------------------|--------------------|---------------|-------------------|------------------------|-----------------------|
|                        |                          |                    |               |                   |                        |                       |
|                        |                          |                    |               |                   |                        |                       |
|                        |                          |                    |               |                   |                        |                       |

12. Post Qualification Industrial Experience (Start with the current)

(If required use additional sheets)

| Name of the<br>Organization | Employment<br>Details |    | No. of<br>Years of<br>Experience<br>(YYMM) | Designati<br>on | Cost to<br>the<br>Company | Area of Work |
|-----------------------------|-----------------------|----|--|-----------------|---------------------------|--------------|
|                             | From                  | To |  |                 |                           |              |
|                             |                       |    |  |                 |                           |              |
|                             |                       |    |  |                 |                           |              |
|                             |                       |    |  |                 |                           |              |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Total No. of Years of Experience (YYMM) |  |  |  |  |  |  |

13. Kindly provide a brief write-up on the roles & responsibilities of your present assignment. (If required use additional sheets)

14. Please give particulars of your relative employed in BEL/THALES, if any:

| Name | Relationship | Designation | Department | Unit |
|------|--------------|-------------|------------|------|
|      |              |             |            |      |

15. SBI Collect Reference Number: \_\_\_\_\_

16. Enclosures: Tick the below mentioned photocopies of the documents that has been enclosed along with the application:

| S No | Documents   | Tick the box, if enclosed |
|------|---|---------------------------|
| 1    | Document for confirmation of Age/date of birth (SSC/SSLC marks card)            |                           |
| 2    | Marks Cards of B.E./B.Tech/ CA / ICWA / CMA                                     |                           |
| 3    | Final Degree Certificate B.E./B.Tech/ CA / ICWA / CMA                           |                           |
| 4    | Experience Certificates   |                           |
| 5    | A separate write up mentioning the details of the post qualification experience |                           |
| 6    | SC/ST / PWD Certificate (if applicable)   |                           |
| 7    | Online Payment Receipt  |                           |
| 8    | No Objection Certificate (if applicable)  |                           |

#### Undertaking

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected, or my employment terminated.

Date:

Signature of the Candidate

Place: