

APPLICATION-FORM  
(Must be Computer printed or downloaded in A4 Size paper)  
**High Court of Chhattisgarh, Bilaspur**  
APPLICATION FOR THE POST OF DISTRICT JUDGE (ENTRY LEVEL)  
DIRECT RECRUITMENT EXAMINATION 2023

Roll No.

(For office use only)

Affix here your  
Recent passport  
size  
3.5 x 4.5 cm. self  
attested  
photograph  
(not to be stapled)

Place for Signature



Place for Thumb Impression  
(Left Thumb for Male/ Right Thumb for Female)



1. Full name in **BLOCK LETTERS** : .....
2. Father's/Husband's Name  
in **BLOCK LETTERS** : .....
3. Gender (Male/Female/Third Gender)  
in **BLOCK LETTERS** : .....
4. Category (Unreserved/SC/ST/OBC) : .....
5. Whether Domicile of State of Chhattisgarh Yes / No  
( Please tick )
6. Address for Correspondence : .....
- in **BLOCK LETTERS** : .....
- : .....
- : .....
7. Contact No. and : .....
- E-Mail address : .....
8. Permanent Address : .....
- in **BLOCK LETTERS** : .....
- : .....
- : .....
- 9.(i) Date of Birth : .....
- (ii) Particulars / Description of  
certificate enclosed in support  
of date of birth. : .....

10.(i)Age as on 01.01.2024                      Year.....Month.....Day.....

(ii) Whether you are claiming age relaxation? :.....

(iii)Whether you are claiming fees relaxation? :.....

( If yes, specify your category  
i.e. SC/ST/OBC )                      :.....

11. Year of securing Law Degree                      :.....

12. Date of enrollment as an Advocate :.....

13. Number of years of active practice as an :.....  
Advocate and place or places where the :.....  
candidate has practiced

14. (a) Have you ever been arrested?\_\_\_\_\_

(b) Have you ever been prosecuted?\_\_\_\_\_

(c) Have you ever been kept under detention?\_\_\_\_\_

(d) Have you ever been bound down?\_\_\_\_\_

(e) Have you ever been fined by a court of law? \_\_\_\_\_

(f) Have you ever been debarred from any  
Examination or rusticated by any University or any  
other educational authority/Institution ? \_\_\_\_\_

(g) Have you ever been debarred/disqualified by any  
Public Service Commission from appearing at its  
Examination/selection ? \_\_\_\_\_

(h) Is any case pending against you in any court of law  
at the time of filling up this application form? \_\_\_\_\_

(i) Is any case pending against you in any University  
or any other educational authority/Institution at the time  
of filling up this application form ? \_\_\_\_\_

(j) Whether you were ever convicted by a Criminal Court? (If so, when, for  
what offence and by which court?) \_\_\_\_\_

(k) Have you ever been found guilty of professional misconduct under the  
provisions of the Advocates Act, 1961 or any other law for the time being  
in force ? \_\_\_\_\_

**Note:- All queries from 14(a) to 14(k) above must be answered in 'Yes' or 'No'. If the answer to any of the above questions is in 'Yes' please give specific particulars and annex the relevant documents:-**

.....  
.....  
.....

15. Whether the candidate is under financial                      : .....  
debt ? If so, to whom and to what extent?

16. Details of Examination fee:-

- i- Amount of Challan :.....
- ii- Transaction ID & date of deposit :.....
- iii- Name, Address and code of Bank :.....

17. Details of Educational Qualifications :-

S. No.	Name of Exam	Board/ University	Year of Passing	Percentage of Marks
1.	High School			
2.	Higher Secondary			
3.	Graduation			
4.	Post Graduation			
5.	LL.B			
6.	Any other Qualification			

18. Present Occupation & Place: - :.....

I hereby declare that the particulars/information given by me in the application form are true, correct and complete to the best of my knowledge and belief.

**Place:**.....

**Signature of the Candidate**

**Date:**.....

**No. of Enclosures:-** .....

\*\*\*\*\*

**Space for extra photograph  
(to be stapled)**

NOTE:- Please do not  
paste the photograph.

**Space for extra photograph  
(to be stapled)**

NOTE:- Please do not  
paste the photograph.

**HIGH COURT OF CHHATTISGARH, BILASPUR**  
**LIST OF ENCLOSURES**

District Judge (Entry Level) Direct Recruitment Examination 2023  
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S.No.	Details of Enclosures
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
<b>Total No. of enclosures</b>	

**Signature of the candidate**

**Date:.....**

**ANNEXURE  
EXPERIENCE CERTIFICATE  
( This certificate must accompany the application)**

Certified that Shri/Smt./Ku..... Son/  
wife/daughter of Shri..... is enrolled  
with the Bar council of ..... having enrolment  
no. ....dated.....

He / She is a practicing Advocate as on 01/01/2024 in this court  
and is in actual practice for a period of not less than seven years as on  
01/01/2024.

**Place :-** .....

**SECRETARY GENERAL OF  
SUPREME COURT OF INDIA/  
REGISTRAR GENERAL /  
REGISTRAR OF HIGH COURT/  
PRINCIPAL DISTRICT &  
SESSIONS JUDGE**

**Date:-** .....

**(Sign & Seal)**

**Note :-** Candidates must furnish experience certificate in the above  
proforma and ensure that the date, month and year of issuance  
must be legibly mentioned by the Issuing Authority.

## INSTRUCTIONS FOR CANDIDATES

1. Please read all the instructions cautiously mentioned in the advertisement relating to this examination. Do not provide wrong or incomplete information.
2. Application format must be downloaded or computer printed in A4 size paper.
3. All the columns of the application must be filled by the applicant in his/her own hand writing.
4. Self attested identical and recent passport size photographs must be affixed / stapled at the appropriate place on the Application Form & Identity-Sheet. Name and address of the candidate must be written on the back of all the four photographs.
5. Candidates belonging to Scheduled Caste, Scheduled Tribe and Other Backward Class who are bonafide residents of Chhattisgarh state shall only be entitled for getting benefit of reservation. The candidates of other states shall be treated in unreserved category.
6. Candidates of SC, ST and OBC category must ensure that the **Caste Certificate attached is valid in all respects. Caste Certificate of temporary validity issued by Tahsildar must have continuing validity at the time of application.**
7. Application form must be filled in English in BLOCK LETTERS only in Blue or Black ink.
8. For age / fees relaxation attested copy of Caste Certificate must be attached.
9. Two self addressed envelopes (11 x 5 inch) stamped with postal stamps of Rs. 25/- each must be attached.
10. Fee must be furnished in the form of Challan only with SBI branches through Core Banking Network and original copy of Challan must be attached to application form. Challan form is available along with application form on our website i.e. <https://highcourt.cg.gov.in>.
11. The particulars in Challan must be filled in very cautiously. On account of incomplete / wrongly filled Challan, the application shall be rejected. Please note that Name & Address of the Candidate must be identical on the Application Form, Identity-Sheet and Challan as well.
12. Application form must be accompanied by duly attested copies of marks sheets of High School, Higher Secondary, Graduation, Law, Caste certificate, Domicile certificate along with other necessary certificates and these enclosures must be mentioned in the format for list of enclosures which is given along with the application.
13. Experience Certificate must be issued only by the Secretary General of Supreme Court of India/ Registrar General / Registrar of High Courts/ Principal District & Sessions Judge.
14. Legal size paper for Challan must be used.
15. Do not fold the application form and testimonials, certificates etc.
16. At the time of appearing in the Written Examination/Viva-voce, candidates shall have to produce identity proof in original i.e. Voter ID Card or Identity Card of Bar Council of the State or PAN Card or Driving License or Aadhaar Card or any recognized photo identity proof along with the hard copy of Admit Card.
17. Application must be sent in envelope having size 14"x10".
18. Application form and documents must be arranged in following order:-
  1. Application form
  2. Challan (in Original)
  3. Experience Certificate in prescribed format
  4. Identity sheet
  5. Testimonials etc.
  6. Self Addressed Envelopes.

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**HIGH COURT OF CHHATTISGARH, BILASPUR**  
**IDENTITY-SHEET**

District Judge (Entry Level) Direct Recruitment Examination 2023

Examination Centre:  
(for office use only)

Roll No.

(for office use only)

**Date & Time of Examination 10/11/2024 (Sunday)**

Paper-I-Law- 8:00 A.M. to 11:00 A.M. & Paper-II-Law - 02:00 P.M. to 05:00 P.M.

(To be filled by candidate)

Candidate's Name : .....

Father's / Husband's Name:.....

Date of Birth :..... Gender :.....

Domicile of C.G.(Yes/No) :..... Category : .....

(unreserved/SC/ST/OBC)

Correspondence Address : .....

.....

**Candidate's Signature**

**Candidate's Thumb Impression**  
**(Left Thumb for Male / Right Thumb for Female)**

**Affix here your**  
**Recent passport**  
**size**  
**3.5 x 4.5 cm. self**  
**attested**  
**photograph**  
**(not to be stapled)**

**Candidate's Signature and Thumb Impression in Examination Hall**  
**(NOTE : Left Thumb for Male / Right Thumb for Female)**

Signature      Thumb Impression  
**(Paper I LAW)**

Signature      Thumb Impression  
**(Paper II LAW)**

Answer sheet No. ....

Answer sheet No. ....

**Verified the signature and photo of the candidate.**

(Signature of the invigilator)  
(Paper I LAW)

(Signature of the invigilator)  
(Paper II LAW)

Signature of Centre Head / Incharge  
(With Seal)

Note :- Before sending the application form alongwith Identity Sheet the candidate must ensure that the information filled in the Identity Sheet is correct and he / she has put his / her Signature and thumb impression at the appropriate space.

**(To be accepted by all the Branches of State Bank of India through Core Banking Network)**  
**CHALLAN FORM MUST BE FILLED BY THE CANDIDATE IN THEIR OWN HANDWRITING**

<b>First copy for Bank</b> (This part to be retained by the Bank for its record)	<b>Second copy for candidate</b> (This part must be kept by candidate)	<b>Third copy for High Court of Chhattisgarh</b> (This part must be attached along with the application form)												
<b>STATE BANK OF INDIA</b>	<b>STATE BANK OF INDIA</b>	<b>STATE BANK OF INDIA</b>												
Name of work : Challan for payment of Examination fee for <b><u>District Judge (Entry Level) Exam 2023</u></b>	Name of work : Challan for payment of Examination fee for <b><u>District Judge (Entry Level) Exam 2023</u></b>	Name of work : Challan for payment of Examination fee for <b><u>District Judge (Entry Level) Exam 2023</u></b>												
Name & Complete Address of the applicant as per application form (IN BLOCK LETTERS) ..... .....	Name & Complete Address of the applicant as per application form (IN BLOCK LETTERS) ..... .....	Name & Complete Address of the applicant as per application form (IN BLOCK LETTERS) ..... .....												
Branch Name & Code : .....	Branch Name & Code : .....	Branch Name & Code : .....												
Transaction ID : .....	Transaction ID : .....	Transaction ID : .....												
Date of Deposit : .....	Date of Deposit : .....	Date of Deposit : .....												
Category : .....	Category : .....	Category : .....												
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(Bank charge is to be recovered from the candidate separately).	(Bank charge is to be recovered from the candidate separately).	(Bank charge is to be recovered from the candidate separately).												
Amount paid Rs. ....../- (Rupees.....)	Amount paid Rs. ....../- (Rupees .....	Amount paid Rs. ....../- (Rupees .....												
Amount paid by Cash deposited in <b><u>Power Jyoti A/c No. 31656296412 of Registrar General, High Court of Chhattisgarh, Bilaspur(CG)</u></b>	Amount paid by Cash deposited in <b><u>Power Jyoti A/c No. 31656296412 of Registrar General, High Court of Chhattisgarh, Bilaspur(CG)</u></b>	Amount paid by Cash deposited in <b><u>Power Jyoti A/c No. 31656296412 of Registrar General, High Court of Chhattisgarh, Bilaspur(CG)</u></b>												
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<b>Note :</b> (1) Each candidate is to be given separate <b>Transaction ID.</b> (2) Fee receiving branch is requested to write the <b>Name of Candidate, Transaction ID &amp; Branch Code</b> above invariably.	<b>Note :</b> (1) Each candidate is to be given separate <b>Transaction ID.</b> (2) Fee receiving branch is requested to write the <b>Name of Candidate, Transaction ID &amp; Branch Code</b> above invariably.	<b>Note :</b> (1) Each candidate is to be given separate <b>Transaction ID.</b> (2) Fee receiving branch is requested to write the <b>Name of Candidate, Transaction ID &amp; Branch Code</b> above invariably.												