

# **HIGH COURT OF CHHATTISGARH, BILASPUR**

## **ADVERTISEMENT**

Adv. No. **02** /II-14-1/2025 (Translator)

Bilaspur, dated...../...../2025

Online applications are invited in Chhattisgarh Vyapam website <https://vyapamcg.cgstate.gov.in/> for recruitment to the posts of "Translator" in High Court of Chhattisgarh, Bilaspur from eligible candidates having qualifications as mentioned below -

### **TRANSLATOR (Level-8 of pay matrix)**

**No. of posts – 72 Posts**

| S. No.       | Category | No. of Posts                           | Posts Reserved for Divyang                                                                           |                                                                                                                                                                                                                                                                        |
|--------------|----------|----------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | UR       | <b>33 Posts</b> (Including 09 - Women) | <b>06 Posts</b>                                                                                      |                                                                                                                                                                                                                                                                        |
| 2            | SC       | <b>13 Posts</b> (Including 03 - Women) | <b>Posts identified by the Committee constituted for the purpose</b>                                 | Blind & Low Vision, Deafness, hearing impaired, Locomotor disability include cerebral palsy, disease-free leprosy, dwarfism, acid attack victim and muscular dystrophy, Selfishness, intellectual disability, specific learning disability, autism and mental illness. |
| 3            | ST       | <b>15 Posts</b> (Including 04 - Women) |                                                                                                      |                                                                                                                                                                                                                                                                        |
| 4            | OBC      | <b>11 Posts</b> (Including 03 - Women) |                                                                                                      |                                                                                                                                                                                                                                                                        |
|              |          |                                        | OA, OL, OAL, BL, HH, LV, OH, Acid attack victim, Muscular Dystrophy, Dwarfism, Leprosy Cured, Autism |                                                                                                                                                                                                                                                                        |
| <b>Total</b> |          | <b>72 Posts</b>                        |                                                                                                      |                                                                                                                                                                                                                                                                        |

### **MINIMUM QUALIFICATION & EXPERIENCE**

*Master Degree from a recognized University in Hindi with proficiency in English Language or a master Degree in English from a recognized university with proficiency in Hindi language. Proficiency in the use of computer is necessary. Due weightage will be given to a Law Graduate.*

- Note:-**
- 1. The number of posts may increase or decrease and the number of reserved posts may also vary at any time. This advertisement/recruitment and appointment shall be subject to final outcome of the S.L.P. (C) No. 19668/2022 of Supreme Court of India.**
  - 2. The posts reserved for SC, ST & OBC are reserved only for SC, ST & OBC who are the bonafide residents of Chhattisgarh State. The applicants who are bonafide residents of other state & recognized as SC, ST & OBC in their own states, will be considered only against the UR posts.**

3. The candidates belonging to OBC should not be in the creamy layer.
4. Reservation shall be given to the women candidates, only who are local residents of State of Chhattisgarh.

**Other Conditions:-**

- a) he is a citizen of India.
- b) he has attained minimum age of 21 years and has not attained maximum age of 30 years (in case of bonafide resident of Chhattisgarh 40 years) on **01.01.2025**.

Provided that the upper age limit shall be relaxable upto a maximum limit of 5 years for the candidates belonging to Scheduled Caste, Scheduled Tribe and other Backward Classes of Chhattisgarh State.

Provided that the upper age limit shall be relaxable upto a maximum limit of 10 years for women candidates, only who are local residents of State of Chhattisgarh.

Provided further that the upper age limit of candidates who are Government servants whether permanent or temporary, shall be relaxable upto further 5 years in addition to the relaxations available as above.

Provided further that age relaxation will be given to the Physically Disabled Persons (Divyang Persons) as per Government of Chhattisgarh, GAD circular dated 27.09.2014.

Including all the relaxation as mentioned above, the maximum age should not exceed to 45 years.

- c) He has good character and is of sound mind and body and free from any bodily or mental defect which renders him unfit for such appointment.
- d) He/She has not more than one spouse living.
- e) He/She has not been dismissed or removed from service by any High Court, Government or Statutory or Local Authority.
- f) He/She has not been convicted of any offence involving moral turpitude or has not been permanently debarred or disqualified by any High Court/Union/State Public Service Commission or any Services Selection Board or Staff Selection Commission.
- g) Candidates claiming reserved category (SC/ST/OBC) shall submit their permanent Caste Certificate duly issued by competent authority only along-with certificate of resident of Chhattisgarh, otherwise they will be treated under Unreserved Category. The reserved candidates shall submit self attested copy of their permanent Caste Certificate along with the application.
- h) Reserved candidates (SC/ST/OBC) are required to submit an affidavit at the time of their joining in the proforma prescribed by the State Government with their memo dated 29.06.2013 failing which their appointment shall be cancelled.

- i) The Candidate who are physically Disabled (Divyang) with less than 40% disability shall not be considered under physically Disabled (Divyang) Category and shall be treated in their respective category.
- j) He/she must possess the requisite qualification and experience desired for the said advertised posts on or before the last date of online application.
- k) The persons already in service must produce NOC of their employer, at the time of document verification otherwise, their candidature shall be rejected.
- l) No TA/DA will be admissible to any candidate for appearing in any of the test.

m) **Selection Process :-**

The Selection shall be made on the basis of Examination. The examination shall be conducted in Two phases.

Max. Marks for Phase-I (Screening Test) - 100

Max. Marks for Phase -II (Written & Skill Test) - 150

**Phase - I (Screening Test) :-**

The Screening test shall be consisting of 100 questions of Multiple Choice Questions containing maximum 100 marks i.e. 01 No. for each question. The MCQ will consist of :-

|                                                         |                                                     |                    |                  |            |
|---------------------------------------------------------|-----------------------------------------------------|--------------------|------------------|------------|
| English Knowledge with Vocabulary, Grammar, Legal words | General Hindi with Vocabulary, Grammar, Legal words | Computer Knowledge | General Aptitude | Reasoning  |
| (25 Marks)                                              | (25 Marks)                                          | (20 Marks)         | (15 Marks)       | (15 Marks) |

There shall be no Minus (-) Marking. On the basis of marks obtained in Screening test (Phase-I), the candidates will be called for Phase-II (Written & Skill Test) in the ratio of 1:15.

**Phase - II consist of (A) Written Test and (B) Skill Test -**

**(A) Written Test - (Total 100 marks).**

|                                                     |          |                                          |
|-----------------------------------------------------|----------|------------------------------------------|
| English to Hindi Translation (Passage of 300 words) | 50 marks | 1/2 mark to be deducted for each mistake |
| Hindi to English Translation (Passage of 300 words) | 50 marks | 1/2 mark to be deducted for each mistake |

**(B) Skill Test - (Total 50 marks)**

To assess the proficiency in computer, there shall be a Computer Typing Test of Hindi 250 words and English 300 words which shall consist of maximum 50 marks (25 marks for each typing test) and to qualify in this test the candidate has to

secure minimum 10 marks in each typing test. The Typing Test will be conducted in Ubuntu Linux - Libre office-Unicode Font or prescribed by the CGVYAPM. The Skill Test is only a proficiency test and the marks obtained in the Skill Test will not be taken into account for preparation of Merit List & Select List.

**The merit list** of qualified candidates of Phase - II examination (Written Test and Skill Test) **will be prepared on the basis of marks obtained by them in Written Test only.**

- n) After receipt of merit list (category wise- i.e. SC, ST, OBC, Male, Female & Divyang separately and common merit list), from Vyapam, the High Court will publish the same and documents verification will be done at High Court, date of documents verification will be published on the website of High Court of Chhattisgarh.
- o) After documents verification, the High Court will publish the select list and waiting list in the website of this High Court.
- p) If the documents are not found as per eligibility criteria their candidature will be liable to be cancelled at any time during verification of the documents or if he selected and appointed and it is found that he does not possess the requisite qualification/experience desired for the post, his selection/appointment will be liable to be cancelled.
- q) If two or more candidates secure equal marks, the candidate having Law Graduate will be given weightage and shall be kept in seniority to to other and if both are Law Graduates, the senior most in age will be given seniority to other.
- r) The selected candidates after their joining, will be kept on probation for the period as mentioned in rules.
- s) the record of recruitment examination shall be liable to be eliminate after six months of declaration of result of selection and thereafter no application for certified copy or inspection of documents related to selection process, shall be entertained under R.T.I. Act,

If above mentioned conditions are acceptable then only the candidate should apply for the said post.

For further details visit website at : <https://vyapamcg.cgstate.gov.in/>

**Registrar General**  
**High Court of Chhattisgarh,**  
**Bilaspur (C.G.)**  
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| Sl. No | Name of the Post                                   | Existing Sanctioned Strength    | Source & Method of Appointment                                                                                                                                                                                                                                                          | Minimum Qualification & experience                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <sup>8</sup> Scale of Pay/Level in Pay Matrix <sup>8</sup> |
|--------|----------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|        |                                                    |                                 |                                                                                                                                                                                                                                                                                         | Examination at the speed of 100 words per minute from any recognized Board/recognized University/recognized I.T.I. Having minimum <sup>24</sup> 2 years <sup>24</sup> experience in feeder post(s). <sup>17</sup>                                                                                                                                                                                                                                                                           |                                                            |
| 6.     | Stamp Reporter                                     | <sup>8</sup> 19 <sup>8</sup>    | By promotion strictly on merit-cum-seniority basis from Assistant Grade II of the establishment.                                                                                                                                                                                        | Holding post of Assistant Grade-II in the establishment. Having minimum 2 years experience as Assistant Grade-II on the establishment of this High Court.                                                                                                                                                                                                                                                                                                                                   | <sup>8</sup> 8<br>(35400-112400) <sup>8</sup>              |
| 7.     | Examiner (I.L.R.)                                  | 1                               | By promotion strictly on merit-cum-seniority basis from Assistant Grade II of the establishment.                                                                                                                                                                                        | Holding post of Assistant Grade-II in the establishment. Having minimum 2 years experience as Assistant Grade-II on the establishment of this High Court.                                                                                                                                                                                                                                                                                                                                   | <sup>8</sup> 8<br>(35400-112400) <sup>8</sup>              |
| 8.     | Translator                                         | 12                              | By direct recruitment through competitive examination.                                                                                                                                                                                                                                  | Master Degree from a recognized University in Hindi with proficiency in English Language or a Master Degree in English from a recognized University with proficiency in Hindi language. Proficiency in the use of computer is necessary. Due weightage will be given to a Law Graduate.                                                                                                                                                                                                     | <sup>8</sup> 8<br>(35400-112400) <sup>8</sup>              |
| 9.     | Hindi Stenographer (Stenographer to Registrar Vig) | 1                               | By direct recruitment through competitive examination.<br>OR<br>By promotion from the Class-III employees of this Registry, subject to suitability based on qualifying suitability test.                                                                                                | 1. Must be a Graduate from any recognized university and;<br>2. Must have passed Shorthand Examination and Typewriting examination in Hindi @ 80 words per minute and 25 w.p.m. from any recognized Board of shorthand and type-writing examination/recognized University/ Board <sup>13</sup> / recognised I.T.I. <sup>13</sup><br>3. In case of promotion, apart from above qualification, must hold any Class-III post on the establishment of this High Court for a period of 02 years. | <sup>8</sup> 7<br>(28700-91300) <sup>8</sup>               |
| 10.    | Assistant Grade-II                                 | <sup>14</sup> 15 <sup>14</sup>  | Posts shall be filled up by promotion strictly on merit-cum-seniority basis amongst existing Assistant Grade III/ Assistant Grade-III (Computer) / Assistant Protocol Officer (A.G.-III) (C.S.J.A.)/ P.B.X. Operator and Assistant Grade-III (Photocopy Operator) of the Establishment. | Holding post of Assistant Grade III/ Assistant Grade-III (Computer) / Assistant Protocol Officer (A.G.-III) (CSJA)/ P.B.X. Operator <sup>13</sup> /13 Assistant Grade-III (Photocopy Operator) in the establishment and possessing the qualification of Assistant Grade-III with having 2 years experience in the feeder post(s).                                                                                                                                                           | <sup>8</sup> 6<br>(25300-80500) <sup>8</sup>               |
| 11.    | Assistant Grade-III                                | <sup>14</sup> 313 <sup>14</sup> | <sup>11</sup> 1. 70% posts shall be filled up by direct recruitment                                                                                                                                                                                                                     | <sup>11</sup> 1. For direct recruitment and 10% promotion (through                                                                                                                                                                                                                                                                                                                                                                                                                          | <sup>8</sup> 4<br>(19500-62000) <sup>8</sup>               |