### GOVERNMENT OF ANDHRA PRADESH DISTRICT MEDICAL & HEALTH OFFICE:: KADAPA, YSR DISTRICT. NOTIFICATION NO. 07/ 2020. APPLICATION FORM

## APPLICATION NO:

(TO BE FILLED BY THE OFFICE)

APPLICATION FOR THE POST OF:

| 1.   | Name of the candidate:                                                                                                                                                                                                                         |                                                                                |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| 2.a  | Name of the Father                                                                                                                                                                                                                             |                                                                                |  |
| b    | Name of the Spouse (If Married)                                                                                                                                                                                                                |                                                                                |  |
| 3.   | Gender (Male/Female)                                                                                                                                                                                                                           |                                                                                |  |
| 4.   | Date of Birth                                                                                                                                                                                                                                  |                                                                                |  |
| 5.   | Social Status<br>(OC/SC/ST/ BC-A,B,C,D,E)                                                                                                                                                                                                      |                                                                                |  |
| 6.   | Status (Local/Non Local)                                                                                                                                                                                                                       |                                                                                |  |
| 7.   | Whether belongs to PH category, If yes,<br>Specify details. (VH / HH / OH)                                                                                                                                                                     | Yes / No                                                                       |  |
| 8.   | Whether belongs sports category,<br>if yes(details of Sports)                                                                                                                                                                                  |                                                                                |  |
| 9.   | Whether belongs to Ex Service man/woman                                                                                                                                                                                                        |                                                                                |  |
| 10   | Whether working on Contract / Out<br>Sourcing Basis in Medical and Health Dept.<br>(for the candidates applying to the post of<br>MO / DAS / Staff Nurse and LT only).<br>(If yes enclose Service Certificate from<br>the Concerned Authority) | Number of years of<br>Service working in<br>government<br>institution ( M & H) |  |
| 10-A | Mention the Experience particulars<br>(Experience certificate to be enclosed)                                                                                                                                                                  |                                                                                |  |

#### 11. APPLICATION PROCESSING FEE:

Rs. 300/- to be paid in favor of the A/c. 067401001328, IFSC - ICIC0000674

| Receipt / Counter Foil No. | Amount | Mode of Payment<br>(through Bank, Online /<br>UPI Transactions) |
|----------------------------|--------|-----------------------------------------------------------------|
|                            |        |                                                                 |

AFFIX PHOTOGRAPH

HERE

# 12. DETAILS OF SCHOOL EDUCATION :

| Class | Year of<br>Passing | Name of the<br>School & Place | District |
|-------|--------------------|-------------------------------|----------|
| IV    |                    |                               |          |
| V     |                    |                               |          |
| VI    |                    |                               |          |
| VII   |                    |                               |          |
| VIII  |                    |                               |          |
| IX    |                    |                               |          |
| Х     |                    |                               |          |

### 13. MARKS OBTAINED IN THE REQUISITE QUALIFICATION :

|                                                                   | - | Marks obtained |               |                   | A.P. Medical               |
|-------------------------------------------------------------------|---|----------------|---------------|-------------------|----------------------------|
| Name of the<br>Requisite<br>Qualification for<br>the post applied |   | Year           | Max.<br>Marks | Marks<br>obtained | Council Board<br>Regd. No. |
|                                                                   |   |                |               |                   |                            |
|                                                                   |   |                |               |                   |                            |
|                                                                   |   |                |               |                   |                            |
|                                                                   |   |                |               |                   |                            |
|                                                                   |   | Total          |               |                   |                            |

## 14. ADDRESS FOR COMMUNICATION ALONG WITH MOBILE NUMBER :

| NAME                        | : |  |
|-----------------------------|---|--|
| Father's / Husband's Name   | : |  |
| Present Residential Address | : |  |
| E-mail ID                   | : |  |
| Mobile No.                  | : |  |

# DECLARATION

| IS/o. / D/o                                                                 | declared that the     |
|-----------------------------------------------------------------------------|-----------------------|
| particulars given above are correct to the best of my knowledge and belief. | I also agree that in  |
| the event of any of the particulars furnished in my application being found | incorrect or false at |
| a later date my appointment will be cancelled summarily.                    |                       |