

GOVERNMENT OF ANDHRA PRADESH  
DISTRICT MEDICAL & HEALTH OFFICER: SPSR NELLORE DISTRICT.  
N.F. No: 01/NHM/RECRUITMENT/DMHO/NLR/2026.

Recruitment of Certain Posts (Noted in the Annexure) On Contract and outsourcing basis  
Under the Administrative Control of NHM-DMHO Nellore.

## APPLICATION FORM

(For the Posts of Audiologist cum Speech Therapist-1, Child Psychologist -1, Lab Technician-02, Data Entry Operator-05, Last Grade Services/ Sanitary Worker/ Cook cum Care Taker/ Attender cum Cleaner-05, Legal Consultant-01 on Contract Basis and Outsourcing Basis)

REGISTRATION NO:

(TO BE FILLED BY THE OFFICE)

APPLICATION FOR THE POST OF:

1.	Name of the candidate:	<p>Paste Photograph here and sign across it</p>
2.a	Name of the Father	
2.b	Name of the Spouse (If Married)	
3.	Gender	
4.	Date of Birth	
5.	Social Status (OC/SC/ST/ EWS/BC- A,B,C,D,E)	
6.	Status (Local/Non-Local)	
7.	Whether Physically handicapped Specify details. (VH / HH / OH)	
8.	Whether Sports if any details:	
9	Whether experience if any in Government institutions under Medical and Health Dept. (If yes enclosed Service Certificate)	Number of years of Service working in government institution (M & H)
10.	Whether Ex Service man /woman	YES / NO

1 (3)

DD Number & Date	Amount	Name of the Bank

DETAILS OF SCHOOL EDUCATION:

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		
Intermediate		

MARKS OBTAINED IN THE QUALIFYING EXAMINATION

Qualifying Examination	Total Marks (Max Marks)	Marks Obtained	% of Marks Obtained

ADDRESS OF THE CANDIDATE WITH MOBILE NUMBER:

Name :  
Door No :  
Street :  
Village/Mandal :  
District :  
State :  
Contact Number :

Signature of the

Applicant

DECLARATION

I,Smt/Kum/Sri.....D/o/S/o.....  
.....certify that above particulars furnished by me are correct to  
the best of my knowledge. I also agree that in the event of any of the  
particulars furnished in my application being found to be incorrect or false  
at a later date my candidature will be cancelled summarily.

NAME AND SIGNATURE OF  
THE CANDIDATE