DISTRICT HEALTH & FAMILY WELFARE SOCIETY, PANIPAT ADVERTISEMENT NO. 02

District Health & Family Welfare Society, District Panipat invites applications on the prescribed format from the eligible candidate for filling up of the following vacant posts through prescribed selection criteria at the Civil Surgeon Office, Panipat, Haryana under National Health Mission, Haryana purely on contract basis initially upto 31.03.2026 with detail as mentioned below. (Candidate must go through the instructions uploaded on National Health Mission, Haryana website i.e. www.nhmharyana.gov.in before applying). The last date for submission of application form is 13-06-2025 till 4:00 PM in the Office of Civil Surgeon, Panipat.

| Sr. No. | Name, Number and Category of Post | Place of posting | Eligibility | Remunerat ion | Date of Document verification |
|------------|---|---|--|---|--|
| 1. | Medical Officer (4) General-2 Scheduled Caste-1 | UPHC Batra Colony-1 UPHC Samalkha-1 (National Urban Health Mission) | ESSENTIAL (i) M.B.B.S. (ii) Registered as Medical Practitioner with Medical Council of India or any other State Medical Council of Indian Union. DESIRABLE: (ii) Knowledge of Hindi up to Matric standard. | Rs. 75000/- (Rs. Sixty Sever Five Thousand Only) | 19.06.2025 from 10:00 AM to 3:00 PM at Office of Civil Surgeon, Panipat) |
| | Backward Class Group A-1 (Age upto 65 years) | (Child Health) SNCU Civil Hospital-1 NRC Civil Hospital Panipat-1 | | | |

Civil Surgeon Panipat Dy. Civil Surgeon, NHM

Panipat

DPM Panipat

Important Instructions:

- No TA/DA will be paid for coming for Document verification.
- Full particulars in clear legible handwriting with Contact No., E-mail ID, Postal Address
 with Pin code, passport sized photo, self-attested copies of Educational Qualification,
 Experience and residence proof should be attached with the application form.
- The posts are approved vide letter no. NHM/DFA/ROP/2024-25/1417 dated 14.05.2024.
 Please read selection criteria carefully before filling the application form vide letter no.
 letter No. NHM/Admin/HRC-1/2025/4306-26 dated 06.05.2025. (copy attached)
- Completed Application forms will be accepted in Office of Civil Surgeon, Panipat on all the working days from 9.00AM till 4:00 PM till 13.06.2025. The by hand application will be accepted only in working days till 13.06.2025 at 4.00 PM only. (The office will remain closed on Saturday, Sunday and Gazetted Holiday).
- Department will not be responsible for any postal delay, so last date of submission shall be strictly adhered to.
- Unfilled, unsigned and incomplete application forms will be summarily rejected.
- If a candidate has passed his/her Education from Private/Deemed University then he/she
 has to submit UGC approved certificate for university and Course for the period of
 concerned year of passing.
- Candidates to mention total no. of pages attached with the application form. No documents will be accepted after submission of application form.
- Any sort of canvassing or influencing the officer related to selection and recruitment process would result in immediate disqualification of the candidate.
- One application will be considered for one post only.
- District Authorities (Document Verification Committee) has right to reject any application if found improper or having misleading information.
- The authorities has right to cancel any of the post at any time without specifying any reason.
 - There may be change in number of posts and place of posting as per directions from office of Mission Director, National Health Mission Haryana
 - At the time of Document verification candidates shall bring their original and valid documents in support of academic qualifications, registration (as applicable), and residence and work experience.

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- The posts are contractual in nature which may be renewed further subject to approval from State Authorities and annual appraisal reports.
- Number of posts can be increased or decreased by the NHM. These posts may be
 discontinued at any time depending upon the work load, requirement or validity of the
 project.
- Haryana Government Reservation Policy shall be applicable for filling up of posts for Scheduled Caste/Scheduled Tribe/Backward Class etc..
- A declaration has to be submitted along with application form by the applicant stating that there is no FIR or conviction/acquittal/arrest or pendency of a Criminal case against him or her.
- It is clarified that a person/candidate who has been terminated or discontinued from the service of NHM as per the provisions mentioned in the NHM Service Bye Laws at clause no. 21 (b) & (c), he/she will be treated as disqualified candidate for any fresh requirement under NHM as per the provision mentioned in the service Bye Laws clause no. 9 (2) "Disqualification" No person who has been dismissed from the mission under any state or at National Level or from the service of Govt. Of India or any state Government or any local authority, a corporation or institute, shall be eligible for appointment to any posts.
- The last contract agreement would be till the end of the month when the employee would attain the age of 65 years.
- All the posts are nontransferable and selected candidate will remain posted at the place of appointment.
- Any additional work/placement under NHM can be assigned by appointing authority.
- Candidates to check website of NHM Haryana for further update.

For more information Contact No. 7419954435.

Civil Surgeon Panipat Dy. Civil Surgeon, NHM

Panipat

DPM `Panipat



NATIONAL HEALTH MISSION



Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466 Website: nrhmharyana.gov.in, E-mail ID <u>admn.nrhmhry@gmail.com</u>

From,

Mission Director,

National Health Mission, Bays No. 55-58, Sector-2 Panchkula, Haryana

To

All Civil Surgeons

Haryana State

Memo No:

NHM/Admin/HRC-1/2025/4306-26

Dated: 06/5/21-

Subject: Regarding partial modification in Selection Criteria for recruitment of Staff by the District Health & Family Welfare Society, Haryana on Contractual basis under NHM at district level- Modified.

In partial modification in Table "A" of this office letter no NHM/Admin/HRC-1/2022-23/10885-905, dated 20.03.2023, on the subject cited above. it is informed that following revised/inoulifed Selection Criteria for the recruitment of staff on contractual basis under NHM at district level be adopted with immediate effect. The modification in the NHM Selection Criteria for district level recruitment has been done after the approval of Hon'ble Health Minister and W/Additional Chief Secretary (H) cum Chairman Executive Committee of State Health Society, Haryana.

| Sr. No | Existing Components | weightage | Marking Pattern | | | |
|--------|---|-----------|--|--|--|--|
| 1 | Essential basic Qualification. | 30 | 30 x Percentage 100 | | | |
| 2 | Post Qualification relevant work experience in same field in any State Govt./Semi Govt./UT/any Govt. Board/ Corporation / NHM shall be considered. | 10 | 02 marks for each completed year (Maximum 10 marks). | | | |
| 3 | Local area weightage =10 Weightage of marks "for District applicants": 10 marks (the candidate be a bonafide resident of the district.) Weightage of marks for "out of the district applicants": Zero(O) marks *For the recruitment of all posts except MO's & Specialists | 10 | | | | |
| | Total marks | 50 | | | | |



NATIONAL HEALTH MISSION



Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466 Website: nrhmharyana.gov.in, E-mail ID <u>admn.nrhmhry@gmail.com</u>

Note: Other terms & Conditions mentioned in previous letter dated 20.03.2023 shall be followed as it is without modification which is reproduced as under:-

Table: B Checklist for acceptable documents as proof of address for General Public is as under:

| Sr.No | List of Documents for proof of Address(residential proof) Passport | | | | |
|-------|--|--|--|--|--|
| 1 | | | | | |
| 2 | Voter ID Card | | | | |
| 3 | Ration Card with Address | | | | |
| 4 | Cast and Domicile Certificate with address and the photo issued by State Govt. | | | | |
| 5 | Parivar Pehchan Patra | | | | |
| 6 | Electricity Bill(not older than last three months) | | | | |

Note: Any of the above three documents (Sr.No:1 to 6) be produced at the time of recruitment.

Instructions:

- 1. It is clarified that, the recruitment of contractual posts under NHM approved in RoP, should be done with wider publicity in various newspapers through Directorate of Public Relations.
- 2. It is clarified that, no written test should be conducted for the recruitment of posts under NHM at district level. Only selection criteria mentioned above in this letter should strictly be followed for all future recruitments under NHM Haryana. No over & above criteria should be followed for recruitments under NHM at district level.

Additional guidelines for selection criteria are as under:-

- The formula for calculating the marks for Essential Basic qualification (Sr. no 1 of Table-A) will be done by multiplying the percentage of marks obtained by the candidates with weightage and divided by 100.
- 02 marks will be given for each completed year of additional relevant post experience, with maximum of 10 marks for all Posts.
- The reservation policy of Haryana Government should strictly be followed.

Note:

1. As Deputy Commissioner is the Chairman of District Health & Family Welfare Society, there must be an observer/nominee of Deputy Commissioner for the entire recruitment process, irrespective of the number of vacancies.



NATIONAL HEALTH MISSION



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- 2. In all cases, the final result list will be got approved from respective Deputy Commissioner -cum Chairman, District Health & Family Welfare Society.
- 3. If there is any query regarding the selection criteria, you may please write or contact Dr. Virender Ahlawat ,Dy. Director (Admn),NHM Haryana.
- supersedes all previous instructions letter regarding recruitment under NHM at district level..

Director(Admin) **National Health Mission** Haryana, Panchkula

NHM/Admin/HRC-1 /2025/ 4327-4365 Dated: 0 (5) 25

A copy is forwarded to the following for the information and necessary action please:

- 1. All Directors/Joint Directors/Dy.Directors/Programme Officers, NHM, Haryana, Panchkula.
- 2. All Deputy Commissioners-cum Chairman, District Health & Family Welfare Society, Haryana.
- 3. PS/HM for information of Hon'ble Health Minister Haryana.
- 4. PS/Additional PSCM-II for information of Additional PSCM-II
- 5. PS/ACS Health for information of worthy Additional Chief Secretary to Government ,Haryana, Health Department.
- 6. PS/MD, NHM for information of worthy Mission Director, NHM Haryana, Panchkula.
- 7. PS/DGHS, Haryana for information of worthy Director General Health Services, Haryana, Panchkula.

Director(Admin) **National Health Mission** Haryana, Panchkula

NATIONAL RURAL HEALTH MISSION, HARYANA

| | Applic | atio | n for the post of | |
|----------------|---|------|-------------------|-----------------------------------|
| 1. 2. 3. | Name of the candidate Father's/Husband Name Sex | | Male / Female | Paste Passport Size Photo Here |
| 1. | Date of Birth (DD/MM/YYYY) | : | | |
| 5. | Category to which belong | ; | | _ |
| 5. | Telephone / Mobile No. | : | | |
| 7. | E-mail | ; | | _ |
| 3. | Permanent Address | : | | |
| ₽. | Correspondence Address | ; | PIN CODE | |
| | | | PIN CODE | |

10. Educational / Professional Qualifications :

| Examination | Board/ | Year of | Maximum | Marks | %age | Division | Subject |
|--------------|------------|---------|---------|----------|-------|----------|---------|
| Passed | University | Passing | Marks | Obtained | of | | |
| 1041 | | | | | marks | | |
| 10th | | | | | | | |
| | | | | | | | |
| 10+2 / | | | | | | | |
| Vocational / | | | | | | | |
| Intermediate | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Graduation | | | | | | | |
| | | | | | | | |
| Post | | | | | | | |
| Graduation | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Any other | | | | | | | |
| Course / | | | | | | | |
| Diploma etc | | | | | | | |

| 11. | Internship / Training (if any): Year | r(s) Month(s) |) | Day(s | s) | | | |
|-----|---|---|--------------------------------|-----------------|----------|------------------------------|----------------------|------------------------------------|
| | Name of Institution / Organization | Designation | Fron | n | То | | То | otal period |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 12. | Total Experience: Year(s) | Month(s)] | Day(s) | | _ | | | |
| | Name of Institution / Organization | Designation | From | Г | | | lary / rium 1. | Total period |
| | | | | | | · · | | |
| | | | | | | | | |
| 13 | Detail of document : _ attached | | | | | | | |
| 1.4 | | | | | | | | |
| 14, | Declaration: I hereby declare that 1. All statements made in this application | | | | | | | |
| | of any information being four interview/selection/appointment, my 2. I have read the provisions in advertis conditions of eligibility regarding agrules and instructions. | candidature may be cand ement of the omission of | elled and act carefully and | ion can I hereb | be taker | n against me take to abid | by the ce by then | ommission. n. I fulfill all the |
| | 3. I have never been convicted by crimin | nal court. | | | | | | |
| Dat | e: | | | | | | | |
| Pla | ce: | | Sign | nature | es of th | e Candid | late | |
| | | | | | | | | |