## **GOVERNMENT OF ANDHRA PRADESH**

(Notification No.04/UPHC/ATP/2020)

### APPLICATION FOR THE POST OF MEDICAL OFFICER(MBBS)

Affix Latest colour passport size photo with self attestation

# (TO WORK ON CONTRACT BASIS IN URBAN PRIMARY HEALTH CENTRES OF ANANTHAPURAMU DISTRICT)

1. NAME OF THE APPLICANT :

(as per SSC)

2.	FATHER	's NAME	:									
3.	DATE OF	F BIRTH SSC Marks List)	:	Date		Month	Year					
4.	AGE AS	ON 01.12.2020	:	Years		Months	Days					
5.	SOCIAL (Attested issued by	Sub Others										
6.	Whether belongs to Physically Handicapped: Yes / No  (If Yes, the latest Certificate issued by the Medical Board to be enclosed)											
7.	. Whether belongs to Ex-Service men : Yes / No (If yes, necessary certificate should be enclosed)											
8.	B. <u>DETAILS OF SCHOOL EDUCATION</u> :											
	Class	Year of Passing	District									
	IV											
	٧											
	VI											
	VII											
	VIII											
	IX											
	Х											
	Resident	tial Address :				Mobile No. :						

E-mail ID :

Name of the Course	Date of passing of the Course		Maximum Marks in the Course		Marks obtained in the Course	
MBBS						
n case of Studied in Abroad please Please mention the Maximum and o				ospects and		
ii) <u>EXPERIENCE</u> :	1	ı			Takal	
Place where worked /	Urban / Rural / Tribal		Period	of work	Total period of experience	
working.		From		То	Years	Months
	MC					
egistration Number of APA						
egistration Number of APA		ECLARATI	1011			

SIGNATURE OF THE APPLICANT

## **DOCUMENTS TO BE ENCLOSED**

Sl No	Description of the Document	Enclosed YES/NO
1	Copy of SSC marks memo or equivalent certificate.	
2.	Copy of MBBS Degree Provisional certificate.	
3.	Copy of MBBS marks memos (Cumulative Marks Memo)	
4.	Copy of Internship completion certificate.	
5.	Copy of APMC Registration Certificate.	
6.	Copy of latest Caste Certificate (in case of SC/ST/BC)	
7.	Copies of Study Certificates from Class - IV to X.	
8.	Copy of latest Physically Handicapped Certificate (if applicable).	
9.	Copy of certificate supporting Ex Service Man Quota (If Applicable).	
10.	Copy of Contract / Outsourcing Service Certificate in the Prescribed Proforma (if applicable).	
11.	DD/Bank Counter Foil (for Fee)	

Signature of the Applicant

#### CERTIFICATE OF CONTRACT / OUTSOURCING SERVICE

(Certificate to be issued by the competent authorities concerned )

	This	is	to	ce	rtify	that,				D/o.
			has	been	worki	ng as				
at						(or)	Institutions	mentioned	l in	the
notification	as the sa	aid ind	ividua	l appli	ed for	the pos	t of	1	to worl	k as
a Medial (	Officer (ME	BBS) i	n the	Urban	Prima	ry Heal	th Centers in	the District	under	the
control of DM&HO, Ananthapuramu in NHM Scheme.										
	1									

Name of the institution	Rural / Urban	Working /wo	orked Period	Length of Service as on date of Notification	Break of service if any	Reasons for break in service
		From	То			(if any)
	то					

#### I hereby declare that:

- 1. The services as Contract / Outsourcing working on contract basis during the above said period are satisfactory.
- 2. He / She does not have any adverse remarks from his superiors during the period of Contractual / Outsourcing service.
- 3. He / She is eligible for Contractual / Outsourcing Service Weight age as per the rules published in the notification.

Station:

Date:

Signature & Seal of the Controlling Officer