

## **COAL INDIA LIMITED Application for Medical Executives**

Paste recent passport size colour photograph

Signature	

Subsidiary: Northern Coalfields Limited Rectt. Advt. No.: 898/2022

Post Applied for: Sr. Medical Officer (E-3 Grade)	
Medical Specialist (E-3 Grade)	
Sr. Medical Specialist (E-4 Grade	

### N.B.: ALL ENTRIES TO BE FILLED IN CAPITAL LETTERS ONLY

#### **Personal Details:** Candidate's Name (As per matriculation/ Secondary Board Certificate) Father's/Spouse's Name a) Date of Birth(In Figures) b) Date of Birth (In words) 4 Age (As on **Cut-off** date i.e. 30.08.2022) Year......Days...... PAN No. / AADHAR No. Gender (Male / Female / Transgender) E-mail ID Mobile No. Nationality **Marital Status** (Single/Married/widow/Divorcee) 11 If married, occupation of spouse 12 Religion General/OBC(NCL)/SC/ST/EWS 13 Caste Category Caste Certificate No: 14 Date of issue of caste 15 Certificate (DD/MM/YY): Caste certificate issuing authority 16 For Medical Specialist & Sr. Medical Yes/No 17 Officer, are you a person with Disability Percentage of disability a. OH(OA) of:

		Oh(OL)
	a. OH(OA/OL), Dw, b. SLD,	Dw,
	<b>c.</b> MD involving a to b?	b. SLD,
	If yes, tick the category of disability	c. MD
18	Date of issue of PWD Certificate (DD/MM/YY)	
19	PWD issuing authority	
20	Address for correspondence	
		D: 1
21	D (A11	Pincode
21	Permanent Address	
		D'1.
22	W/I /1 1 ''1 CTOTZ 1 ' /1	Pincode
22	Whether a domicile of J&K during the	Yes/No
22	period 01-jan-80 to 31-dec-89?	
23	Whether an Ex-Serviceman?	XX (3.7
	If yes, mention the last Rank held and	Yes/No
	the number of years served in the Rank.	
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Number of attempts :
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# [Note: Proof for number of attempts for MBBS/PG Degree /PG Diploma/ DNB to be attached with the application form]

#### 25. Post Qualification Experience (in Chronological Order): Name Of S1. Current Govt./Semi Period Total Reaso Notice Perman Designati Organisation Govt./ PSU/ Perio n for Period no ent Autonomous d Living Requir on or То From Body/ ed Tempor (dd/m (dd/ Hospitals/ ary m/yy) mm/ Others, If any, yy) Specify **26.CIL Employee Details:** Are you an employee of CIL or its Yes / No subsidiary company? EIS Number: Designation/Grade: Name of Subsidiary

27.Criminal Case Details:	
Have you ever been arrested, prosecuted,	Yes/No
convicted by a Court of Law?	
If Yes, Case No. & Date:	
Name of Court:	
Status of Case:	
Section(s) of IPC under which arrested,	
prosecuted, convicted	

## 28. Whether you have been dismissed from service by the previous employer including CIL by way of disciplinary action? : Yes/No

\*In case CGPA/grade/grade point are awarded instead of marks, a certificate from the Registrar of the University/Head of Institute /Competent authority is to be attached specifying exact Equivalent Percentage and marks

\*\* If any Candidate has obtained required Eligible Qualification from a Foreign University/Institute, copy of certificate of passing Qualifying Examination from MCI is to be attached along with Application

29.	Medical Degree/PG Degree/PG Diploma/DNB/Other Qualification Registration Certificate No.: (Issued by MCI /State council)	
30.	Date of Issue:  Period and date of completion Of one year compulsory rotational training/Internship:  Name and Place of Institute / Hospital	

I do hereby declare that the above information as furnished by me is true to the best of my knowledge and belief. If any of the information as furnished above is found to be incorrect/false/fabricated, my candidature for the post applied is liable to be cancelled at any stage of the selection process.

Date:	
	••••••
	Signature of the Candidate

- 1. Please PASTE photo with signature on the first page of Application form
- 2. The candidate is required to fill up all the columns. Application will be rejected if any column is left blank, not filled or incomplete. No further correspondence will be entertained.
- 3. Ensure that the mobile no. and email ID are correct and valid for atleast next one year.
- 4. If the percentage of marks / any other data filled by the candidate is found incorrect, the company reserves the right to reject the application.
- 5. Self-attested photocopies of the all the applicable certificates to be attached.

### LIST OF DOCUMENTS (SELF-ATTESTED PHOTOCOPY) TO ATTACH:

Date of Birth Proof ( As per Matriculation/Secondary Level/Senior Secondary Level certificate/Marksheet)  MBBS Degree/BDS Certificate and also Post Graduate Degree/DNB/ Post Graduate Diploma certificate along with Marksheets of all the years  Valid Registration certificate from MCI/State Medical Council  Compulsory Rotatory Training / Internship certificate  Caste Certificate in respect of reserved categories in prescribed proforma (OBC Non Creamy Layer, SC/ST/EWS)  PWD certificate in case of Persons with Disability in prescribed format  Service certificate incase of Exservicemen  Declaration for recognized Non Creamy layer in respect of OBC(NCL) candidates in prescribed format  Certificate in the prescribed format issued by the competent authority in respect of J&K domicile  In case CGPA/Grade/ Grade point are awarded instead of marks, a certificate from the Registrar of the University/ Head of Institute/ Competent Authority is to be submitted specifying exact equivalent percentage and marks.  Experience certificate —Date of joining and date of completion should be clearly mentioned  Candidates working in Govt. /Semi-Govt./ Public Sector Undertaking/ Autonomous Body should submit "No Objection Certificate" from the present employer at the time of interview.		D D D
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format  10 Certificate in the prescribed format issued by the competent authority in respect of J&K domicile  11 In case CGPA/Grade/ Grade point are awarded instead of marks, a certificate from the Registrar of the University/ Head of Institute/ Competent Authority is to be submitted specifying exact equivalent percentage and marks.  12 Experience certificate —Date of joining and date of completion should be clearly mentioned  13 Candidates working in Govt. /Semi-Govt./ Public Sector Undertaking/ Autonomous Body should submit "No Objection Certificate" from the present employer at the time of interview.	8	Service certificate incase of Exservicemen
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