

## Centre for Materials for Electronics Technology (C-MET), Hyderabad

Advt. No: HD/02/Rectt/3/SP-48/2025

Affix Latest
Passport Size
Photograph
Duly Signed

## **Engagement of Project Personnel**

APPLICATION FORM

| 1. | SI No. of Post / Name of Post :       |  |  |  |  |  |  |  |
|----|---------------------------------------|--|--|--|--|--|--|--|
| 2. | Name in full (in BLOCK letters) :     |  |  |  |  |  |  |  |
| 3. | Father's/Mother's/Husband's Name :    |  |  |  |  |  |  |  |
| 4. | Date of Birth (Proof to be enclosed): |  |  |  |  |  |  |  |
| 5. | Age as on closing date :              |  |  |  |  |  |  |  |
| 6. | Nationality :                         |  |  |  |  |  |  |  |
| 7. | Address                               |  |  |  |  |  |  |  |
|    | (a) Permanent :                       |  |  |  |  |  |  |  |
|    | (b) For communication :               |  |  |  |  |  |  |  |
| 8. | Telephone & Mobile No. :              |  |  |  |  |  |  |  |
| 9. | Email id :<br>(IN CAPITAL LETTERS)    |  |  |  |  |  |  |  |

- **10.** Whether belongs to GEN/SC/ST/OBC(NCL)/PWD: (**Proof to be enclosed**, /strike out whichever is not applicable)
- **11.** Are you related to any of the employees of C-MET: If so, provide Name and details of the Employee, Lab where he/she is working & nature of relationship:

|   |   |                        |                       |             | ::2::            |             |   |                        |  |  |
|---|---|------------------------|-----------------------|-------------|------------------|-------------|---|------------------------|--|--|
| 12.   | Educational Qualifications : (in chronological order starting with 10 <sup>th</sup> /Matric onwards) - <i>Use extra sheet, if needed.</i> |                        |                       |             |                  |             |   |                        |  |  |
|   | Exam I  | Passed                 | Year of<br>Passing    |             | ersity /<br>oard | Subject     | Marks   | Percentage<br>of Marks |  |  |
|   |   |                        |                       |             |                  |             |   |                        |  |  |
|   |   |                        |                       |             |                  |             |   |                        |  |  |
|   |   |                        |                       |             |                  | /           |   |                        |  |  |
| <b>13.</b> Have you passed NET/CSIR-UGC Joint exam/GATE? (If 'yes' please indicate)   |   |                        |                       |             |                  |             |   |                        |  |  |
| i) Name of the exam passed :  |   |                        |                       |             |                  |             |   |                        |  |  |
| ii) Date of exam passed :   |   |                        |                       |             |                  |             |   |                        |  |  |
| iii) NET/CSIR-UGC Joint exam/GATE : Qualified certificate No.   |   |                        |                       |             |                  |             |   |                        |  |  |
| <b>14.</b> Details of Experience; if any (particulars of all preemployment) (starting with the most recent) - <i>Use separa</i> |   |                        |                       |             |                  |             |   |                        |  |  |
|   | Name of the<br>Organization<br>/ Company/<br>firm   |                        | Post/Position<br>Held |             | Dur<br>From      | ation<br>To | Detailed nature of duties performed (Use separate sheet)* |                        |  |  |
|   |   |                        |                       |             |                  |             |   |                        |  |  |
|   |   |                        |                       |             |                  |             |   |                        |  |  |
| * Use separate sheet duly authenticated by your signature (Pl. attach self attested copies of certificates)                     |   |                        |                       |             |                  |             | ıre   |                        |  |  |
| 15.   | <b>5.</b> Documents attached in support of experience (Please tick in appropriate box):   |                        |                       |             |                  |             |   | box):                  |  |  |
|   | (a) Appointment Letter  |                        |                       |             |                  |             |   |                        |  |  |
|   | (b)   | Experience Certificate |                       |             |                  |             |   |                        |  |  |
|   | (c)   | Latest                 | /Last Pay sli         | st Pay slip |                  |             |   |                        |  |  |
| 16.   | 5. Present Position:  |                        |                       |             |                  |             |   |                        |  |  |
|   | a. If you are studying, please mention course/subject details.  |                        |                       |             |                  |             |   |                        |  |  |
|   | b. Details of fellowship/post   |                        |                       |             |                  |             |   |                        |  |  |
|   | <ul> <li>c. Name of the institution/organization in which you are<br/>studying/working.</li> </ul>  |                        |                       |             |                  |             |   |                        |  |  |
|   |   | Studyl                 | ng/ working.          |             |                  |             | C   | Contd3/-               |  |  |

|  |   | ::3::  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| 17.  | sat   |  | scribed for the position applied for are ured by you is considered equivalent to eon): |  |  |  |  |  |  |
| 18.  | List  | List of publications/presentations (Attach the list) |  |  |  |  |  |  |  |
| 19.  | Proje   | rojects under taken at PG level/working organization |  |  |  |  |  |  |  |
| 20.  | 20. Full/Half page write up on how the experience gained by the applicant suits the requirement of C-MET for the advertised position: |  |  |  |  |  |  |  |  |
| 21.  | Refe  | erences (two references) (Must be i                  | ndicated clearly)  |  |  |  |  |  |  |
|  | 1.  |  | 2  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   | Mobile No.   | Mobile No:   |  |  |  |  |  |  |
|  |   | E-mail id:   | E-mail id:   |  |  |  |  |  |  |
| 22.  | An  | y other information you may like to                  | indicate:  |  |  |  |  |  |  |
| 23.  | Lis   | st of Enclosures                                     |  |  |  |  |  |  |  |
| Sr N   | 0   | Details  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
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|  |   |  |  |  |  |  |  |  |  |
| DECLARATION  |   |  |  |  |  |  |  |  |  |
| I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.                       |   |  |  |  |  |  |  |  |  |
| I also fully understand that at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it. |   |  |  |  |  |  |  |  |  |
| Place  | e :   |  |  |  |  |  |  |  |  |
| Date   | : :   |  | Signature of the candidate   |  |  |  |  |  |  |