## PROFORMA FOR APPLICATION

## **CURRICULAM VITAE**

| 1  | Application for the post                                  |  |
|----|-----------------------------------------------------------|--|
| 2  | Name & Address of the Applicant                           |  |
|    | (IN BLOCK LETTERS)                                        |  |
| 3  | Date of Birth                                             |  |
|    | (in Christian Era)                                        |  |
| 4  | Date of Retirement under                                  |  |
|    | Central/State Government Rules                            |  |
| 5  | Educational Qualification                                 |  |
| 6  | Whether Educational and other                             |  |
|    | qualifications required for the                           |  |
|    | post are satisfied (if any                                |  |
|    | qualification has been treated as                         |  |
|    | equivalent to the prescribed in                           |  |
|    | the Rules, state the authority for                        |  |
|    | the same.                                                 |  |
|    | Essential:                                                |  |
|    | (1) Officers working on                                   |  |
|    | analogous post in Govt./PSUs/ Autonomous                  |  |
|    | Govt./PSUs/ Autonomous Bodies on regular basis.           |  |
|    | (2) Age shall not be exceeding                            |  |
|    | 56 years as on the closing                                |  |
|    | date of receipt of                                        |  |
|    | applications.                                             |  |
|    | Desired                                                   |  |
|    | (1)                                                       |  |
|    | (2)                                                       |  |
| 7  | Please state clearly whether in                           |  |
|    | the light of entries made by you                          |  |
|    | above, you meet the requirement                           |  |
|    | of the post.                                              |  |
| 8  | Details of employment in                                  |  |
|    | chronological order. Enclose a                            |  |
|    | separate sheet duly                                       |  |
|    | authenticated by your signature,                          |  |
| 0  | if the space below is insufficient.                       |  |
| 9  | Nature of present employment                              |  |
|    | i.e., Ad-hoc or temporary or Quasi-permanent or Permanent |  |
| 10 | In case the present employment                            |  |
| 10 | is held on deputation/ contract                           |  |
|    | basis, please state:                                      |  |
|    | (a) The date of initial                                   |  |
|    | i lai liic date oi iiiiliai i                             |  |

|     | (b) Period of appointment on                                            |          |
|-----|-------------------------------------------------------------------------|----------|
|     | deputation / contract                                                   | <u> </u> |
|     | (c) Name of the parent office/                                          |          |
|     | organization to which you                                               |          |
| 11  | belong.                                                                 | <u> </u> |
| 11  | Additional details about present                                        |          |
|     | employment:                                                             |          |
|     | Please state whether working                                            |          |
|     | under (indicate the name of your                                        |          |
|     | employer against the relevant                                           |          |
| 10  | column.                                                                 |          |
| 12  | Please state whether you are                                            |          |
|     | working in the same Department                                          |          |
|     | and are in the feeder grade or                                          |          |
| 1.2 | feeder to feeder grade.                                                 |          |
| 13  | Are you in the pay structure of                                         |          |
|     | 7 <sup>th</sup> CPC? If yes, give the date from which the revision took |          |
|     | place and also indicate the pre-                                        |          |
|     | revised scale.                                                          |          |
| 14  | Total monthly emoluments                                                |          |
| 17  | drawn in present.                                                       |          |
| 15  | Additional Information, if any,                                         |          |
| 13  | which you would like to mention                                         |          |
|     | in support of your suitability for                                      |          |
|     | the post (this among regards to                                         |          |
|     | ano post (time among regards to                                         |          |
|     | (i) Additional academic                                                 |          |
|     | qualifications                                                          |          |
|     | (ii) Professional training and                                          |          |
|     | (iii) Work experience over and                                          |          |
|     | above prescribed in the                                                 |          |
|     | vacancy circular/                                                       |          |
|     | (advertisement)                                                         |          |
|     | (Note: Enclose a separate sheet,                                        |          |
|     | if the space is insufficient).                                          |          |
| 16  | Achievement in the career which                                         |          |
|     | may support your candidature.                                           |          |
| 17  | Whether belongs to SC/ST/OBC                                            |          |
| 18  | Remarks (the candidate may                                              |          |
|     | indicate information with regard                                        |          |
|     | to                                                                      |          |
|     | (i) Research publication and                                            |          |
|     | report and special project.                                             |          |
|     | (ii) Awards/Scholarship/Officials                                       |          |
|     | appreciation.                                                           |          |
|     | (iii) Affiliation with the                                              |          |
|     | professional bodies/                                                    |          |
|     | institutions/ Societies and                                             |          |

|    | (iv) Any other information<br>(Note: Enclose a separate sheet, if<br>the space is insufficient) |  |
|----|-------------------------------------------------------------------------------------------------|--|
| 19 | Contact Numbers                                                                                 |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also assess by the Selection Committee at the time of selection for the post.

Date: (Signature of the Candidate)

## Certificate to be furnished by the Employer/Head of Office/Forwarding Authority

Certified that the particulars furnished by ....... are correct and he possesses requisite educational qualification and experience mention in the circular.

Also certified that:

- (i) There is no Vigilance and disciplinary case pending/ contemplated against him/her.
- (ii) His complete ACRs/APARs for the last 5 years duly attested (on each page) by an officer of the rank of Under Secretary or equivalent to the Government of India are enclosed.
- (iii) His integrity is beyond doubt.
- (iv) No major/minor penalties have been imposed on him during last 10 years/list of major/minor penalties imposed on him/her during 10 years are enclosed.

(Strike out which is not applicable).

Signature
Name & Designation (With Official stamp)

Date:

Place: