



**Centre For Materials For Electronics
Technology (C-MET)**

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Duly Signed

APPLICATION FOR THE POST OF 'RESEARCH SCIENTIST '

ADVERTISEMENT NO : 1/2023

CHOICE OF POSTING IF SELECTED : PUNE

- 1.** Name in full (in BLOCK letters) :
- 2.** Father's/Husband's Name :
- 3.** Date of Birth (Proof to be enclosed):
- 4.** Nationality :
- 5.** Religion :
- 6.** Correspondence Address :

E-mail :

Telephone/Fax No. :

Mobile No. :
- 7.** Permanent Address :
- 8.** Category [GEN/SC/ST/OBC(NCL)] :
- 9.** Whether documentary proof from appropriate authority in support of your claim being SC/ST/OBC(Non-creamy layer) :

10. Essential Qualification :

| Exam Passed | Year of Passing | University / Board | Subject | Marks | Percentage of Marks |
|-------------|-----------------|--------------------|---------|-------|---------------------|
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11. Other Qualifications :
(in chronological order starting with 10th onwards)

| Exam Passed | Year of Passing | University / Board | Subject/ Specialization | Marks | Percentage of Marks Rank Distinction |
|-------------|-----------------|--------------------|-------------------------|-------|---|
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12. Details of Experience; if any (particulars of all previous and present employment) (starting with the most recent including visit abroad)

| Name of the Organization / Institute | Post Held | Duration | | Salary | Detailed nature of duties performed |
|--------------------------------------|-----------|----------|----|--------|-------------------------------------|
| | | From | To | | |
| | | | | | |
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13. List of Published Papers/ Patennts/ Projects/ Technologies Developed/Transferred/ Awards/ Recognition etc.:

14. References

(These referees should be residents in India and holders of responsible positions. They should be intimately acquainted with the applicant's character and work but must not be relations. When the candidate has been in employment, he/she should either give his/her present or most recent employer or immediate superior as a referee or produce a testimonial from him in regard to the candidates fitness for the post for which he/she is an applicant)

| | |
|-----------------------------------|-------|
| 1. Name | _____ |
| Occupation or position | _____ |
| Address including email & Mob.No. | _____ |
| 2. Name | _____ |
| Occupation or position | _____ |
| Address including email & Mob.No. | _____ |

Copies of testimonials from :

- 1.
- 2.

(Attested Copies of not more than two testimonials should be submitted. Original testimonials should not be submitted unless asked for)

15. Any other information you may like to indicate:

DECLARATION

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the post being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.

I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact including category, age or educational qualification, experience etc. made in my application form, I understand that I will be denied any employment in the organization and if already employed on any of the posts in the Institute, my services will be terminated forthwith without notice.

Place :
Date :

Signature of the candidate

Details of Post Doctoral work or experience after Graduation/Post Graduation and papers published/Projects completed/ Projects on-going/ Patents/ Technologies developed/Technologies transferred/Awards/Recognition etc. :

For Published Papers:

| Sl.No. | Title of Papers, Authors names, Name of Journal, year, vol no., Page no. etc | ISSN Number | IMPACT FACTOR |
|--------|--|-------------|---------------|
| | | | |
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For Patents (filed and awarded separately)

| Sl.No. | Title of Patent, Authors names/University/Company's name, Date or Year of filing/Awarded. | | Patent/ file Number |
|--------|---|--|---------------------|
| | | | |
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For Projects:

| Sl. No. | Title of Project | Outlay | Funding agency | Completed Year/ On-going | Brief deliverables of project (If required attach separately) |
|---------|------------------|--------|----------------|--------------------------|--|
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For Technologies Developed/Transferred:

| Sl. No. | Title of technology developed | Funding agency/User agency | Date of ToT transferred | Details of ToT including to whom transferred and the ToT fee | TOT fee |
|---------|-------------------------------|----------------------------|-------------------------|--|---------|
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For Awards/Recognition:

| S.No. | Details of Awards/Recognition | Remarks |
|-------|-------------------------------|---------|
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