



Status of  
**Category-I  
University**  
by  
UGC, Govt. of India

# राजस्थान केन्द्रीय विश्वविद्यालय

## Central University of Rajasthan



89<sup>th</sup> RANK  
27<sup>th</sup> RANK



---

विज्ञापन: सीयूराज/आर/एफ.174/भर्ती/2026/4502 दिनांक: 20.04.2026

**शैक्षणिक पदों हेतु रोलिंग भर्ती विज्ञापन**

विश्वविद्यालय के विभिन्न अकादमिक विभागों में **आचार्य (06)**, **सह आचार्य (07)** एवं **सहायक आचार्य (11)** के पदों पर भर्ती हेतु योग्य भारतीय नागरिकों एवं भारत के प्रवासी नागरिकों (ओसीआई) से निर्धारित प्रारूप में ऑनलाइन आवेदन आमंत्रित किये जाते हैं। न्यूनतम अर्हता, अनुभव, आरक्षण, आयु में छूट, सेवा शर्तें, परिलब्धियाँ, सेवानिवृत्ति की उम्र आदि विश्वविद्यालय/भारत सरकार/यूजीसी के नियमानुसार होगी, जो कि विश्वविद्यालय की वेबसाइट [www.curaj.ac.in](http://www.curaj.ac.in) पर उपलब्ध है।

कुलसचिव



Status of  
**Category-I  
University**  
by  
UGC, Govt. of India

# राजस्थान केन्द्रीय विश्वविद्यालय

## Central University of Rajasthan



89<sup>th</sup> RANK  
27<sup>th</sup> RANK



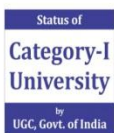
---

**Advt.: CURAJ/R/F.174/Rectt./2026/4502** **Date: 20.04.2026**

**Rolling Advertisement for Recruitment of Teaching Positions**

Online applications are invited from eligible Indian Citizens and Overseas Citizens of India (OCIs) in the prescribed on the posts of **Professor (06)**, **Associate Professor (07)** and **Assistant Professor (11)** in various Academic Departments. Minimum Qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of Superannuation, etc. will be as prescribed by the University/ UGC/ GoI, which are available at university website **[www.curaj.ac.in](http://www.curaj.ac.in)**

**Registrar**



# राजस्थान केन्द्रीय विश्वविद्यालय Central University of Rajasthan



विज्ञापन:सीयूराज/आर/एफ.174/भर्ती/2026/4502

दिनांक: 20.04.2026

## शैक्षणिक पदों हेतु रोलिंग भर्ती विज्ञापन

विश्वविद्यालय के विभिन्न अकादमिक विभागों में आचार्य (06), सह आचार्य (07) एवं सहायक आचार्य (11) के पदों पर भर्ती हेतु योग्य भारतीय नागरिकों एवं भारत के प्रवासी नागरिकों (ओसीआई) से निर्धारित प्रारूप में ऑनलाइन आवेदन आमंत्रित किये जाते हैं।

### अकादमिक पे-लेवल:

|              |   |                                 |
|--------------|---|---------------------------------|
| आचार्य       | - | पे लेवल-14 (रु. 144200-218200)  |
| सह आचार्य    | - | पे लेवल-13ए (रु. 131400-217100) |
| सहायक आचार्य | - | पे लेवल-10 (रु. 57700-182400)   |

न्यूनतम अर्हता, अनुभव, आयु में छूट, सेवा शर्तें, परिलब्धियाँ, सेवानिवृत्ति की उम्र आदि विश्वविद्यालय/भारत सरकार/यूजीसी के नियमानुसार तथा विश्वविद्यालय की वेबसाइट [www.curaj.ac.in](http://www.curaj.ac.in) पर उपलब्ध है।

### आवेदन शुल्क

रुपए 1500 (सामान्य श्रेणी /इडब्ल्यूडस/अन्य पिछड़ा वर्ग हेतु )

रुपए 750 (एससी/एसटी/पीडब्ल्यूडी वर्ग हेतु )

**ऑनलाइन आवेदन करने की अंतिम तिथि : 04 जून 2026 रात्रि 11:59 बजे तक**  
**आवेदन की मूल प्रति जमा करने की अंतिम तिथि: 10 जून 2026 सांय 05:00 बजे तक**

नोट: सफलतापूर्वक ऑनलाइन आवेदन करने के बाद, सभी आवश्यक दस्तावेजों की स्वयं सत्यापित प्रतिलिपि, आवेदन पत्र की मूल प्रति के साथ, जमा करने की अंतिम तिथि तक विश्वविद्यालय को निम्नलिखित पते पर भेजें।

**कुलसचिव (भर्ती प्रकोष्ठ), राजस्थान केन्द्रीय विश्वविद्यालय**  
 राष्ट्रीय राजमार्ग सं. 08, बान्दरसिन्दरी, किशनगढ़, जिला अजमेर, 305817

**कुलसचिव**



Status of  
Category-I  
University  
by  
UGC, Govt. of India

राजस्थान केन्द्रीय विश्वविद्यालय  
Central University of Rajasthan



**Advt.: CURAJ/R/F.174/Rectt./2026/4502**

**Date: 20.04.2026**

**Rolling Advertisement for Recruitment of Teaching Positions**

Online applications are invited from eligible Indian Citizens and Overseas Citizens of India (OCIs) in the prescribed on the post of **Professor (06) Associate Professor (07) and Assistant Professor (11)** in various Academic Departments.

**Academic Pay Level :**

|                            |   |                                    |
|----------------------------|---|------------------------------------|
| <b>Professor</b>           | : | Pay Level-14, (Rs. 144200-218200)  |
| <b>Associate Professor</b> | : | Pay Level-13A, (Rs. 131400-217100) |
| <b>Assistant Professor</b> | : | Pay Level-10, (Rs. 57700-182400)   |

Minimum qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of Superannuation etc. are as prescribed by the University / UGC/ Government of India and are available at [www.curaj.ac.in](http://www.curaj.ac.in)

**Application Fee :**      **Rs. 1500 for UR/EWS/OBC category.**  
                                 **Rs. 750 for SC/ST/PWD category.**

**Last date for submission of online application: 04 June 2026 upto 11:59 PM**

**Last date for submission of Hardcopy of Application: 10 June 2026 upto 05:00 PM**

**Note: After successfully applying online, the self-attested copies of all the required documents along with application form should reach the university on the following address upto the last date for submission of Hardcopy of Application.**

**“Registrar (Atten: Recruitment Cell), Central University of Rajasthan,  
NH-8, Bandarsindri, Kishangarh, District Ajmer, 305817, Rajasthan”**

**Registrar**

**Advt.: No. CURAJ/R/F.174/2026/4502**

**Date: 20.04.2026**

### Advertisement for Recruitment of Teaching Position

Online applications are invited from the eligible Indian Citizens and Overseas Citizens of India (OCIs) in the prescribed format for the positions of **Professor (06)**, **Associate Professor (07)** and **Assistant Professor (11)** in the various Departments:

| Name of Post                                                        |             | Basic Pay as per 7 <sup>th</sup> CPC |                     |                               |
|---------------------------------------------------------------------|-------------|--------------------------------------|---------------------|-------------------------------|
| Professor                                                           |             | Pay Level-14                         |                     |                               |
| Associate Professor                                                 |             | Pay Level-13A                        |                     |                               |
| Assistant Professor                                                 |             | Pay Level-10                         |                     |                               |
| School/Department                                                   | Total Posts | Professor                            | Associate Professor | Assistant Professor           |
| <b>School of Mathematics, Statistics and Computational Sciences</b> |             |                                      |                     |                               |
| Computer Science                                                    | 03          | -                                    | -                   | 01 (EWS), 01 (OBC), 01 (SC)*  |
| Mathematics                                                         | 01          | -                                    | -                   | 01 (ST)*                      |
| <b>School of Chemical Sciences and Pharmacy</b>                     |             |                                      |                     |                               |
| Chemistry                                                           | 01          | -                                    | 01 (OBC)            | -                             |
| <b>School of Sports Sciences, Yoga and Education</b>                |             |                                      |                     |                               |
| Sports Bio-Sciences                                                 | 03          | 01 (UR)                              | 02 (OBC)            | -                             |
| Sports Psychology                                                   | 04          | 01 (OBC)                             | 01 (SC), 01 (OBC)   | 01 (EWS)                      |
| <b>School of Engineering and Technology</b>                         |             |                                      |                     |                               |
| Computer Science and Engineering                                    | 01          | 01 (UR)#                             | -                   | -                             |
| Biomedical Engineering                                              | 03          | 01 (ST) #                            | 01 (UR)#, 01 (OBC)# | -                             |
| <b>School of Humanities and Languages</b>                           |             |                                      |                     |                               |
| English                                                             | 01          | 01 (OBC)#                            | -                   | -                             |
| <b>School of Commerce and Management</b>                            |             |                                      |                     |                               |
| Hotel and Tourism Management                                        | 03          | -                                    | -                   | 01 (UR)#, 01 (OBC)#, 01 (ST)# |
| <b>School of Social Sciences</b>                                    |             |                                      |                     |                               |
| Economics                                                           | 01          | -                                    | -                   | 01 (EWS)#                     |
| Public Policy, Law & Governance                                     | 01          | 01 (OBC)#                            | -                   | -                             |
| <b>Interdisciplinary School of Health Sciences</b>                  |             |                                      |                     |                               |
| Health Sciences (Cardiology)                                        | 01          | -                                    | -                   | 01 (OBC)                      |
| Health Sciences (Neuroscience)                                      | 01          | -                                    | -                   | 01 (OBC)                      |

\* Tentatively Lien vacancy likely to be continued.

**\*Those candidates who had applied earlier against the Advt. No. 2045 dated 16.09.2025 / No. 1126 dated 27.06.2025 / No. 1494 dated 25.07.2025/ No. 1896 dated 01.09.2025 / No. 4410 dated 13.03.2024/ No. 37 dated 04.04.2025, need not to apply again, their previous application will be considered.**



# राजस्थान केन्द्रीय विश्वविद्यालय Central University of Rajasthan



## **Employment Notification No.: CURAJ/R/F.174/Rectt./2026/4502 dated 20.04.2026**

Online applications are invited from Indian nationals including Overseas Citizens of India (OCIs) to fill up the posts of Professor, Associate Professor and Assistant Professor on direct recruitment. Eligible candidates may submit their Application in the prescribed format. Candidates working in Govt./ Semi Govt./ Public Sector Undertaking/ Autonomous Institutions, etc. are advised to submit their applications through proper channel. Only shortlisted candidates will be called for presentation-cum-interview. Minimum eligibility for each post is governed by the UGC/University and qualifications specific to individual post are appended below. For further details, please visit the following website: <http://www.curaj.ac.in>

### **Minimum qualification for appointment of Professor :**

| Sl. No. | Name Department     | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Specialization#                                                                                                                                                                                                                         |
|---------|---------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Sports Bio-Sciences | UR-01                          | <p>A. An eminent scholar having MSc./M.Tech./M.S./M.Pharm. and Ph.D. in concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer reviewed or UGC-listed journals and a total research score of 120 as per UGC Regulations, 2018, Appendix II, Table-2.</p> <p>B. A, minimum of ten years of teaching experience in university/ college as Assistant Professor/ Associate Professor/Professor, and /research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</p> <p>OR</p> <p>C. An outstanding professional, having a Ph.D. degree in concerned/allied/ relevant discipline from any academic institutions (not included in A above)/ industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' research experience in the field of Sports Biosciences.</p> <p>Concern/Allied/Relevant Field: MSc./M.Tech./M.S./M.Pharm. and Ph.D. in Sports</p> | <p>Sports<br/>Bioscience/<br/>Sports Nutrition/<br/>Sports<br/>Physiology/<br/>Sports<br/>Biochemistry/<br/>Nutrition/<br/>Physiology/<br/>Biochemistry/<br/>Biotechnology/<br/>Biomedical<br/>Sciences/<br/>Medicine/<br/>Pharmacy</p> |

| Sl. No. | Name Department        | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Specialization#                                                                                            |
|---------|------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|         |                        |                                | Bioscience/Sports Nutrition/Sports Physiology/Sports Biochemistry/ Nutrition/ Physiology/Biochemistry/Biotechnology/Biomedical Sciences/ Medicine/Pharmacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |
| 2.      | Sports Psychology      | OBC-01                         | <p>A. 1. An eminent scholar having a Ph.D. degree in concerned/ allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer reviewed or UGC-listed journals and a total research score of 120 as per UGC Regulations, 2018, Appendix II, Table – 2 and Research Experience in the field of Sports Psychology.</p> <p>2. A minimum of ten years of Teaching/Research Experience in the field of Sports Psychology/ Psychology/Clinical Psychology/ Counselling Psychology/ Organizational Behaviour in university/college as Assistant Professor/ Associate Professor/Professor, and/or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</p> <p style="text-align: center;"><b>OR</b></p> <p>B. An outstanding professional, having a Ph.D. degree in Sports Psychology/ Psychology/Clinical Psychology/Counselling Psychology/Organizational Behaviour, from any academic institutions (not included in A above)/ industry, who has made significant contribution to the knowledge in the concerned/ allied/relevant discipline, supported by documentary evidence provided he/she has ten years' research Experience in the field of Sports Psychology.</p> <p>Concerned/Allied/Relevant Field : Masters &amp; Ph.D. in Sports Psychology/ Psychology/Clinical Psychology/Counseling Psychology/Organizational Behaviour</p> | <p>Sports Psychology/ Psychology/ Clinical Psychology/ Counseling Psychology/ Organizational Behaviour</p> |
| 3.      | Biomedical Engineering | ST-01*                         | <p>1. B.E/B. Tech./B.S. in Biomedical /Instrumentation Engineering.</p> <p>2. M.E/M. Tech/M.S. or Integrated M. Tech. in Biomedical /Instrumentation Engineering with at least 55% at the Masters level.</p> <p>3. At least one degree (UG/PG) must be in Biomedical engineering.</p> <p>4. Ph.D. degree in Biomedical Engineering.</p> <p>5. Minimum of 10 years of experience in teaching/research/industry out of which at least 03 years shall be at post equivalent to that of an Associate Professor.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>Biomechanics, Biomaterials Biomedical signal Processing, Rehabilitation and</p>                         |

| Sl. No. | Name Department                  | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Specialization#                                                                                              |
|---------|----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|         |                                  |                                | <p>6. At least 10 research publications in SCI journals/UGC/AICTE approved list of journals and total score of one hundred and twenty (120) as per criteria given in UGC regulations, 2018.</p> <p>7. At least 05 research publications in the biomedical research field post-PhD in SCI journals/UGC/AICTE approved list of journals.</p> <p>8. At least 02 successful PH.D. guided as supervisor/ co-supervisor.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bioinstrumentation                                                                                           |
| 4.      | Computer Science and Engineering | UR-01*                         | <p>1. B.E./B.Tech./B.S. and M. E. / M. Tech. / M. S. or Integrated M. Tech in Computer Science/Computer Science &amp; Engineering/ Computer Science &amp; Technology / Information technology or equivalent, with at least 55% marks at Master's Degree.</p> <p>2. Ph.D. degree in the Computer Science / Computer Science &amp; Engineering / Computer Science &amp; Technology / Information technology or equivalent.</p> <p>3. Minimum of 10 years of experience in teaching / research / industry out of which at least 03 years shall be at a post equivalent to that of an Associate Professor and a total research score of 120 as per UGC Regulations, 2018, Appendix II, Table – 2.</p> <p>4. At least 10 research publications in SCI journals / UGC /AICTE approved list of journals and at least 02 successful Ph.D. guided as Supervisor / Co-supervisor.</p> | Information Security/<br>Network Security/<br>Artificial Intelligence /<br>Computer Vision / Cloud Computing |
| 5.      | English                          | OBC-01 Backlog*                | <p>A.</p> <p>1. An eminent scholar having a Ph.D. degree in the concerned discipline/ Diaspora Studies/ Indian Writing in English/ Critical Theory/ Postcolonial Studies/ Comparative Literature/ Semiotics/ Translation/ ELT, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per UGC Regulations, 2018, Appendix II, Table – 2.</p> <p>2. A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions</p>                                                                                                                      |                                                                                                              |

| Sl. No. | Name Department                 | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Specialization# |
|---------|---------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|         |                                 |                                | <p>with evidence of having successfully guided doctoral candidate.</p> <p><b>OR</b></p> <p>B. An outstanding professional, having a Ph.D. degree in the relevant/ allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 6.      | Public Policy, Law & Governance | OBC-01*                        | <p>A.</p> <p>1. An eminent scholar having a Ph.D. Degree in Public Policy / Law / Governance/Political Science / Public Administration and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per UGC Regulations, 2018, Appendix II, Table – 2.</p> <p>2. A minimum of ten years of teaching experience in university/ college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/ National Level Institutions with evidence of having successfully guided doctoral candidate.</p> <p><b>OR</b></p> <p><b>B.</b> An outstanding professional, having a Ph.D. Degree in Public Policy / Law / Governance/Political Science / Public Administration from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.</p> |                 |

\* Those candidates who had applied earlier against the Advt. No. 2045 dated 16.09.2025/ No. 1494 dated 25.07.2025/ No. 37 dated 04.04.2025, need not to apply again, their previous application will be considered.

# Preference will be given to the candidates having specialization in the relevant desired area.

**Note:** The scrutiny committee reserves the right of deciding the disciplines as concerned/allied/relevant while scrutinizing the applications.

(UR-Unreserved, OBC- Other Backward Class (Non-Creamy layer); SC – Scheduled Caste;

ST-Scheduled Tribe; EWS-Economically Weaker Sections;

**Pay Level:** Professor: Pay Level-14, ( Rs. 144200–218200)

### Minimum qualification for appointment of Associate Professor

| Sl. No. | Name Department         | Number of post and reservation         | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Specialization#                                                                                                                                                                                                       |
|---------|-------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Chemistry               | OBC-01<br>*Tentatively<br>Lien Vacancy | <ol style="list-style-type: none"> <li>1. A good academic record, with a Ph.D. Degree in the concerned/ allied/ relevant disciplines.</li> <li>2. A Master's Degree with at least 50% (or an equivalent grade in a point-scale, wherever the grading system is followed).</li> <li>3. A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in UGC Regulations, 2018, Appendix II, Table 2.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Research<br>Specialization :<br>Inorganic/<br>Physical<br>Chemistry                                                                                                                                                   |
| 2.      | Sports Bio-<br>Sciences | OBC-02                                 | <p>A. An eminent scholar having an eminent scholar having MSc./ M.Tech./M.S./M.Pharm. and Ph.D. in Sports Bioscience/Sports Nutrition/ Sports Physiology/Sports Biochemistry/Nutrition/Physiology/Biochemistry/ Biotechnology/Biomedical Sciences/ Medicine/Pharmacy</p> <p>B. A Master's Degree in concerned/allied/relevant discipline with at least 50% (or an equivalent grade in a point-scale, wherever the grading system is followed).</p> <p>C. A minimum of eight years of experience of teaching and / or research in the field Ph.D. degree in concerned/allied/relevant discipline in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in UGC Regulations, 2018, Appendix II and research experience in the relevant field of Sports Bioscience.</p> <p>Concern/Allied/ relevant field : MSc./M.Tech./M.S./M.Pharm. and Ph.D. in Sports Bioscience/Sports Nutrition/ Sports Physiology/Sports Biochemistry/ Nutrition/Physiology/Biochemistry/Biotechnology/Biomedical Sciences/ Medicine/Pharmacy</p> | Sports<br>Bioscience/<br>Sports<br>Nutrition/<br>Sports<br>Physiology/<br>Sports<br>Biochemistry/<br>Nutrition/<br>Physiology/<br>Biochemistry/<br>Biotechnology/<br>Biomedical<br>Sciences/<br>Medicine/<br>Pharmacy |

| Sl. No. | Name Department   | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Specialization#                                                                                     |
|---------|-------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 3.      | Sports Psychology | SC-01                          | <p>1. A good academic record, with a Ph.D. Degree in Sports Psychology/ Psychology/Clinical Psychology/Counselling Psychology/Organizational Behaviour.</p> <p>2. A Master's Degree Sports Psychology/ Psychology/ Clinical Psychology/ Counselling Psychology/ Organizational Behaviour with at least 50% marks (or an equivalent grade in a pointscale, wherever the grading system is followed).</p> <p>3. A minimum of eight years of experience of teaching and/or research Experience in the field of Sports Psychology/Psychology/Clinical Psychology/Counselling Psychology/Organizational Behaviour in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in UGC Regulations, 2018, Appendix II, Table 2 and Research Experience in the field of Sports Psychology.</p> <p><b>Concerned/Allied/ Relevant Field : Masters &amp; Ph.D. in Sports Psychology/ Psychology/Clinical Psychology/Counseling Psychology/Organizational Behaviour</b></p> | Sports Psychology/ Psychology/ Clinical Psychology/ Counseling Psychology/ Organizational Behaviour |
| 4.      | Sports Psychology | OBC-01                         | <p>1. A good academic record, with a Ph.D. Degree in Sports Psychology/ Psychology/Clinical Psychology/Counselling Psychology/Organizational Behaviour.</p> <p>2. A Master's Degree Sports Psychology/ Psychology/ Clinical Psychology/ Counselling Psychology/ Organizational Behaviour with at least 50% marks (or an equivalent grade in a pointscale, wherever the grading system is followed).</p> <p>3. A minimum of eight years of experience of teaching and / or research Experience in the field of Sports Psychology/ Psychology/ Clinical Psychology/ Counselling Psychology/ Organizational Behaviour in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sports Psychology/ Psychology/ Clinical Psychology/ Counseling Psychology/ Organizational Behaviour |

| Sl. No. | Name Department        | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Specialization#                                                                                |
|---------|------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|         |                        |                                | <p>minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</p> <p>Concerned/Allied/ Relevant Field : Masters &amp; Ph.D. in Sports Psychology/ Psychology/Clinical Psychology/Counseling Psychology/Organizational Behaviour</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                |
| 5.      | Biomedical Engineering | UR-01**                        | <p>1. B.E/B. Tech./B.S. in Biomedical /Instrumentation Engineering.</p> <p>2. M.E/M. Tech/M.S. or Integrated M. Tech. in Biomedical /Instrumentation Engineering with at least 60% at the Masters level.</p> <p>3. At least one degree (UG/PG) must be in Biomedical engineering.</p> <p>4. Ph.D. degree in Biomedical Engineering.</p> <p>5. Minimum of 8 years of experience in teaching/research/industry equivalent to that of Assistant Professor, out of which at least 02 years shall be post PhD experience.</p> <p>6. At least 07 research publications in SCI journals/UGC/AICTE approved list of journals and total score of seventy-five (75) as per criteria given in UGC regulations, 2018.</p> <p>7. At least 05 research publications in the biomedical research field post-PhD in SCI journals/UGC/AICTE approved list of journals.</p> | Biomechanics, Biomaterials Biomedical signal Processing, Rehabilitation and Bioinstrumentation |
| 6.      | Biomedical Engineering | OBC-01**                       | <p>1. B.E/B. Tech./B.S. in Biomedical /Instrumentation Engineering.</p> <p>2. M.E/M. Tech/M.S. or Integrated M. Tech. in Biomedical /Instrumentation Engineering with at least 55% at the Masters level.</p> <p>3. At least one degree (UG/PG) must be in Biomedical engineering.</p> <p>4. Ph.D. degree in Biomedical Engineering.</p> <p>5. Minimum of 8 years of experience in teaching/research/industry equivalent to that of Assistant Professor, out of which at least 02 years shall be post PhD experience.</p> <p>6. At least 07 research publications in SCI journals/UGC/AICTE approved list of journals and total score of seventy-five (75) as per criteria given in UGC regulations, 2018.</p> <p>7. At least 05 research publications in the biomedical research field post-</p>                                                         | Biomechanics, Biomaterials Biomedical signal Processing, Rehabilitation and Bioinstrumentation |

| Sl. No. | Name Department | Number of post and reservation | Minimum Eligibility                                      | Specialization# |
|---------|-----------------|--------------------------------|----------------------------------------------------------|-----------------|
|         |                 |                                | PhD in SCI journals/UGC/AICTE approved list of journals. |                 |

\*Tentatively Lien vacancy likely to be continued.

\*\* Those candidates who had applied earlier against the Advt. No. 1896 dated 01.09.2025 need not to apply again, their previous application will be considered.

\*Preference will be given to the candidates having specialization in the relevant desired area.

**Note:** The scrutiny committee reserves the right of deciding the disciplines as concerned/allied/relevant while scrutinizing the applications.

(UR-Unreserved, OBC- Other Backward Class (Non-Creamy layer); SC – Scheduled Caste;  
ST-Scheduled Tribe; EWS-Economically Weaker Sections;

**Pay Level:** Associate Professor : Pay Level-13A, (Rs. 131400-217100)

### Minimum qualification for appointment of Assistant Professor

| Sl. No. | Name Department  | Number of post and reservation                     | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Specialization# |
|---------|------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.      | Computer Science | SC-01<br>*Tentatively<br>Lien<br>Vacancy<br>OBC-01 | <ol style="list-style-type: none"> <li>1. Master's Degree in CS, IT, CSE from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 50% marks in Master degree and at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Computer Science and Applications.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I) (A) (ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> </ol> | -               |
| 2.      | Computer Science | EWS-01                                             | <ol style="list-style-type: none"> <li>1. Master's Degree in CS, IT, CSE from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 55% marks in Master degree and at least 60% marks (or an equivalent grade in a point scale wherever grading system is followed) in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Computer Science and Applications.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>   | -               |
| 3.      | Mathematics      | ST-01<br>*Tentatively<br>Lien<br>Vacancy           | <ol style="list-style-type: none"> <li>1. Master's Degree in Mathematics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 50% marks in Master degree and at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Mathematical Sciences.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>               | -               |

| Sl. No. | Name Department              | Number of post and reservation      | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Specialization#                                                                                     |
|---------|------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 4.      | Sports Psychology            | EWS-01                              | <p>1. Master's Degree in any area of Sports Psychology/ Psychology/ Clinical Psychology/ Counselling Psychology/ Organizational Behaviour from an Indian University, or an equivalent degree from an accredited foreign University and Research Experience in the field of Sports Psychology.</p> <p>2. A Master's Degree with at least 55% and at least 60% in at least two preceding examinations (or an equivalent grade in a point-scale, wherever the grading system is followed).</p> <p>3. National Eligibility Test (NET) in concerned subject of Master Degree.</p> <p>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET Concerned/Allied/ Relevant Field : Masters &amp; Ph.D. in Sports Psychology/ Psychology/ Clinical Psychology/ Counseling Psychology/ Organizational Behaviour</p>                                                                                     | Sports Psychology/ Psychology/ Clinical Psychology/ Counseling Psychology/ Organizational Behaviour |
| 5.      | Hotel and Tourism Management | UR-01**<br>OBC-01**<br>&<br>ST-01** | <p>Minimum 4 years Bachelor's Degree in HMCT and Master's Degree in HMCT or in relevant disciplines with First Class or equivalent in any one of the two degrees. At least 55 % of marks in aggregate at master level for UR category (50 % marks in aggregate for all other reserved categories).</p> <p>Ph.D. degree in the relevant field or cleared UGC NET in relevant subject (Relevant disciplines at master level include, Master in tourism and hospitality management, M.Sc in hospitality &amp; hotel administration, MBA in tourism and M.Sc in hotel management and catering technology)</p> <p style="text-align: center;"><b>OR</b></p> <p>Minimum 4 years Bachelor's Degree in HMCT with First Class or equivalent and minimum of 5 years of relevant experience at a managerial level not less than Assistant Manager in a 4 – star Hotel or in a similar position in the hospitality industry/ tourism industry.</p> <p>Ph.D. degree in the relevant field or cleared UGC NET in relevant subject</p> <p style="text-align: center;"><b>OR</b></p> | Food Production / Food & Beverage Service / House Keeping / Front Office                            |

| Sl. No. | Name Department              | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Specialization#                                                                                                                                                              |
|---------|------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                              |                                | <p><b>(As per F. No: 37-3/Legal/2010, dated January 22, 2010 of AICTE Notification)</b></p> <p>First class at Bachelors (3 year degree or Diploma after 10+2 in HMCT) or equivalent and Masters Degree in Hotel Management and Catering Technology (or in relevant discipline). <b>(Applicable for candidates, who have done 3 year degree/diploma in HMCT before 1<sup>st</sup> March, 2019)</b></p> <p>At least 55 % of marks in aggregate at master level for UR category (50 % marks in aggregate for all other reserved categories).</p> <p>Ph.D. degree in the relevant field or cleared UGC NET in relevant subject.</p> |                                                                                                                                                                              |
| 6.      | Economics                    | EWS-01**                       | <ol style="list-style-type: none"> <li>1. Master's Degree in Economics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 55% in Master degree and at least 60% in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Economics.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(i)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>                                               | <ul style="list-style-type: none"> <li>• Econometrics and Finance</li> <li>• Growth and Development Studies</li> <li>• Macroeconomics</li> <li>• Public Economics</li> </ul> |
| 7.      | Health Sciences (Cardiology) | OBC-01                         | <ol style="list-style-type: none"> <li>1. MBBS and MD or equivalent in the concerned subject. Depending on the degree, it should be recognized by the UGC/Paramedical Council of India/Medical Council of India.</li> </ol> <p style="text-align: center;"><b>OR</b></p> <p>Master's degree in Cardiology/ Biochemistry/ Biotechnology / Genetics/ Pathology/ Bioinformatics/ Zoology /allied disciplines from a recognized University. Depending on the degree, it should be recognized by the UGC/Paramedical Council of India/Medical Council of India.</p>                                                                  |                                                                                                                                                                              |

| Sl. No. | Name Department                | Number of post and reservation | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Specialization# |
|---------|--------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|         |                                |                                | 2. At least 50% marks in master's degree in relevant subject as above, and at least 55% marks in at least two preceding examinations.<br>3. National Eligibility Test (NET) in relevant area.<br>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET<br>Desirable<br>5. Ph.D. in the relevant subject area.                                                                                                                                                                                |                 |
| 8.      | Health Sciences (Neuroscience) | OBC-01**                       | 1. Master's Degree in Neurology/ Neurobiology/ Neuroscience/ Neuro-Biochemistry/ Cognitive Neuroscience/ Neurogenetics/ Clinical Neuroscience/ Computational Neuroscience from an Indian University or an equivalent degree from an accredited foreign University<br>2. At least 50% marks in Master degree and at least 55% marks in at least two preceding examinations.<br>3. National Eligibility Test (NET) in Life Sciences.<br>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET. |                 |

\* Tentatively Lien vacancy likely to be continued.

\*\* Those candidates who had applied earlier against the Advt. No. 1126 dated 27.06.2025 / No. 1494 dated 25.07.2025/No. 4410 dated 13.03.2024, need not to apply again, their previous application will be considered.

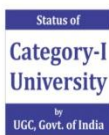
# Preference will be given to the candidates having specialization in the relevant desired area.

**Note:** The scrutiny committee reserves the right of deciding the disciplines as concerned/allied/relevant while scrutinizing the applications.

(UR-Unreserved, OBC- Other Backward Class (Non-Creamy layer); SC – Scheduled Caste;

ST-Scheduled Tribe; EWS-Economically Weaker Sections;

**Pay Level: Assistant Professor** : Pay Level-10, [Vertical Range of Pay Level Rs. 57700-182400]



# राजस्थान केन्द्रीय विश्वविद्यालय Central University of Rajasthan



## **Rolling Advertisement for Recruitment of Teaching Position** **Terms & Conditions**

**(Employment Notification No.: CURAJ/R/F.174/Rectt./2026/4502 dated 20.04.2026)**

1. Central University of Rajasthan is inviting **Online Applications** from eligible Citizens including Overseas Citizens of India (OCIs) for the posts of **Professor, Associate Professor** and **Assistant Professor**.
2. This is a Rolling Advertisement. Some positions with sufficient number of applications received by **04 June, 2026** will be processed for interview in the first phase. Applications received for other positions shall be considered for the next phase of interview for which the deadline will be notified on university website/recruitment portal in due course of time.
3. List of various teaching positions for this recruitment drive can be found at **[www.curaj.ac.in](http://www.curaj.ac.in)**
4. Minimum eligibility for each position is governed by the Regulations issued by the UGC/ AICTE/ NCTE/PCI/COA from time to time in this regard. Notification and qualifications specific to individual positions are given at **[www.curaj.ac.in](http://www.curaj.ac.in)**
5. The date for determining the eligibility of all candidates in every respect will be the last date of submission of applications.
6. The medium of instruction at CURAJ is English and teachers are required to teach in English.
7. Candidates are advised to ensure/satisfy themselves that they fulfil all the eligibility criteria. It is the responsibility of the candidate to assess his/her eligibility for the post for which he/she is applying.
8. Each position is identified by standard format: Designation (Reservation category) in Subject. It is necessary to submit separate application for each position.
9. Candidates are requested to go through the Application carefully and provide the information as required. Candidates can contact Helpline in case of any difficulty in filling up the application Form.
10. Relevant grade, which is regarded as equivalent of percentage of marks wherever the grading system is followed by a recognized university, shall also be considered eligible.

11. Candidate should bring all the original documents such as certificates, mark sheets, publications, testimonials supporting age, caste, qualification, experience etc. at the time of interview for verification of academic and research score. At this stage, if any information is found wrong, candidature will be cancelled.
12. Candidates applying for any reserved post must ensure that they are entitled to such reservation as per Govt. of India lists/rules/norms. They must upload the valid certificate(s) in support of their claim.
13. The PWD candidates with less than 40% of relevant disability shall not be considered for any concession/ relaxation.
14. Canvassing in any form may lead to cancellation of candidature.
15. Online payment will be made by using Credit Card, Debit Card, Net Banking or UPI for the post applied as per details given below:

| <b>S.No.</b> | <b>Candidate's category</b>                          | <b>Application Fee</b> |
|--------------|------------------------------------------------------|------------------------|
| 1            | UR/EWS/OBC category                                  | Rs. 1500/-             |
| 2            | SC,ST and PWD                                        | Rs. 750/-              |
| 3            | Regular Employees of Central University of Rajasthan | Nil                    |

16. Candidates applying for more than one post must submit separate applications. Fee once paid will not be refunded. Demand Draft/ Money Orders/ Cheque/ cash payment will not be accepted as application fee.
17. The candidate(s), who are employed, should apply through proper channel. They may submit an advance copy of the application to meet the deadline for receiving the application and should produce a "No Objection Certificate" from the employer at the time of interview, failing which he/ she shall not be interviewed.
18. The candidate(s) should also submit Vigilance Clearance Certificate from the present employer at the time of interview.
19. Applications will be scrutinized by a Scrutiny Committee and a list of eligible/ not-eligible candidates will be prepared on the basis of stipulated guidelines/criteria as decided by the University.
20. The list of eligible candidates and the list of not-eligible candidates (indicating the reason for being not-eligible) will be uploaded on the University website after the scrutiny.
21. Candidates who are shown not-eligible at this stage will have an opportunity to submit their grievances/clarification with documentary evidences for reconsideration within a stipulated deadline.

22. After taking into consideration the grievances, the scrutiny committee will arrive at the final list of eligible candidates on the basis of academic records, publications, experience and Research Score etc. as decided by the University. A final list of shortlisted candidates (as per ordinance 05 of CURaj) will be notified and they will be called for interview. Candidates residing outside India will be interviewed through Skype (or any other Video Conferencing mode), if request is made in advance.
23. The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for the interview. Where the number of applications received in response to an advertisement is large and it is not feasible or convenient to interview all the candidates, the University at its discretion, may restrict the number of candidates to a reasonable limit on the basis of qualifications / experience higher than the minimum prescribed for the post. The University, however, prefers candidate possessing higher qualifications and experience.
24. University may not hold interview if enough candidates are not available for any post(s). In such case, the position is generally advertised again in the next round of recruitment. The applications received in this round will be considered valid for 12 months, if no interview is held.
25. The dates of interviews will be notified on the University website and the same will be communicated through email also (as provided in the application form) to the shortlisted candidates. Any change of correspondence address/ email/ phone from the one given in the application form should be communicated to the University, immediately.
26. Candidates are advised to visit the University website at regular intervals for the updates.
27. No TA/DA will be paid for attending interview. However, for outstation SC/ST/PWD candidates, second class railway fare for shortest route (to & fro) will be reimbursed on production of proof of journey after attending the interview. This is not admissible to SC/ST/PWD candidates who are already employed in the Central/ State Government services.
28. The process of selection will be made by a presentation/seminar/interview or a combination thereof.
29. The qualifications, emoluments and conditions of service, including age of superannuation etc., shall be according to the norms of University/ UGC/ Govt. of India, as amended from time to time.

30. The University shall process the applications entirely on the basis of information/documents submitted by the candidates. In case the information/documents are found to be false/incorrect by way of omission or commission, the responsibility and liability shall solely lie with the candidate.
31. Suppression of factual information, supply of fake documents, providing false or misleading information or any other undesirable action by the candidate shall lead to the cancellation of his candidature.
32. All certificates, which are not in either English or Hindi, need to be translated preferably to either English or Hindi and the same shall be self-attested.
33. **The University reserves the right -**
- (i) To withdraw the advertisement either partly or wholly at any time, without giving any reason.
  - (ii) To fill or not to fill up some or all the posts advertised for any reason whatsoever.
  - (iii) To increase/decrease the number of posts at the time of selection and make appointments accordingly.
  - (iv) To offer a post at a level lower than that applied for, depending upon the qualifications, experience and performance of the candidate.
  - (v) To consider "in absentia" candidature of those who may not have applied or who may have applied but are not able to appear for the interview
  - (vi) To consider applications received after the last date.
  - (vii) To consider the appointment on direct recruitment / on deputation / on contract basis.
  - (viii) to decide criteria / procedure for short listing of the candidates
  - (ix) To relax any of the qualifications, experience, age, etc. in exceptionally deserving cases of all posts on the recommendations of the Screening and Selection Committee as per the GOI/ UGC/ University norms.
34. The University shall verify the antecedents or documents submitted by a candidate at any time, at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents / background and has suppressed the said information, his/her services shall be terminated without prejudice to any other action initiated by the University.

35. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify / withdraw/ cancel any communication made to the candidates.
36. In case of any dispute / ambiguity that may occur in the process of selection, the decision of the University shall be final.
37. In case of any disputes, any suites or legal proceedings against the University, the territorial jurisdiction shall be restricted to the Rajasthan High Court Bench Jaipur only.
38. Central University of Rajasthan will not be responsible for any loss of e-mail, loss of any communication due to wrong address provided by the candidate, unsuccessful transaction by Payment Gateway, etc.
39. No correspondence or personal enquiries will be entertained by the University regarding eligibility condition, conduct and result of interview and reasons for not being called for interview. Candidates are advised to regularly visit the University website for getting the information about progress in scrutiny work/ result, important dates for selection process etc.
40. **All correspondence from the University including interview call shall be sent to the e-mail ID as provided by the candidate. Any future amendment/ alteration /modification, in the terms of this advertisement, will be notified on University website only.**
41. Candidates will require to send the **Hardcopy of application form with all enclosures and proof of payment of prescribed application fee in an envelope, duly superscribed "Application for the post of (Name of post), (Name of Department)....."** to the following address:

**Registrar  
(Attn.: Recruitment Cell),  
Central University of Rajasthan,  
NH-8, Bandarsindri, Kishangarh,  
District - Ajmer, 305817 (Rajasthan)**

42. **The self-attested copies of all the required documents along with Hardcopy of Application Form should also reach the university on or before 10 June, 2026 upto 05:00 PM.**

\*\*\*\*\*