GOVERNMENT OF ANDHRA PRADESH HM & FW Department

(Notification No:01/2025, Date: 07,03,2025)

Recruitment to the various posts to work on contract basis/Out Sourcing basis in Director of Secondary Health, Hospitals in erstwhile Krishna District.

	111111	na District.		
	plication for the Post of : plication No.(to be filled by the office):			Affix Pass port size latest colour photograph
1	Name of the Candidate			
2	Gender			_
3	Fathers Name	4		
4	Date of Birth(DD-MM-YYYY)			
5	Social Status (OC/OC-EWS/SC/ST/BC- A,B,C,D,E)			
6	Whether claiming for service weight age for Contract / Outsourcing service (enclose contract / outsourcing service certificate)		Yes /No	
7	Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed)			
8	Whether claiming EWS reservation (copy of the certificate enclosed)			
9	Whether Ex-Servicemen (enclose Service Certificate)		Yes /No	
10	Mobile number of the applicant			
11	DD particulars	DD.No.	Date:	Amount:
	Address for communication:	_1		
12				

Qualification	Maximum Marks	Marks obtained	Year of passi ng (Month &Year)	Whether registered in respective council (Yes/No)

Details of Contract/Outsourcing/Honorarium service as on. 28.02.2025

		Urban				Service				
	Contract	/Rural /	Peri	od of	Total period	certificate				
Name of the	/ Out-	Tribal(or)	service		service		service (Years–		(Years-	issued by the
Institution	sourcing	Covid-19	From	To	Months-	competent				
					Days)	authority				
						enclosed				
						(yes/no)				
		Name of the / Out-	Name of the Contract /Rural / Tribal(or)	Name of the Contract /Rural / Peri / Out- Tribal(or) ser	Contract /Rural / Period of Name of the / Out- Tribal(or) service	Name of the Institution Contract /Rural / Period of Total period (Years-Institution Years-Institution Years-In				

Details of School studies from 4thClass to 10thClass (for local status):

Sl. No	Cla ss	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

DECLARATION

I, Smt/Kum/Sri	D/o or S/o or	W/odo
hereby declare that, above	e particulars furnished by me are true	to the best of my knowledge. I
agree that in the event o	f any of the details furnished above	being foundto be incorrect or
false at a later date, my ca	andidature will be forfeited summari	lv.

Signature of the applicant

GOVERNMENT OF ANDHRA PRADESH

Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer
concerned(DCHS/DM&HO/Principals of GMC/
Superintendents of GGH/ or any Other Appointing
Authority)

This	is	to	certify	that,			
				has			
as			in PHC /	CHC / AH / D	H / GG	H / or a	ny other AP
State Instit	ution	at				on	Contract /
Out-Sourcin	ng/ H	onora	rium basis	with concurr	ence of	finance	department,
Government	of AP	. Deta	ils of his /	her Contract	/ Out-S	ourcing :	service as on
the date of n	otifica	tion a	re as follov	ws:			

	Urban/ Rural/Tribal	Period			Reasons for break	Charges /allegation	
Name of the institution	(or) Covid-19	From	То	Duration	in service (if any)	s /adverse remarks if any	

I hereby declare that:

- 2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- **3.** He/she is eligible for Contract / Outsourcing Service Weight age as per the rules published in the notification.

Signature Seal of the Controlling Officer (DCHS/DMHO/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self-attested copy of appointment order must be enclosed along with this service certificate, otherwise weight age for Contract/ Outsourcing/honorary service will not be considered for final merit.

APPENDIX

CERTIFICATE OF RESIDENCE

(Vide S certifie	ub-Clause (ii) d,	of Clause (a)	para7 of t	the Presido	ential	order)	It is he	ereby	
(a)) That Sri/Sm	:/Kum				_			
	S/o.W/o,D/o)	appea	red for	the	first	time	for	the
m	natriculation(S	S.SC) Examina	ation in (m	ionth)		_year;			
(b		a part of the	4 consecu	itive acad	emic y	ears e	nding v	vith	
(c)	commencem	he 4 year ent of the afor ring place/pla		mination,			ne ed		
Vill	age	Taluk		District			Perio	od	
1.									
2.									
3.									
4.									
5.									
6.									
7.									
	OFFICE :	SEAL		Officer of	f Reve	nue De	epartm	ent n	ot
Station:				Below the rank of Tahsildar or					
Date:				Deputy T Charge C			_	ndent	
Date:									

*Strike off 'whole' 'a part', as the case may be.

CHECK LIST - ACKNOWLEDGEMENT

(The Check list should be submitted in 02 (TWO) Copies one copy will be returned to the applicant as a Acknowledgement)

Name of the Candidate	
Application No	
(will be allotted at the time of submission of Application)	
Post Applied for	
Demand Draft Number	
Mobile Number	

The Candidate should enclose self attested documents/Certificates in the following order:

SI No	Name of the Document	Enclosed (YES/NO)
1.	Filled prescribed application form	
2.	S.S.C or its Equivalent for date of birth	
3.	Proof of appearance for the qualifying examination wherever applicable	
4.	Qualifying Examination Pass Certificates	
5.	Marks memos of all years of (qualifying examination) or its equivalents	
6	Valid Certificate of Registration in AP Paramedical Board/Allied Health Care Sciences/Any other council constituted under the relevant rules for specific courses wherever applicable	
7.	Clinical training Certificate if applicable.	
8.	Copy of valid caste certificate	
9.	Latest EWS certificate issued by the Tahsildar concerned	
	Study certificate for the years from IV class to X Class.	
10.	In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.	
10.	The service certificate should be submitted in the prescribed proforma.	
11.	Certificate of disability issued in SADAREM	
12.	Any other certificates as relevant and applicable	

Signature of the candidate.
A also assistante de a consent

Acknowledgement (for Office use only)

Application is received from the applicant along with the above mentioned documents/enclosures on____.03.2025.